

CALIFORNIA COASTAL COMMISSION

SOUTH CENTRAL COAST DISTRICT
89 SOUTH CALIFORNIA STREET, SUITE 200
VENTURA, CA 93001
(805) 585-1800 FAX (805) 641-1732

www.coastal.ca.gov

W25

SOUTH CENTRAL COAST DISTRICT (VENTURA) DEPUTY DIRECTOR'S REPORT

For the

December Meeting of the California Coastal Commission

MEMORANDUM

December, 2013

TO: Commissioners and Interested Parties
FROM: John Ainsworth, South Central Coast District Deputy Director
SUBJECT: *Deputy Director's Report*

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the South Central Coast District Office for the December, 2013 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the South Central Coast District.

EXTENSION - IMMATERIAL

1. 4-06-032-E6 Laurel C. & James P. Girdalin (Topanga, Los Angeles County)
2. 4-02-058-E10 Mr. & Mrs. John Simons (Topanga, Los Angeles County)

TOTAL OF 2 ITEMS

DETAIL OF ATTACHED MATERIALS**REPORT OF EXTENSION - IMMATERIAL**

<i>Applicant</i>	<i>Project Description</i>	<i>Project Location</i>
4-06-032-E6 Laurel C. & James P. Giraldin	TIME EXTENSION ON A PREVIOUSLY APPROVED CDP for construction of a 4-stall, 864 sq. ft., 23 foot high barn using non-combustible materials and earthen colored tones with a 2,400 sq. ft. non-combustible corral enclosing the barn with approximately 320 cubic yards of cut and a minor amount of onsite fill, 540 sq. ft. array of solar panels supported on a 3 ft. high aluminum frame and a 4 ft. high emergency electric generator on an existing concrete pad to provide power for water pressure and telephone service, all located within the existing 100 foot Fuel Modification area. A stable waste management plan is also proposed.	20370 Skyhawk Lane, Topanga (Los Angeles County)
4-02-058-E10 Mr. & Mrs. John Simons	TIME EXTENSION ON A PREVIOUSLY APPROVED CDP for construction of a two story addition to existing two story residence with a 1,800 sq. ft. 5 car garage, 1,391 sq. ft. residential addition on second floor including a 623 sq. ft. second residential unit, retaining walls, realign existing access driveway, add additional septic tank, and grade 860 cubic yards of material.	643 Old Topanga Road, Topanga (Los Angeles County)

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December 5, 2013

NOTICE OF EXTENSION REQUEST FOR COASTAL DEVELOPMENT PERMIT

Notice is hereby given that: **Laurel C. & James P. Giralдин**
has applied for a one year extension of Permit No: **4-06-032-E6**
granted by the California Coastal Commission on: **December 12, 2006**

for **TIME EXTENSION ON A PREVIOUSLY APPROVED CDP** for construction of a 4-stall, 864 sq. ft., 23 foot high barn using non-combustible materials and earthen colored tones with a 2,400 sq. ft. non-combustible corral enclosing the barn with approximately 320 cubic yards of cut and a minor amount of onsite fill, 540 sq. ft. array of solar panels supported on a 3 ft. high aluminum frame and a 4 ft. high emergency electric generator on an existing concrete pad to provide power for water pressure and telephone service, all located within the existing 100 foot Fuel Modification area. A stable waste management plan is also proposed.

at **20370 Skyhawk Lane, Topanga (Los Angeles County)**

Pursuant to Section 13169 of the Commission Regulations the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive. . . and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

Persons wishing to object or having questions concerning this extension application should contact the district office of the Commission at the above address or phone number.

Sincerely,
CHARLES LESTER
Executive Director


By: JULIE REVELES
Staff Services Analyst

cc: Local Planning Dept.

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December 5, 2013

NOTICE OF EXTENSION REQUEST FOR COASTAL DEVELOPMENT PERMIT

Notice is hereby given that: **Mr. & Mrs. John Simons**
has applied for a one year extension of Permit No: **4-02-058-E10**
granted by the California Coastal Commission on: December 10, 2002

for **TIME EXTENSION ON A PREVIOUSLY APPROVED CDP for construction of a two story addition to existing two story residence with a 1,800 sq. ft. 5 car garage, 1,391 sq. ft. residential addition on second floor including a 623 sq. ft. second residential unit, retaining walls, realign existing access driveway, add additional septic tank, and grade 860 cubic yards of material.**

at **643 Old Topanga Road, Topanga (Los Angeles County)**

Pursuant to Section 13169 of the Commission Regulations the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive. . . and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

Persons wishing to object or having questions concerning this extension application should contact the district office of the Commission at the above address or phone number.

Sincerely,
CHARLES LESTER
Executive Director

A handwritten signature in cursive script that reads "Julie Reveles".

By: JULIE REVELES
Staff Services Analyst

cc: Local Planning Dept.