

## CALIFORNIA COASTAL COMMISSION

SAN DIEGO AREA  
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 SAN DIEGO, CA 92108-4402  
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## RECORD PACKET COPY



# Wed 8a

Filed: 7/10/02  
 49th Day: 8/28/02  
 180th Day: 1/5/03  
 Staff: LRO-SD  
 Staff Report: 7/23/02  
 Hearing Date: 8/6-9/02

## STAFF REPORT: APPEAL

LOCAL GOVERNMENT: City of San Diego

DECISION: Approved with Conditions

APPEAL NO.: A-6-LJS-02-105

APPLICANT: Daniel and Sandra Kindred

PROJECT LOCATION: 5680 Dolphin Place, La Jolla, San Diego, San Diego County.

PROJECT DESCRIPTION: Remodel and addition to existing single-family residence on blufftop lot to include demolition of 169 sq.ft. and addition of 810 sq.ft. in two stories.

APPELLANTS: La Jolla Town Council

SUBSTANTIVE FILE DOCUMENTS: Certified La Jolla-La Jolla Shores LCP Addendum; Certified City of San Diego Local Coastal Program; Notice of Final Action for CDP 6482/SDP 6483 dated 6/20/02; City of San Diego Resolution No.D-3078; Appeal Form dated 7/10/02.

## SUMMARY OF STAFF RECOMMENDATION:

The staff recommends the Commission OPEN AND CONTINUE the public hearing to determine whether a substantial issue exists with respect to the grounds on which the appeal has been filed for the following reasons:

Pursuant to Section 30621 of the Coastal Act, an appeal must be heard within 49 days from the date an appeal of the locally-issued coastal development permit is received. The appeal on the above-described decision was received in the Commission office on 7/10/02. In accordance with the California Code of Regulations, staff requested all relevant documents and materials regarding the subject permit from the City on 7/11/02. As of the date of this writing, this information has not been received. The 49<sup>th</sup> day (August 28, 2002) from the initial filing would be after the August 6-9, 2002 meeting, but before the September 10-13, 2002 meeting. Pursuant to Section 13112 of the California Code of Regulations, if the Commission fails to receive the documents and materials, the Commission must open and continue the hearing until receipt of the local government's file.