

**California Coastal Commission**

**LCP Planning**

**Grant Application Form**

**July 30, 2019**

The California Coastal Commission (Commission) is pleased to announce the availability of Round 6 grant funding to support local governments in developing new or amending existing Local Coastal Programs (LCPs) pursuant to the [California Coastal Act](http://www.coastal.ca.gov/coastact.pdf) and with special emphasis on planning for strategies to reduce greenhouse gas emissions, such as through smart growth and multi-modal transportation, to adapt to the impacts of climate change, including sea level rise, increased drought and increased fires, and maximize benefits to disadvantaged and low-income communities. This funding may also be used to develop technical and engineering studies as well as for planning and design of adaptation strategies that address the identified impacts of climate change and sea level rise, including phased strategies identified in recent hazards analysis, vulnerability assessments, and/or adaptation plans. These studies and analysis would inform the selection of adaptation strategies to be reflected in the Local Coastal Program.

Funding is provided by the California Climate Investments program,[[1]](#footnote-1) a statewide initiative funded by appropriations from the Greenhouse Gas Reduction Fund (GGRF), which puts billions of Cap-and-Trade dollars to work by reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment – particularly in disadvantaged and low-income communities.

A total of up to **$1,500,000** is available for this sixth round of grant funding. This grant application form, and other grant program related materials are available here: <https://www.coastal.ca.gov/lcp/grants/>

Grant applications are due by **September 6, 2019 at 5 pm.**

**Grant Application Form**

Coastal Commission staff is available to assist during the application process. Applicants are encouraged to reach out to the LCP Grant team with any questions as they develop their applications.

# Please note the entire grant application will be public record upon submittal. Click in the shaded text fields to enter text, numbers and dates. The fields will expand to accommodate the data.

# APPLICANT INFORMATION

|  |  |
| --- | --- |
| Applicant name (agency): | |
| Address: | |
| Contact name: | Title: |
| Telephone: | Fax: |
| Email: | |
| Federal Tax ID#: | |

|  |  |
| --- | --- |
| Person authorized to sign grant agreement and amendments: | |
| Name: | Title: |
| Application prepared by: | |
| Name: | Title: |

Signature: Date: Click here to select date.

# PROJECT INFORMATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Project title: | |  | | |
| LCP/LCP Segment: | |  | | |
| Project location | | | | |
| City/Geographic area: | |  | | |
| County: | |  | | |
| GPS: Lat       Lon | | | | |
| Project timeline | | | | |
| Start date: | Click here to select date. | | End date: | Click here to select date. |

# REQUIRED APPLICATION MATERIALS

A complete grant application package will consist of the following materials:

1. **Signed Grant Application Form**. The signed **Application Form,** including the agency and responsible party.
2. **Maps, Photos & Supporting Documents**. Applications must include a map showing the planning area for the project. Additional photos, maps and/or other information may be included as attachments if needed to illustrate or support the proposed project: including maps or other information identifying disadvantaged and low-income communities within the planning area as identified through the California Climate Investments program; or supporting information regarding project areas identified to be significantly impacted by climate change or sea level rise within the planning area as identified through the California Climate Investments program.[[2]](#footnote-2)

*Please note:* Any photos, maps, and additional information submitted is subject to the unqualified and unconditional right of the State of California to use, reproduce, publish, or display it, free of charge. All items submitted will be considered a public record upon submittal and will be treated in accordance with Public Records Act requirements.[[3]](#footnote-3) Please indicate if credit is requested for any photos and/or maps or documents.

1. **Project Description**. Provide a clear description of the proposed project, including the goals and objectives to be achieved, as well as how the proposed project will meet Greenhouse Gas Reduction Fund goals of facilitating greenhouse gas reductions, providing co-benefits[[4]](#footnote-4), adapting to the impacts of climate change, and maximizing benefits to disadvantaged and low-income communities. The Project Description should indicate whether the proposed project area will include, and how it will benefit, Disadvantaged or Low-Income Communities[[5]](#footnote-5) (collectively described as “priority populations”) as identified on the California Air Resources Board Climate Investments for Disadvantaged and Low-Income Communities website (see [www.arb.ca.gov/cci-communityinvestments](http://www.arb.ca.gov/cci-communityinvestments)). The Project Description must also describe how the proposed project will fulfill the selection criteria identified below (see also Attachment C of the Application). The Project Description section should be no more than 2 pages in 12 point font, single-spaced.
2. **Task Descriptions and Schedule.** Provide a description of the tasks that will accomplish your project goals and objectives (see Section A below) and complete a proposed schedule, including anticipated benchmarks, for implementation of each task (see Section B below). Please note that grant work should not extend past **March 31, 2022**.
3. **Task Descriptions:** Identify specific tasks and subtasks to be accomplished and provide a narrative description of each task and subtask, including the technical approach needed to accomplish the task, the roles of partners and stakeholders, and the potential obstacles to successful completion of the goals and objectives discussed in the Project Description (as it relates to each task and subtask). Task descriptions should briefly state how they support the overall project goal and how they will help the complete project meet Greenhouse Gas Reduction Fund goals to reduce greenhouse gas emissions, adapt to the impacts of climate change, maximize benefits to disadvantaged and low-income communities, and provide co-benefits to the State of California (see Eligible Projects and Project Priorities in the Announcement). Proposed deliverables for each task should be described as well (e.g., sea level rise vulnerability assessments, adaptation reports, Draft Land Use Plans, Draft Implementation Plans, Final Local Coastal Program, technical studies, economic analyses, project designs, etc.). Please describe how the project applicant will conduct outreach to engage stakeholders in the planning process, particularly those from disadvantaged and low-income communities, including how the project applicant will consult with these priority populations to determine if there are any potential substantial burdens to these communities resulting from the project efforts; how these stakeholders will be involved in the planning or assessment process; and any specific co-benefits to disadvantaged or low income communities that will result from the project (e.g., the potential for job creation, improvements in public health, improved water quality, and new recreational opportunities). If your project includes partners, please identify their roles and responsibilities.
4. **Schedule:** Complete the schedule template below for each task and subtask. The schedule should include start and end dates for each task, subtask, and significant milestone, as well as the end dates for the submittal of deliverables, including interim drafts and final drafts as applicable (e.g. Draft Vulnerability Assessment and Final Vulnerability Assessment). Please note that grant projects should be completed by March 31, 2022.

Proposed starting date: Click here to enter a date.

Estimated completion: Click here to enter a date.

|  |  |  |
| --- | --- | --- |
| **Task 1. Title** | Projected start date:  Click here to enter a date. | End date:  Click here to enter a date. |
| 1.1 Subtask Name | Projected start date:  Click here to enter a date. | End date:  Click here to enter a date. |
| 1.2 Subtask Name | Projected start date:  Click here to enter a date. | End date:  Click here to enter a date. |
| 1.3 Subtask Name | Projected start date:  Click here to enter a date. | End date:  Click here to enter a date. |
| 1.4 Subtask Name | Projected start date:  Click here to enter a date. | End date:  Click here to enter a date. |
| Outcomes | Projected start date:  Click here to enter a date. | End date:  Click here to enter a date. |
| Deliverables *(List interim where appropriate)* | Interim start date:  Click here to enter a date. | Interim end date:  Click here to enter a date. |
| Final start date:  Click here to enter a date. | Final end date:  Click here to enter a date. |

|  |  |  |
| --- | --- | --- |
| **Task 2. Title** | Projected start date:  Click here to select date. | End date:  Click here to select date.. |
| 2.1 Subtask Name | Projected start date:  Click here to select date. | End date:  Click here to select date. |
| 2.2 Subtask Name | Projected start date:  Click here to select date. | End date:  Click here to select date. |
| 2.3 Subtask Name | Projected start date:  Click here to select date. | End date:  Click here to enter a date. |
| 2.4 Subtask Name | Projected start date:  Click here to select date. | End date:  Click here to select date. |
| Outcomes | Projected start date:  Click here to select date. | End date:  Click here to select date. |
| Deliverables *(List interim where appropriate)* | Interim start date:  Click here to select date. | Interim end date:  Click here to select date. |
| Final start date:  Click here to select date. | Final end date:  Click here to select date. |
| **….Continue for all required Tasks** | Projected start date:  Click here to select date. | End date:  Click here to select date. |

Please list (1) all significant and pertinent project benchmarks related to the project for which funds are being requested, (2) expected dates for reaching or completing those steps. These dates will be used in monitoring grant progress and in grant reporting under approved grant agreements.

# Benchmark Schedule

|  |  |
| --- | --- |
| ACTIVITY | COMPLETION DATE |
| Click here to enter text. | Click here to select date. |
| Click here to enter text. | Click here to select date. |
| Click here to enter text. | Click here to select date. |
| Click here to enter text. | Click here to select date. |
| Click here to enter text. | Click here to select date. |
| Click here to enter text. | Click here to select date. |
| Click here to enter text. | Click here to select date. |

1. **Budget.** Please include a task-by-task budget for both County/City staff labor and for potential consultants; budget detail on sub-tasks is not necessary. Note that consultant costs must be listed by task and must include all costs relating to consultant labor, travel[[6]](#footnote-6), supplies, overhead, etc. If consultants will be hired at a later date, please include a budget estimate per task that can be updated after hiring the consultants.

# Application Budget Information

# Funding Request: $      Total Project Cost: $

|  | ***CCC Grant Total*** | ***Match/ Other Funds***  ***(Source #1)*** | ***Match/***  ***Other Funds (Source #2)*** | ***Total (LCP Grant Funds + Match/ Other Funds)*** |
| --- | --- | --- | --- | --- |
| **LABOR COSTS[[7]](#footnote-7)** | | | | |
| **County/City Staff Labor** | | | | |
| **Task 1 –** *Task name* |  |  |  |  |
| **Task 2 –** *Task name* |  |  |  |  |
| **Task 3 –** *Task name* |  |  |  |  |
| **Task 4 –** *Task name, etc.* |  |  |  |  |
| …continue for all required Tasks and/or Sub-tasks |  |  |  |  |
| **Total Labor Costs** |  |  |  |  |
| **DIRECT COSTS** | | | | |
| **County/City Staff Project Supplies** | | | | |
| A |  |  |  |  |
| B, etc. |  |  |  |  |
| ***Total*** |  |  |  |  |
| **County/City Staff Travel In State[[8]](#footnote-8)** | | | | |
| Mileage |  |  |  |  |
| Hotel, etc. |  |  |  |  |
| ***Total*** |  |  |  |  |
| **Consultants[[9]](#footnote-9)** | | | | |
| Consultant A |  |  |  |  |
| *Task 1 – Task 1 Name* |  |  |  |  |
| *Task 2 – Task 2 Name* |  |  |  |  |
| *Task 3 – Task 3 Name* |  |  |  |  |
| Consultant B, etc. |  |  |  |  |
| *Task 1 – Task 1 Name* |  |  |  |  |
| *Task 2 – Task 2 Name* |  |  |  |  |
| *Task 3 – Task 3 Name* |  |  |  |  |
| ***Total*** |  |  |  |  |
| **Total Direct Costs** |  |  |  |  |
| **OVERHEAD/INDIRECT COSTS**[[10]](#footnote-10) | | | | |
| **Total County/City Staff Overhead/Indirect Costs** |  |  |  |  |
| **TOTAL PROJECT COST** |  |  |  |  |

1. **A resolution from the applicant’s governing body.** Please submit a resolution that contains the following authorizations: 1) authority to submit the proposal, 2) authority to enter into a grant agreement with the California Coastal Commission if the grant is awarded, and 3) designation of the applicant’s authorized representative (name and title). A sample resolution is provided as Attachment A. Resolutions should also contain clear statements of commitment to full completion of the intended grant process, including submission of applicable LCP products (LCP submittal or amendment) to the Commission for review.

**SUBMISSION DATES**

**The application period closes Friday,** **September 6, 2019. Completed application packets must be RECEIVED by 5 pm, on September 6, 2019. Applications must be emailed or mailed; faxed responses will not be considered.**

If the governing body of an applicant cannot adopt a resolution similar to Attachment A of the application by the submission date, the applicant can submit the proposal with a draft resolution, provide a date for when the governing body will consider adoption of the resolution, and **submit the adopted resolution by 5 pm, Friday, September 20, 2019.** All other materials must be submitted by the September 6, 2019 deadline. Applications will not be deemed complete until an adopted resolution is received. **Applications that do not contain a final, adopted resolution by 5 pm, September 20, 2019 will not be considered for funding.**

The Commission anticipates awarding the sixth round of grants in October or November of 2019.

# SUBMISSION REQUIREMENTS

Please submit the completed application form, including all attachments, via email to [LCPGrantProgram@coastal.ca.gov](mailto:LCPGrantProgram@coastal.ca.gov). Submit all application materials combined in a single PDF file, AND submit the Project Description, Task Descriptions, Schedule, and Budget as a Word document.

If you are unable to submit via email, you may mail a CD and hard copy to the Coastal Commission:

Tamara Doan

Coastal Program Analyst – Statewide Planning Unit

California Coastal Commission

725 Front Street, Suite 300

Santa Cruz, CA 95060   
(831) 427-4863

Please note: all information that you submit is subject to the unqualified and unconditional right of the State of California to use, reproduce, publish, or display it, free of charge. All documents submitted will be considered a public record upon submittal and will be treated in accordance with Public Records Act requirements.[[11]](#footnote-11) Please indicate if credit is requested for any photos and/or maps.

**QUESTIONS**

Coastal Commission staff are pleased to assist local governments during preparation of LCP grant applications. Please send questions on the grant application process, including project eligibility and the California Climate Investment program and GGRF funding requirements to: **Tamara Doan,** at [LCPGrantProgram@coastal.ca.gov](mailto:LCPGrantProgram@coastal.ca.gov)**,** or call **(831) 427-4863**

Questions regarding the LCP process and update approach should be directed to the LCP grant coordinator for Northern, Central or Southern California:

* For Northern California counties (Del Norte through San Luis Obispo), please contact:  
  **Kelsey Ducklow** at: [Kelsey.Ducklow@coastal.ca.gov,](mailto:Kelsey.Ducklow@coastal.ca.gov,) or call **(415) 904-2335**.
* For Central California counties (Santa Barbara, Ventura, and Los Angeles), please contact: **Ashley Reineman** at: [Ashley.Reineman@coastal.ca.gov](mailto:Ashley.Reineman@coastal.ca.gov), or call **(805) 585-1800.**
* For Southern California counties (Orange and San Diego), please contact:   
  **Carey Batha** at [Carey.Batha@coastal.ca.gov](mailto:Carey.Batha@coastal.ca.gov), or call **(415) 904-5287**

For District-specific questions, contact information for each district office is listed below.

**North Coast (Del Norte, Humboldt, Mendocino Counties)**

* Alison Dettmer, Deputy Director

Email: [Alison.Dettmer@coastal.ca.gov](mailto:Alison.Dettmer@coastal.ca.gov), Phone: (415) 904-5200

* Bob Merrill, District Manager

Email: [Bob.Merrill@coastal.ca.gov](mailto:Bob.Merrill@coastal.ca.gov), Phone: (707) 826-8950

**North Central Coast (Sonoma, Marin, San Francisco, San Mateo Counties)**

* Dan Carl, Deputy Director  
  Email: [Dan.Carl@coastal.ca.gov](mailto:Dan.Carl@coastal.ca.gov), Phone: (831) 427-4863
* Jeannine Manna, District Manager  
  Email: [Jeannine.Manna@coastal.ca.gov](mailto:Jeannine.Manna@coastal.ca.gov), Phone: (415) 904-5250

**Central Coast (Santa Cruz, Monterey, San Luis Obispo Counties)**

* Dan Carl, Deputy Director   
  Email: [Dan.Carl@coastal.ca.gov](mailto:Dan.Carl@coastal.ca.gov), Phone: (831) 427-4863
* Susan Craig, District Manager  
  Email: [Susan.Craig@coastal.ca.gov](mailto:Susan.Craig@coastal.ca.gov), Phone: (831) 427-4863

**South Central Coast (Santa Barbara and Ventura Counties, and   
the Malibu portion of Los Angeles Counties)**

* Steve Hudson, Deputy Director  
  Email: [Steve.Hudson@coastal.ca.gov](mailto:Steve.Hudson@coastal.ca.gov), Phone: (805) 585-1800
* Barbara Carey, District Manager  
  Email: [Barbara.Carey@coastal.ca.gov](mailto:Barbara.Carey@coastal.ca.gov), Phone: (805) 585-1800

**South Coast (Los Angeles (**except Malibu**) and Orange Counties)**

* Karl Schwing, Deputy Director, Orange County  
  Email: [Karl.Schwing@coastal.ca.gov](mailto:Karl.Schwing@coastal.ca.gov), Phone: (562) 590-5071
* Steve Hudson, Deputy Director, Los Angeles County  
  Email: [Steve.Hudson@coastal.ca.gov](mailto:Steve.Hudson@coastal.ca.gov), Phone: (562) 590-5071
* Amber Dobson, District Manager  
  Email:  [Amber.Dobson@coastal.ca.gov](mailto:%20Amber.Dobson@coastal.ca.gov), Phone: (562) 590-5071

**San Diego (San Diego County)**

* Karl Schwing, Deputy Director  
  Email: [Karl.Schwing@coastal.ca.gov](mailto:Karl.Schwing@coastal.ca.gov), Phone: (619) 767-2370
* Deborah Lee, District Manager  
  Email: [Deborah.Lee@coastal.ca.gov](mailto:Deborah.Lee@coastal.ca.gov), Phone: (619) 767-2370

**Attachment A**

Attachment A

# Sample Resolution[[12]](#footnote-12)

**WHEREAS,** the Budget Act of 2018 and 2019, respectively, provide $1,500,000 for Coastal Commission grants to local governments to support Local Coastal Program (LCP) planning that results in the reduction of greenhouse gas emissions and adaptation to the impacts of climate change; and

**WHEREAS,** the California Coastal Commission, under the authority of the California Coastal Act, may provide financial assistance to support coastal planning and has approved a competitive grant program to provide such financial assistance for LCP planning; and

**WHEREAS**, the goal of the grant program is to develop new or updated LCPs in conformance with the California Coastal Act and to reflect current circumstances and new scientific information, including especially new understandings and concern for the effects of climate change; and

**WHEREAS**, grant proposals submitted under this grant program must complete Local Coastal Program (LCP) planning work with special emphasis on reducing greenhouse gases and addressing the effects of climate change and sea-level rise; and

**WHEREAS**, (insert name of jurisdiction), has [does not yet have] an effectively certified LCP [or LCP segment]; and

**WHEREAS**, the (name of jurisdiction), desires to pursue a project that would result in the completion and submittal for certification by the California Coastal Commission of an Amendment to the LCP [in whole or in part]; and

**[For uncertified areas] WHEREAS**, the (name of jurisdiction), desires to pursue a project that would result in the completion and submittal for certification by the California Coastal Commission of an LCP and desires to assume permit issuing authority; and

**WHEREAS**, the (name of jurisdiction) commits to and agrees to fully support a planning effort intended to [complete or] amend a certified LCP pursuant to the provisions of the California Coastal Act, with full public participation and coordination with the Coastal Commission staff.

**NOW, THEREFORE, BE IT RESOLVED**, that the [name of legislative or policy body], of the [name of jurisdiction], hereby:

1. Directs [name of jurisdiction] staff to submit the grant application package attached hereto as Attachment 1 to the California Coastal Commission to provide financial and planning assistance, under authority of the California Coastal Act, in the amount of $\_\_\_\_\_\_\_\_\_\_\_ to fund the project more particularly described in the grant application package.
2. Authorizes the (title of official), of the (name of jurisdiction), to execute, in the name of the (name of jurisdiction), all necessary applications, contracts and agreements and amendments thereto to implement and carry out the grant application package attached hereto and any project approved through approval of the grant application.

PASSED AND ADOPTED by the (name of legislative or policy body), of the (name of jurisdiction), on this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2019 on the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Attest:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(name and title of official authorized to sign resolutions of the governing body)

# Attachment B - Application Checklist

Attachment B

A complete Grant Application Packet includes the following components. Please submit all documents in a single PDF file and the Project Description, Task Descriptions, Schedule, and Budget as a Word document, as noted below. **It is very important to receive the PDF file and a Word document for efficiency in preparing grant agreement documents.** Thank you for your attention to these important components of the application.

* Signed LCP Grant Application Form (.pdf)
* Project Description (.doc)
* Task Descriptions, Schedule, and Budget (.doc)
* Signed Resolution (.pdf)
* All documents combined into a single PDF file (.pdf)

**Attachment C – Selection Criteria**

Attachment C

Applications for Round 6 LCP planning grants will be evaluated for their ability to complete LCP planning work. Projects selected for funding will be those that best meet the Commission’s adopted selection criteria, which were updated at the June 2018 hearing to reflect GGRF funding goals[[13]](#footnote-13):

* **Public Benefit/Significance and Environmental Justice**

The Commission will consider the extent to which the proposed LCP planning effort will address issues of statewide significance and maximize public benefits of the coast. These can include: reducing greenhouse gases and addressing the impacts of climate change and sea level rise; preserving and enhancing coastal habitat; protecting, providing and enhancing public access; protecting priority land uses such as agriculture, coastal dependent development, or recreation; protecting and providing lower cost visitor and recreational opportunities.

LCPs are the means to implement the policies of Chapter 3 of the Coastal Act at the local level and when submitted are reviewed by the Commission for conformance with the Coastal Act. As LCPs have become more dated, their ability to provide an up to date framework to govern coastal development in light of changed circumstances and new scientific information may be weakened. The Commission will consider the extent to which priority Coastal Act resources are addressed and the public benefits maximized.

Additionally, in 2016, the Legislature passed AB 2616 giving the Coastal Commission explicit authority to consider environmental justice, defined in California Government Code Section 65040.12(e) as: “The fair treatment of people of all races, cultures, and incomes with respect to the development, adoption, implementation and enforcement of environmental laws, regulations, and policies.” Residents of poorer communities or communities of color can often bear a disproportionate burden of pollution or other environmental harms, while suffering from a lack of environmental services, such as clean drinking water, clean air, and access to parks and open space. Addressing these types of disparities is critical for ensuring that Coastal Act goals of protecting coastal resources for all are fulfilled, particularly as climate change results in evolving risks, and the Coastal Commission will consider the extent to which environmental justice issues are addressed when evaluating grant proposals.

* **Addressing the Effects of Climate Change**

Climate change is one of the most significant policy areas to emerge since many of the LCPs have been certified. The Commission is seeking LCP updates that address the effects of climate change, including land use, transportation, and habitat restoration and conservation policies that facilitate reductions in greenhouse gases and vehicle miles travelled, as well as the planning and implementation of strategies to adapt to sea level rise and other issue areas affected by climate change, such as changes in habitat and fire hazards. Special consideration will be given to LCP amendment proposals that include coastal resilience planning.

* **Relative Need for LCP Update**

Related to the public benefits of a proposal, the Commission will consider the relative need for an LCP update, considering the length of time since an LCP or LCP segment has been updated and the significance of the issues proposed to be updated. For example, many jurisdictions have identified needs to reduce vehicle miles travelled, improve public transit, and enhance pedestrian and bicycle options, particularly to and along the coast. Others may seek to assess vulnerability and develop adaptation solutions to address sea level rise, fire, or other climate change impacts to critical infrastructure, recreational amenities and open space, or significant wetland and habitat areas. A proposal to complete technical studies, economic analyses, mapping, public outreach, and development of LCP policies in support of these options may be important.

* **Likelihood of Success/Effectiveness**

The Commission has had past grant programs where the investment of public funds has not resulted in completed certified LCPs or LCP Amendments. In a few cases, funding has been awarded but reverted. Overall, the success of the Commission’s grant program will be measured by the progress made toward LCP certification, update, or amendment.

The Commission thus will consider the likelihood of success of each proposal, including evaluating the practicality, feasibility, and effectiveness of a proposed work program that may lead to successful implementation. Proposals should address the need for coordination with the public and the Commission and provide for practicable benchmarks for LCP amendment development and review.

Other evidence in support of this criteria may include resolutions of intent and endorsement for the proposed work from the jurisdiction and other organizations, matching funds or other complementary efforts (see below), or other factors that may affect the likelihood that an LCP amendment will be successfully completed. Applicants will be asked to describe any LCP planning work that has been initiated or is already underway at the local level and how this grant program is needed to substantially further that effort. A resolution from the applicant committing to completing an LCP Amendment submittal to the Commission will be required as part of the application.

For new LCP development, the local government should demonstrate its willingness and capacity to assume local coastal development permit processing. Related, some areas of the coastal zone remain uncertified because the Commission and local government have been unable to reach agreement on the resolution of issues or the issue is particularly intractable. The Commission will consider the likelihood that such areas and specific policy questions can be successfully addressed, leading to certification of the area.

* **Project Integration/Leverage/Matching Funds**

The Commission will consider the relationship of the LCP work program to other planning work being undertaken by the jurisdiction. There are several statewide grant programs underway which may positively integrate with this LCP Planning Grant program. Applicants will be asked to describe any other related grant awards (such as through past Coastal Commission grant rounds, or from the Ocean Protection Council, Coastal Conservancy, Caltrans, or the Strategic Growth Council) that may support the LCP planning work. The Commission will consider the ability to integrate and leverage any additional program funds available that could help support LCP certification, update, or amendment.

1. The Cap-and-Trade program creates a financial incentive for industries to invest in clean technologies and develop innovative ways to reduce pollution. California Climate Investments projects include affordable housing, renewable energy, public transportation, zero-emission vehicles, environmental restoration, more sustainable agriculture, recycling, and much more. At least 35 percent of these investments are located within and benefiting residents of disadvantaged communities, low-income communities, and low-income households across California. For more information, visit the California Climate Investments website at: [www.caclimateinvestments.ca.gov.](http://www.caclimateinvestments.ca.gov/) [↑](#footnote-ref-1)
2. California Climate Investments program [https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm](https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm/) [↑](#footnote-ref-2)
3. Per the CCI Funding Guidelines for Administering Agencies, <https://ww2.arb.ca.gov/resources/documents/cci-funding-guidelines-administering-agencies>; and Government Code Sections 6250-6276.48 [↑](#footnote-ref-3)
4. For a description of co-benefits, see: [www.arb.ca.gov/cci-cobenefits](http://www.arb.ca.gov/cci-cobenefits). Co-benefits related to vehicle miles travelled, climate adaptation, and community engagement may be particularly relevant to the LCP Grant Program. [↑](#footnote-ref-4)
5. Applicants are encouraged to complete and submit as supporting information, the *Evaluation Criteria for Providing Benefits to Priority Populations* template, which can be found at: <https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/ccidoc/criteriatable/criteria_table_planning.pdf?_ga=2.155306811.1489558722.1557335871-445928951.1557335871> [↑](#footnote-ref-5)
6. Consultant and subconsultant travel expenses may be billed to the relevant consultant and subconsultant task budget they pertain to and do not require a Travel Expense Claim form. Any travel and reimbursable costs incurred by consultants and subconsultants in excess of State’s travel reimbursement rates will not be reimbursed unless prior authorization is obtained, consistent with the grant terms and conditions. For more information see: <http://www.calhr.ca.gov/employees/pages/travel-reimbursements.aspx> [↑](#footnote-ref-6)
7. *Amount requested should include total for salary and benefits.*  [↑](#footnote-ref-7)
8. *Travel reimbursement rates are the same as similarly situated state employees.* [↑](#footnote-ref-8)
9. *All consultants must be selected pursuant to a bidding and procurement process that complies with all applicable laws.* [↑](#footnote-ref-9)
10. *Indirect costs include, for example, a pro rata share of rent, utilities, and salaries for certain positions indirectly supporting the proposed project but not directly staffing it. Amount requested for indirect costs should be capped at 10% of amount requested for “Total Labor.”* [↑](#footnote-ref-10)
11. Per the CCI Funding Guidelines for Administering Agencies, <https://ww2.arb.ca.gov/resources/documents/cci-funding-guidelines-administering-agencies>; and Government Code Sections 6250-6276.48 [↑](#footnote-ref-11)
12. This sample is provided for informational purposes only; please contact your attorney before using this sample. [↑](#footnote-ref-12)
13. See: [*Recommended Update to Priorities and Evaluation Criteria for the Local Coastal Program (LCP) Grant Program*,](https://documents.coastal.ca.gov/reports/2018/6/w6d/w6d-6-2018-report.pdf%20) adopted June 6, 2018. [↑](#footnote-ref-13)