

CALIFORNIA COASTAL COMMISSION

NORTH COAST AREA OFFICE
45 FREMONT, SUITE 2000
SAN FRANCISCO, CA 94105-2219
(415) 904-5260

F 3



NORTH COAST AREA DEPUTY DIRECTOR'S REPORT

*For the
May Meeting of the California Coastal Commission*

MEMORANDUM

Date: May 14, 1999

TO: Commissioners and Interested Parties
FROM: Steve Scholl, North Coast Area Deputy Director
SUBJECT: *Deputy Director's Report*

Following is a listing for the exemptions, waivers, emergency permits, immaterial amendments, extensions, and assignments issued by the North Coast Area Office for the May 14, 1999 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the North Coast Area.

NORTH COAST AREA DEPUTY DIRECTOR'S REPORT CONTINUED

SUMMARY OF ATTACHED MATERIALS

DE MINIMIS WAIVER

1. 1-99-025-W Crescent City Harbor District, Attn: Lindsay A. Marks, Ceo/Harbor Master (Crescent City, Del Norte County)

EMERGENCY PERMIT

1. 1-99-030-G Valerie Fox & Robert Simpson (Gleason Mann Beach, Sonoma County)

EXTENSION - IMMATERIAL

1. 1-83-158-E14 Antonio L. Savoca (Iverson Cove, Mendocino County)

EMERGENCY WAIVER

1. Emergency Project at Letz Avenue, McKinleyvill, Humboldt County

TOTAL OF 4 ITEMS

DETAIL OF ATTACHED MATERIALS**REPORT OF DE MINIMIS WAIVERS**

The Executive Director has determined that the following developments do not require a coastal development permit pursuant to Section 30624.7 of the California Coastal Act of 1976.

<i>Applicant</i>	<i>Project Description</i>	<i>Project Location</i>
1-99-025-W Crescent City Harbor District, Attn: Lindsay A. Marks, Ceo/Harbor Master	Replace a total of 20 dock piles at three separate locations in the harbor with a combination of concrete, steel and untreated eucalyptus piles, including 6 piles between the Fuel Dock and the end of the north side of Citizens Dock, 6 piles on the south side of Citizens Dock, and 8 bumper piles on the north side of S&S Seafoods Dock.	Crescent City Harbor area between Anchor Way & Citizens Dock Rd., Crescent City (Del Norte County)

REPORT OF EMERGENCY PERMITS

The Executive Director has determined that the following developments do not require a coastal development permit pursuant to Section 13142 of the California Code of Regulations because the development is necessary to protect life and public property or to maintain public services.

<i>Applicant</i>	<i>Project Description</i>	<i>Project Location</i>
1-99-030-G Valerie Fox & Robert Simpson	Install a reinforced concrete cut-off wall (keyway) on the seaward side of the existing seawall to strengthen the seawall. The cut-off wall will be structurally tied into the seawall.	6015 Highway 1, Gleason Mann Beach (Sonoma County)

REPORT OF EXTENSION - IMMATERIAL

<i>Applicant</i>	<i>Project Description</i>	<i>Project Location</i>
1-83-158-E14 Antonio L. Savoca	Construction of a two-story, 4,239 sq.ft. single family residence with garage, septic system, and water storage tank on a bluff top parcel.	30700 Hwy 1, Iverson Cove (Mendocino County)

CALIFORNIA COASTAL COMMISSION

NORTH COAST AREA OFFICE
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SAN FRANCISCO, CA 94105-2219
(415) 904-5260

**NOTICE OF COASTAL DEVELOPMENT PERMIT WAIVER**

DATE: May 3, 1999
TO: Crescent City Harbor District, Attn: Lindsay A. Marks, Ceo/Harbor Master
FROM: Peter M. Douglas, Executive Director
SUBJECT: Waiver of Coastal Development Permit Requirement:
Waiver De Minimis Number 1-99-025-W

Based on project plans and information submitted by the applicant(s) named below regarding the development described below, the Executive Director of the Coastal Commission hereby waives the requirement for a Coastal Development Permit, pursuant to Title 14, Section 13238 of the California Code of Regulations.

APPLICANT: Crescent City Harbor District, Attn: Lindsay A. Marks, Ceo/Harbor Master
LOCATION: Crescent City Harbor area between Anchor Way & Citizens Dock Rd., Crescent City (Del Norte County) (APN(s) 117-020-16)
DESCRIPTION: Replace a total of 20 dock piles at three separate locations in the harbor with a combination of concrete, steel and untreated eucalyptus piles, including 6 piles between the Fuel Dock and the end of the north side of Citizens Dock, 6 piles on the south side of Citizens Dock, and 8 bumper piles on the north side of S&S Seafoods Dock.
RATIONALE: To avoid water quality impacts and to insure structural integrity, the applicant proposes to use a combination of concrete, steel and untreated eucalyptus piles, rather than other material that would require treatment with creosote or other preservatives that are harmful to the environment. All of the existing piles to be replaced and all construction debris would be removed from the site. Therefore the proposed development would not adversely affect coastal resources.

IMPORTANT: This waiver is not valid unless the site has been posted AND until the waiver has been reported to the Coastal Commission. This waiver is proposed to be reported to the Commission at the meeting of Friday, May 14, 1999, in Santa Rosa. If four Commissioners object to this waiver, a coastal development permit will be required.

Persons wishing to object to or having questions regarding the issuance of a coastal permit waiver for this project should contact the Commission office at the above address or phone number prior to the Commission meeting date.

Sincerely,
PETER M. DOUGLAS
Executive Director


By: DARRYL RANCE
Coastal Planner

CALIFORNIA COASTAL COMMISSION

NORTH COAST AREA OFFICE
45 FREMONT, SUITE 2000
SAN FRANCISCO, CA 94105-2219
(415) 904-5280



May 4, 1999

**NOTICE OF EXTENSION REQUEST
FOR COASTAL DEVELOPMENT PERMIT**

Notice is hereby given that: **Antonio L. Savoca**
has applied for a one year extension of Permit No: **1-83-158-E14**
granted by the California Coastal Commission on:

for **Construction of a two-story, 4,239 sq.ft. single family residence with
garage, septic system, and water storage tank on a bluff top parcel.**
at **30700 Hwy 1, Iverson Cove (Mendocino County)**

Pursuant to Section 13169 of the Commission Regulations the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive. . . and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

Persons wishing to object or having questions concerning this extension application should contact the district office of the Commission at the above address or phone number.

Sincerely,
PETER M. DOUGLAS
Executive Director


By: **JO GINSBERG**
Coastal Planner

CALIFORNIA COASTAL COMMISSION

NORTH COAST AREA OFFICE
45 FREMONT, SUITE 2000
SAN FRANCISCO, CA 94105-2219
04-5260

**EMERGENCY PERMIT**

Valerie Fox & Robert Simpson
6015 Highway 1
Bodega Bay, CA 94923-0127

Date: May 3, 1999
Emergency Permit No. 1-99-030-G

LOCATION OF EMERGENCY WORK:

6015 Highway 1, Gleason Mann Beach (Sonoma County) (APN(s) 101-120-50)

WORK PROPOSED:

Install a reinforced concrete cut-off wall (keyway) on the seaward side of the existing seawall to strengthen the seawall. The cut-off wall will be structurally tied into the seawall.

This letter constitutes approval of the emergency work you or your representative has requested to be done at the location listed above. I understand from your information and our site inspection that an unexpected occurrence in the form of the wash out and continued undercutting of the existing seawall, threatening to further undermine bluff support for the existing residence, requires immediate action to prevent or mitigate loss or damage to life, health, property or essential public services. 14 Cal. Admin. Code Section 13009. The Executive Director of the Coastal Commission hereby finds that:

- (a) An emergency exists which requires action more quickly than permitted by the procedures for administrative or ordinary permits and the development can and will be completed within 30 days unless otherwise specified by the terms of this permit;
- (b) Public comment on the proposed emergency action has been reviewed if time allows;
- (c) As conditioned, the work proposed would be consistent with the requirements of the California Coastal Act of 1976.

The work is hereby approved, subject to the conditions listed on the attached page.

Sincerely,

PETER M. DOUGLAS
Executive Director

A handwritten signature in cursive script that reads "Bill Van Beckum".

By: BILL VAN BECKUM
Coastal Planner

cc: Local Planning Department
Soil Engineering Construction, Inc., Attn: Ed Desfosees

Enclosures: 1) Acceptance Form; 2) Regular Permit Application Form

Emergency Permit: 1-99-030-G

Date: May 3, 1999

Page 2 of 2

CONDITIONS OF APPROVAL:

1. The enclosed Emergency Permit Acceptance form must be signed by the **PROPERTY OWNER** and returned to our office within 15 days.
2. Only that work specifically described in this permit and for the specific property listed above is authorized. Any additional work requires separate authorization from the Executive Director.
3. The work authorized by this permit must be completed within 45 days of the date of this permit.
4. Within 60 days of the date of this permit, the permittee shall apply for a regular Coastal Permit to have the emergency work be considered permanent. If no such Application is received, the emergency work shall be removed in its entirety within 150 days of the date of this permit unless waived by the Director.
5. In exercising this permit, the applicant agrees to hold the California Coastal Commission harmless from any liabilities for damage to public or private properties or personal injury that may result from the project.
6. This permit does not obviate the need to obtain necessary authorizations and/or permits from other agencies.
7. The cut-off wall (keyway) shall be extended downward into competent bedrock. A geologist or geotechnical engineer shall be present at the construction site when the cut-off wall (keyway) is constructed and ensure that this requirement is satisfied.

For Emergency Shoreline Protection Projects:

8. If rock is used to construct the shoreline protective project, only clean, large rock shall be used. No fill materials or construction spoils shall be used. Applicant shall promptly remove without the aid of heavy machinery any rock that becomes dislodged and deposited on the beach.

Condition #4 indicates that the emergency work carried out under this permit is considered to be **TEMPORARY** work done in an emergency situation. If the property owner wishes to have the emergency work become a permanent development, a Coastal Permit must be obtained. A regular permit would be subject to all of the provisions of the California Coastal Act and may be conditioned accordingly. These conditions may include, but are not limited to, provisions for public access (such as an offer to dedicate an easement) a requirement that a deed restriction be placed on the property assuming liability for damages incurred from storm waves, local sand supply mitigation measures, bluff stabilization measures (such as landscaping restrictions), and long-term project maintenance measures.

If you have any questions about the provisions of this emergency permit, please call the Commission Area Office.



DEPARTMENT OF PUBLIC WORKS
COUNTY OF HUMBOLDT

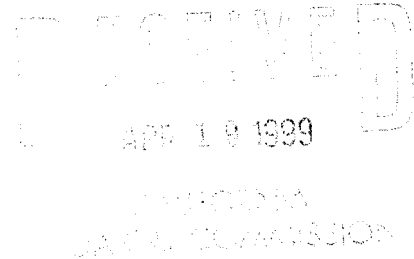
MAILING ADDRESS: 1106 SECOND STREET, EUREKA, CA 95501-0579
AREA CODE 707

ARCATA-EUREKA AIRPORT TERMINAL
McKINLEYVILLE
AVIATION 839-5401

PUBLIC WORKS BUILDING
SECOND & L ST., EUREKA
ADMINISTRATION 445-7491 NATURAL RESOURCES 445-7741
BUSINESS 445-7652 PARKS 445-7652
ENGINEERING 445-7493 ROADS & EQUIPMENT MAINT. 445-7421

CLARK COMPLEX
HARRIS & H ST., EUREKA
REAL PROPERTY SERVICES 445-7205

April 14, 1999



Robert Merrill, Chief of Permits
California Coastal Commission
45 Fremont Street, Suite 2000
San Francisco, CA 94105-2219

RE: EMERGENCY PROJECT AT LETZ AVENUE, MCKINLEYVILLE

Dear Mr. Merrill:

This letter will serve as our request for an emergency waiver to be granted by the Executive Director of the Commission as provided for under Section 30611 of the Coastal Act. The emergency project involved reinstallation of a drainage line carrying runoff from the County airport in McKinleyville.

The emergency project is located opposite the south end of the County airport, west of Highway 101 and just north of the north end of Letz Avenue (see attached map and aerial photo).

Beginning on or about March 17, 1999, a combination of heavy wave action and continuing rainfall resulted in erosion of the bluff toe and subsequent collapse of the bluff. In the period between March 17 and April 2, 1999, the top of the bluff retreated approximately 175 to 200 feet, forming a steep ravine to the east. This resulted in the loss of the existing down drain and the head wall.

It was apparent that immediate action was required to halt the erosion and reestablish the drainage line and down drain. Heavy equipment was utilized to lay back the north side of the steep ravine that had been created by the erosion. This was necessary because of the strong possibility that personnel might be buried by the collapse of the ravine walls. After removing that threat, 300 feet of 24" plastic pipe was installed, the bare area was hydroseeded and erosion control mats were placed over the hydroseeded area. The total cost of the permanent improvements at this site is \$12,453.65. Copies of the invoices are attached.

The emergency work was required to stop the rapid erosion, which, if left unchecked, would have resulted in the loss of more property and possibly even a threat to the integrity of Highway 101 (see attached photos).

The entire project is within property owned by Humboldt County.

Please call me at 707-445-7741 if you require any additional information. We appreciate your assistance in obtaining this waiver.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Richard Stein", written over a horizontal line.

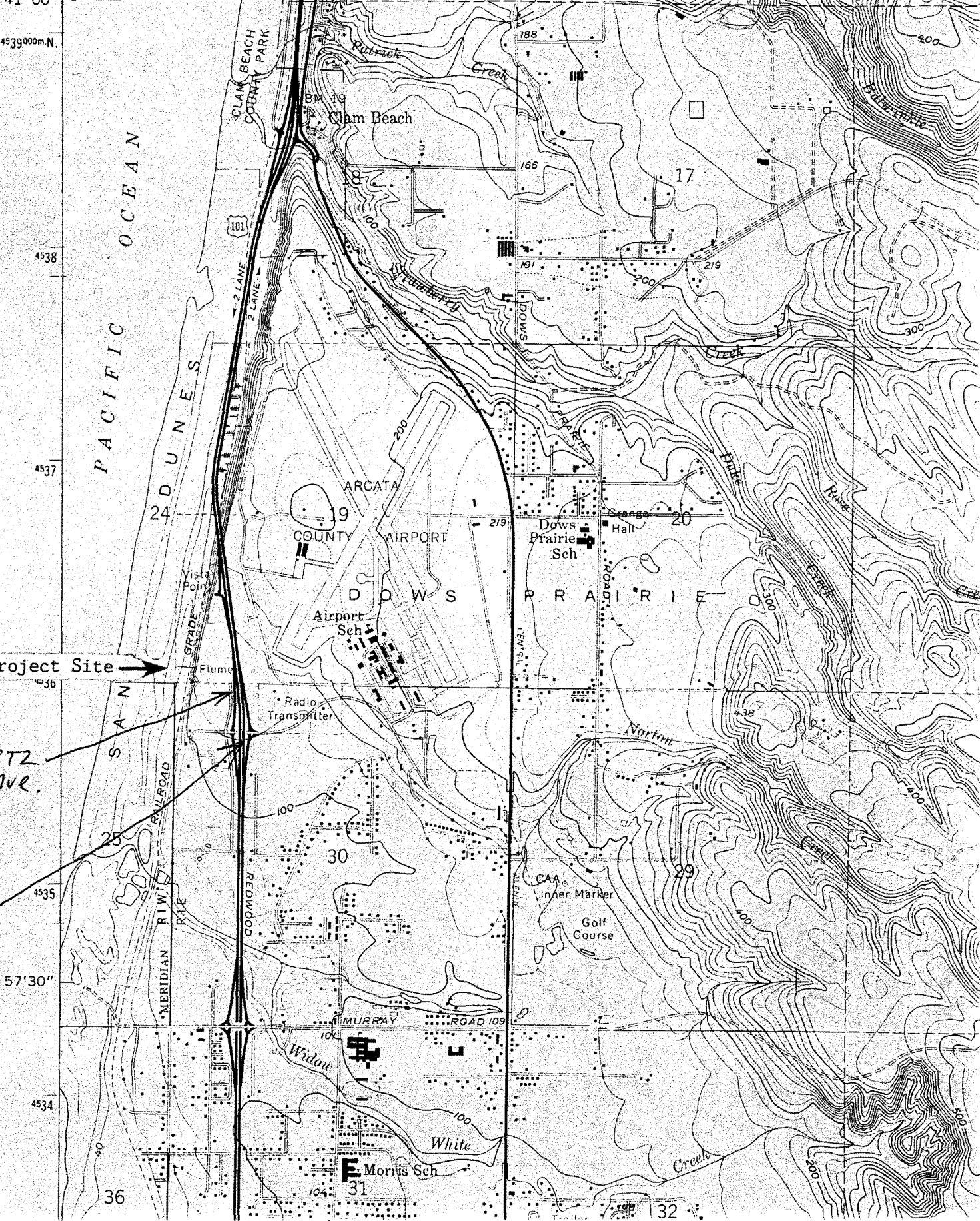
Richard Stein
Environmental Analyst

attachments

cc: Steve Werner, County Planning Department

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

124°07'30" R.1.W. 406900m.E. CRESCENT CITY 66 MI. TRINIDAD 5.1 MI. R.1.E. 408 5' 409



Project Site →

Hetz Ave.

Nwy 101

Widow

6-18-96

13:28

1: 12000 96 38 1-11-6

Project Site

An aerial photograph showing a coastal area. On the left is a large body of water with a textured surface. A narrow strip of land runs vertically through the center, featuring a prominent white, irregularly shaped area. To the right of this strip is a developed area with various structures, roads, and parking lots. A white rectangular label with the text "Project Site" and a black arrow points to the white area on the narrow strip of land.

CUSTOMER NO.
164900



2810 JACOBS AVE.
EUREKA, CA 95501
PH. (707) 443-2228
FAX (707) 443-2242



3470 N. STATE STREET
UKIAH, CA 95482
PH. (707) 462-8674
FAX (707) 462-8699

NUMBER
R 17B137
DELIVERY TICKET

ON ALL
CUMENTS

TO:

HUMBOLDT COUNTY
DEPT. OF PUBLIC WORKS
1106 SECOND STREET
EUREKA, CA
95501-0531

SHIP TO: 164900
HUMBOLDT COUNTY
DEPT. OF PUBLIC WORKS
1106 SECOND STREET
EUREKA, CA
95501-0531

PURCHASE ORDER NUMBER		SHIP VIA		SALESMAN		TERMS		DATE	
29252		WILL CALL		MARLA LANDING		NET 30		4/05/1999	
ORDERED	SHIPPED	CYLINDER SHIP (RET.)	H M	STOCK NUMBER	DESCRIPTION	I.D.#	UNIT	PRICE	AMOUNT
25	25			1 CMN250	CLAMP, CABLE, 1/2		EA	3.5000	87.50

E Ward

Proj 911895

TIME IN: 09:36:55
TIME OUT: _____

SUB TOTAL →	87.50	TOTAL TAX →	6.34	PLEASE PAY THIS AMOUNT →	93.84
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RECEIVED BY: _____

MEMORANDA

FOLLOW-UP		DISPOSITION	
NO. - DATE	DATE	REPLY	
1.			
2.			
3.			
4.			

TOTAL
ESTIMATED
TOTAL

I HEREBY CERTIFY THAT THIS PURCHASE HAS BEEN PROPERLY AUTHORIZED.

PURCHASING AGENT

BY _____

PURCHASING AGENT'S COPY

INVOICE
Hansen Wire Rope, Inc.

2404 SANDY PRAIRIE RD. DIESEL, GASOLINE, SCALES AND GRAVEL FORTUNA, CALIFORNIA 95540 PHONE 725-1744

OUR NUMBER 1574
DATE 4-2-99
CUSTOMER'S ORDER
SALESMAN
TERMS NET 30 DAYS
FOB.

SOLD TO County of Humboldt
Dept. of Public Works
106 2nd Street
Eureka, CA 95501

SHIPPED TO _____
 ADDRESS _____ -VIA _____

Wire Rope Tag # 042525	130 -
Sales Tax	9 43
Balance	139 43
PO # 28257	

RECEIVED

APR 0 - 1999

HUMBOLDT COUNTY
 DEPARTMENT OF PUBLIC WORKS

SALES TAX	7 43
TOTAL	139 43

All claims and returned goods MUST be accompanied by this bill.
 Rec'd by *[Signature]*

TAX 9 43

MEMORANDA

FOLLOW-UP		DISPOSITION	
NO. - DATE	DATE	REPLY	
1.			
2.			
3.			
4.			

TOTAL ESTIMATED TOTAL **139 43**

I HEREBY CERTIFY THAT THIS PURCHASE HAS BEEN PROPERLY AUTHORIZED.

PURCHASING AGENT BY *[Signature]*


PURCHASING AGENT'S COPY

JOHNSON INDUSTRIES, INC.

BOX 4927 ARCATA, CA 95518 707•822•7688 FAX 707•822•5813

***** INVOICE *****

COUNTY OF HUMBOLDT
 DEPT. OF PUBLIC WORKS
 1106 2ND STREET
 EUREKA CA 95501

DATE	OUR NUMBER	CUSTOMER#
04/07/99	0026907-IN	HUM10
REFER TO THIS NUMBER  WHEN REMITTING		

YOUR ORDER NUMBER	SHIP DATE	F.O.B.	TERMS
IRPORT	04/02/99		NET 30 DAYS
PROJECT	LOCATION	SHIP VIA	
IRPORT/FRED VADER	JOANNE PO REQUIRED	ALTO	

SPECIFICATIONS

QUANTITY	DESCRIPTION	UNIT	UNIT PRICE	AMOUNT
300.00	24 INCH SURELOK PLASTIC	LF	11.50	3,450.00
1.00	24 INCH FLARED END SECTION	EACH	225.00	225.00

RECEIVED

APR 9 - 1999

HUMBOLDT COUNTY
 DEPARTMENT OF PUBLIC WORKS

J & K JOHNSON IND., INC. DBA JOHNSON INDUSTRIES
 PLEASE PAY FROM INVOICE.

TAXABLE:	3,675.00
NON-TAXABLE:	.00
NET INVOICE:	3,675.00
FREIGHT:	100.00
SALES TAX:	266.44

ORIGINAL

INVOICE TOTAL: **\$4,041.44**

CARL M. KJER AND SONS
 General Engineering Contractor
 Crane and Equipment Rentals
 Lic. #475809-A
 P.O. Drawer 1091 Arcata, CA 95518

INVOICE

1292

(707) 822-1663

TO Humboldt County CA

DATE	April 4, 99
CUSTOMER ORDER NO.	
SALESPERSON	
VIA	

TERMS: Interest charge of 1 1/2% PER MONTH which is an ANNUAL PERCENTAGE RATE OF 18% on past due balances.

QUANTITY	DESCRIPTION	PRICE	AMOUNT
3	7 hours		
4	8 HOURS		
	15 hours @ 150 ⁰⁰		2250 ⁰⁰
	TD-26 Arizer rental operator		
	Mowing 2 hours @ 65 ⁰⁰	130 ⁰⁰	130 ⁰⁰
	Calcs and Champs		
	Handy Handls		
			2250 ⁰⁰
			17442 19
			2822 19

QUADRUPPLICATE

Thank You!
 MATERIALS
 ALL THE REST IS LABOR.

IMPORTANT

File this Receiving Copy in your office until goods are received, or services rendered. Upon receipt thereof carefully check articles as to quantity and quality, sign this and promptly forward to Purchasing Agent. Payment will not be made until this Receiving Copy has been properly signed and delivered to Purchasing Agent. Partial delivery forms are available in Purchasing Agent's Office. I Certify that I have received and carefully checked the above.

TOTAL	2822	19
ESTIMATED TOTAL		

I HEREBY CERTIFY THAT THIS PURCHASE HAS BEEN PROPERLY AUTHORIZED.

PURCHASING AGENT
Handy Handls

By _____ Date _____
 HEAD OF DEPARTMENT

DEPARTMENTAL RECEIVING COPY

ALL INVOICES TO BE
ITEMIZED IN TRIPLICATE

LOCAL SUPPLY ORDER
COUNTY OF HUMBOLDT

MAIL TO →

DEPT. OF PUBLIC WORKS
1106 2nd STREET
EUREKA, CALIFORNIA 95501

ORDER NO. 25564

THIS NUMBER MUST APPEAR ON ALL
INVOICES, PACKAGES AND DOCUMENTS
RELATING TO THIS ORDER.

DATE 4/5 19 99

FUND	BUDGET ACCOUNT	WORK ORDER #	SEGREGATION
------	----------------	--------------	-------------

VENDOR'S NAME AND ADDRESS	Miller Farms 1828 Central Ave McKinleyville, CA 95579	Airport outfall project @ Letz Ave in McKinleyville Project # 911895
---------------------------	---	---

SHIP TO:	SEC. #	QUAN.	DESCRIPTION	PRICE	UNIT	AMOUNT
		60 rolls	"Quick Grass" erosion control fiber matting	75		4500 00
		12 boxes	Staples	50		600 00
			Hydroseed - 1 Acre (see attached fax)			2267 -
					tax	369 75
					TOTAL	7736 75

I HEREBY CERTIFY THAT THE UNEXPENDED BALANCE IN THE
APPROPRIATION IS SUFFICIENT TO FINANCE THIS
ORDER

I HEREBY CERTIFY THAT THIS PURCHASE HAS BEEN
PROPERLY AUTHORIZED.

PURCHASING
AGENT

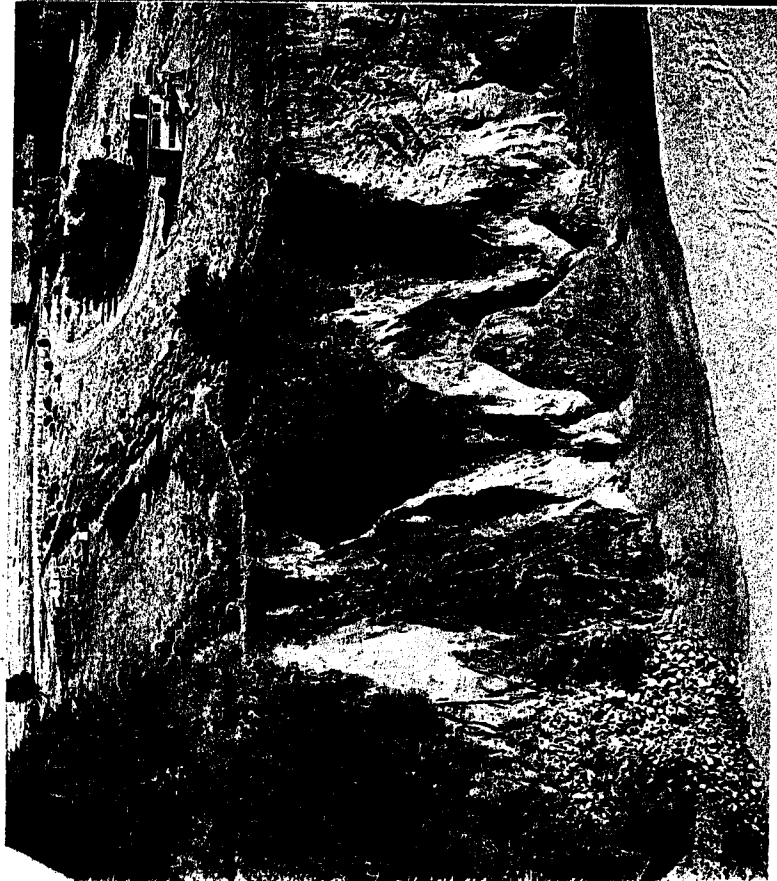
Peter M. ...

AUDITOR-CONTROLLER

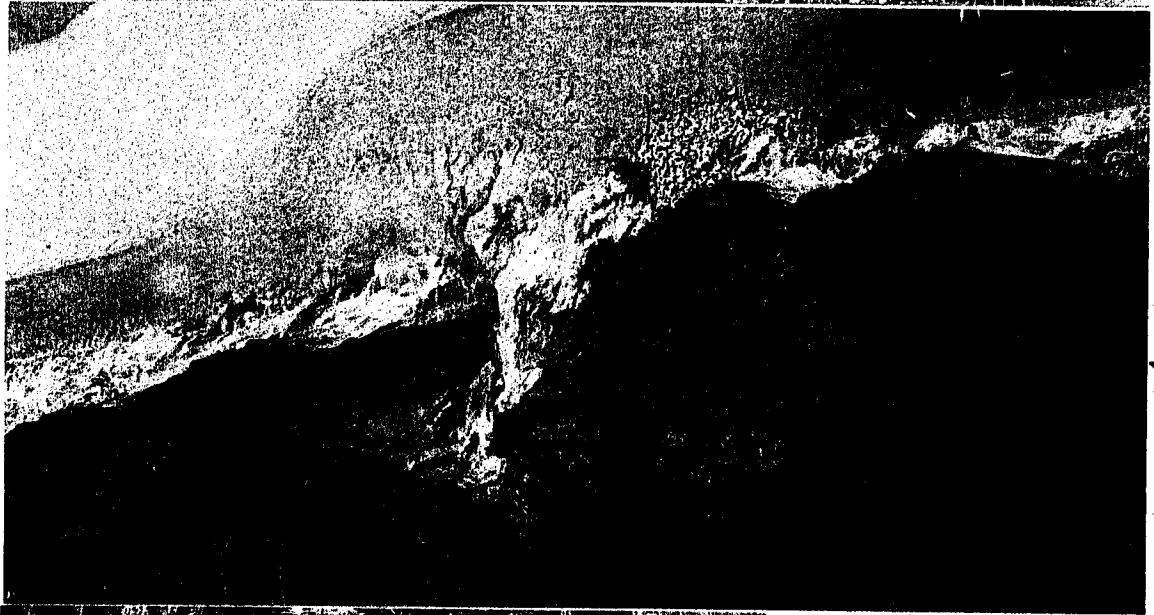
DATE 1/1

VENDOR'S COPY

BY _____



12-3-98



3-17-99



4-2-99