

## CALIFORNIA COASTAL COMMISSION

SAN DIEGO COAST AREA  
3111 CAMINO DEL RIO NORTH, SUITE 200  
SAN DIEGO, CA 92108-1725  
(619) 521-8036



November 21, 1995

**Th 11b**

TO: COMMISSIONERS AND INTERESTED PARTIES

FROM: PETER DOUGLAS, EXECUTIVE DIRECTOR

SUBJECT: EXECUTIVE DIRECTOR'S DETERMINATION that the City of San Diego's actions, certifying Local Coastal Program Amendment #1-95 (Mission Bay Park Master Plan portion), are adequate to effectively certify the local coastal program land use plan amendment (for Commission review at its meeting of December 12-15, 1995)

BACKGROUND

At its May 11, 1995 meeting, the Coastal Commission certified, with suggested modifications, the City of San Diego Local Coastal Program Amendment #1-95 pertaining to the Mission Bay Park Master Plan. By their action adopting Resolution No. R-286199 on August 1, 1995, the City Council has acknowledged and accepted all of the Commission's suggested modifications. The amendment applies to the land use plan portion only, and does not result in the City assuming coastal development permit issuing authority for any of the master plan area. The City will submit its implementation proposal for Mission Bay Park at a future date.

As provided for in Section 13544 of the Commission's Code of Regulations, the Executive Director must determine if the action of the City of San Diego is legally sufficient to finalize Commission review of the LCPA. The City's actions have been reviewed and determined to be adequate by the Executive Director. Section 13544 of the Commission's Code of Regulations then requires this determination be reported to the Commission for its concurrence.

RECOMMENDATION

Staff recommends that the Commission CONCUR with the Executive Director's determination as set forth in the attached letter (to be sent after Commission endorsement).

(0746A)

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December 18, 1995

**dlmt**  
Honorable Susa Golding, Mayor  
City of San Diego  
202 "C" Street  
San Diego, CA 92101

RE: Certification of the City of San Diego's Local Coastal Program Amendment #1-95 (Mission Bay Park Master Plan portion)

Dear Mayor Golding:

The California Coastal Commission has reviewed the City's Resolution No. R-286199, together with the Commission's action of May 11, 1995, certifying City of San Diego Local Coastal Program Amendment #1-95 pertaining to the Mission Bay Park Master Plan. In accordance with Section 13544 of the Commission's Code of Regulations, I have made the determination that the City's actions are legally adequate; and the Commission has concurred at its meeting of December 12-15, 1995.

By its action on August 1, 1995, the City has formally acknowledged and accepted the Commission's certification of the Local Coastal Program Amendment including all suggested modifications. The City is already issuing coastal development permits in conformance with the certified local coastal program for most of the City's jurisdiction. However, the area of permit jurisdiction is not modified herein, since the Mission Bay Park Master Plan represents only the land use plan portion for this LCP segment, and an implementation plan for the area will be prepared and submitted to the Commission at a later date.

In conclusion, I would like to congratulate you and all other elected or appointed officials, staff and concerned citizens for continuing to work towards full implementation of the Coastal Act. We remain available to assist you and your staff in any way possible as you continue to develop and implement the City's local coastal program.

Sincerely,

Peter Douglas  
Executive Director

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(R-95-1944)

286199

RESOLUTION NUMBER R-

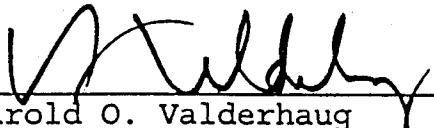
AUG 01 1995

ADOPTED ON

BE IT RESOLVED, by the Council of The City of San Diego, that an amendment to the previously approved Mission Bay Park Master Plan/Local Coastal Program, as recommended and adopted by the California Coastal Commission on May 11, 1995, and as set forth in the attachment hereto, is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By

  
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Harold O. Valderhaug  
Chief Deputy City Attorney

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06/29/95  
Or.Dept:Pk.&Rec.  
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