

CALIFORNIA COASTAL COMMISSION

SOUTH CENTRAL COAST AREA
 SOUTH CALIFORNIA ST., SUITE 200
 VENTURA, CA 93001
 (805) 641-0142

December 15, 1997



TO: COMMISSIONERS AND INTERESTED PERSONS

FROM: Steven F. Scholl, South Central Coast Deputy Director
 Gary Timm, District Manager
 James C. Johnson, Coastal Program Analyst

RE: City of Carpinteria Local Coastal Plan Amendment 2-97, EXECUTIVE DIRECTOR'S DETERMINATION THAT THE CITY'S ACKNOWLEDGMENT IS LEGALLY ADEQUATE. (For Commission review at its meeting of January 12 - 16, 1998.)

STAFF RECOMMENDATION

Staff recommends that the Commission CONCUR with the Executive Director's determination that the City's action is legally adequate.

BACKGROUND

On May 13, 1997 the Commission approved LCP Amendment 2-97 as submitted by the City of Carpinteria. This amendment would amend the Coastal Plan Land Use Plan in three areas, each considered a separate component of this amendment:

- Component 1** Ag Packing Houses to Palm Avenue Change for Land Use Designation and Zoning Map for ten parcels from General Industry to Multi-Residential and Planned Residential Development, respectively; and Change Land Use Designation and Zoning Map for four parcels from General Industry to General Commercial/Resort Visitor Serving Commercial and Commercial Planned Development, respectively.
- Component 2** Brown-Serena-et. al. Property Change Land Use Plan Map designation for one parcel from "undesignated" to Planned Unit Development.
- Component 3** Faith Lutheran Church Change Land Use designation and Zoning Map from Institutional/Government and Community Facility to Single Family Residential for one portion of a 2.7 acre parcel to eliminate the existing "split-zoning".

On October 27, 1997, the City of Carpinteria acknowledged receipt of the Commission resolution for LCP Amendment 2-97 and transmitted the acknowledgment to the Commission on November 10, 1997. In its acknowledgment the City of Carpinteria accepted the Commission's action and agreed to issue coastal development permits in conformance with the Commission's resolution.

As provided for in Section 13544.5 of the Commission's Administrative Regulations, the Executive Director must determine if the action of the City Council is legally sufficient and report that determination to the Commission. The certification shall become effective unless a majority of the Commission objects to the determination.

I have reviewed the City's acknowledgment adopted October 27, 1997 regarding LCP Amendment 2-97 and finds it fulfills the conditions of certification of the City of Carpinteria Local Coastal Program, and that the City's action and notification procedures for appealable development legally satisfies the Commission's certification resolution adopted May 13, 1997. I therefore recommend that the Commission concur in this determination.

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VENTURA, CA 93001
(805) 641-0142



January 16, 1998

Mayor Donna Jordon
City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93103-2697

RE: City of Carpinteria Local Coastal Plan Amendment 2-97 (Three Components)

Dear Mayor Jordon;

Staff has reviewed the City Council's acknowledgment adopted on October 27, 1997 and forwarded to our office on November 10, 1997 regarding LCP Amendment 2-97. By its action, the City Council has acknowledged receipt of the Commission's resolution of certification and agrees to issue coastal development permits for the area included in the City of Carpinteria's certified Local Coastal Program. Our review indicates that the Council's acknowledgment fulfills the conditions of certification of the City of Carpinteria's Local Coastal Program, and that the City's action and notification procedures for appealable development legally satisfies the Commission's certification resolution adopted by the Commission on May 13, 1997.

In accordance with Section 13544.5 of the Commission's Administrative Regulations, I have made the determination that the City's actions are legally adequate and the Coastal Commission has concurred at its meeting of January 13 -16, 1998.

The Commission and staff appreciates the City's cooperation and assistance provided by Ray Severn in this matter.

Sincerely,

Peter Douglas
Executive Director

by:

A handwritten signature in cursive script, appearing to read "Steven F. Scholl".

Steven F. Scholl
Deputy Director

cc: Ray Severn

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