|  |  |  |  |
| --- | --- | --- | --- |
| *City or County:* | | | *LCP Agreement #:* |
| *Printed Name and Title of Person Completing Progress Report:* | | | |
| *Date:* | *Progress Report #:* | *Billing Period:* | |

|  |  |  |  |
| --- | --- | --- | --- |
| **TASK/ACTIVITY** | **START/COMPLETION DATES**  *(in Grant Agreement Schedule)* | **STATUS**  *(not started,*  *in progress, complete)* | **COMMENTS / EXPLANATION**  *(Please describe activities undertaken during this reporting period)* |
| **TASK 1:** |  |  |  |
| 1.1 |  |  |  |
| 1.2 |  |  |  |
| 1.3 |  |  |  |
| 1.4 |  |  |  |
| **1.5 Deliverable** |  |  |  |
| **TASK 2:** |  |  |  |
| 2.1 |  |  |  |
| 2.2 |  |  |  |
| 2.3 |  |  |  |
| 2.4 |  |  |  |
| 2.5 |  |  |  |
| **2.6 Deliverable** |  |  |  |
| **TASK 3:** |  |  |  |
| 3.1 |  |  |  |
| 3.2 |  |  |  |
| 3.3 |  |  |  |
| 3.4 |  |  |  |
| 3.5 |  |  |  |
| 3.6 |  |  |  |
| **3.7 Deliverable** |  |  |  |
| **TASK 4:** |  |  |  |
| 4.1 |  |  |  |
| 4.2 |  |  |  |
| 4.3 |  |  |  |
| 4.4 |  |  |  |
| 4.5 |  |  |  |
| 4.6 |  |  |  |
| 4.7 |  |  |  |
| 4.8 |  |  |  |
| **4.9 Deliverable** |  |  |  |
| **TASK 5:** |  |  |  |
| **5.1** |  |  |  |
| **5.2** |  |  |  |
| **5.3** |  |  |  |
| **5.4** |  |  |  |
| **5.5** |  |  |  |
| **5.6** |  |  |  |
| **5.7 Deliverable** |  |  |  |