CALIFORNIA COASTAL COMMISSION

SOUTH CENTRAL COAST AREA

39 SOUTH CALIFORNIA ST., SUITE 200

/ENTURA, CA 93001 805) 585-1800

RECORD PACKET COPY



February 4, 2004

TO:

Commissioners and Interested Persons

FROM:

Peter Douglas, Executive Director

RE:

CITY OF PORT HUENEME LCP AMENDMENT No. 1-03 (Anacapa Walk Homes) EXECUTIVE DIRECTOR'S DETERMINATION THAT THE CITY'S ACKNOWLEDGEMENT IS LEGALLY ADEQUATE. (For Commission review at its meeting of February 19, 2004.)

On November 6, 2003, the Commission approved LCP Amendment 1-03 submitted by the City of Port Hueneme as submitted. This LCP amendment included changes to City of Port Hueneme's Coastal Land Use Plan and Land Use Plan Map.

On November 19, 2003, the City of Port Hueneme acknowledged receipt of the Coastal Commission resolution of certification, agreed to accept the Commission's action, and agreed to issue Coastal Development Permits in conformance with the Commission's resolution. The Council adopted Resolution 3377 to accomplish these actions. The City of Port Hueneme transmitted this acknowledgement and supporting materials to the Commission on November 20, 2003.

Fursuant to Sections 13551(5) and 13544 of the Commission's Administrative Regulations, the Executive Director must determine if the action of the City of Port Hueneme is legally sufficient and report that determination to the Commission. The certification shall be come effective unless a majority of the Commissioners object to the determination.

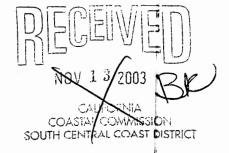
I have reviewed the City's acknowledgement adopted November 19, 2003 regarding LCP Amendment 1-03 and find that it fulfills the Commission's action to certify the Amendment, and that the City's action and notification procedures for appealable development legally satisfy the Commission's certification resolutions adopted November 6, 2003. I therefore recommend that the Commission concur in this determination.

Attachment: Resolution 3377, as adopted by the City of Port Hueneme

Phlcp0103eddeterminationreport



Commission of



SOUTH COMMERCE RESOLUTION NO. 3377

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORT HUENEME ACKNOWLEDGING THE CALIFORNIA COASTAL COMMISSION'S NOVEMBER 6, 2003 APPROVAL OF THE CITY'S LOCAL COASTAL PROGRAM AMENDMENT NO. 1-2003 AND ACCEPTING THE TERMS AND CONDITIONS THERETO PURSUANT TO SECTION 13544.5 OF THE CALIFORNIA CODE OF REGULATIONS (Port Hueneme Case Number PHBC-781)

WHEREAS, the City of Port Hueneme submitted Local Coastal Program Amendment 1-2003 to the South Central Coast Area Office of the Coastal Commission on May 29, 2003 involving amendment to the City's Land Use Map and Local Coastal Plan (LCP) to reflect a change on a 3.9 acre site from "Public Facilities" to "Low Density Residential" consistent with the property's underlying zoning classification to allow construction of a residential project known as Anacapa Walk Homes; and

WHEREAS, on June 12, 2003, the Executive Director determined that the City's amendment submittal was in proper order and in accordance with the California Administrative Code, the Coastal Commission acted on November 6, 2003 and approved the City's LCP Amendment.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Port Hueneme does hereby acknowledge receipt of the Coastal Commission's resolution of approval.

BE IT FURTHER RESOLVED that the City Council of the City of Port Hueneme does hereby accept and agree to the Coastal Commission's approval attached hereto.

BE IT FURTHER RESOLVED that the City Council of the City of Por Hueneme does hereby agree to issue Development Permits for the area included in its land use plan pursuant to its certified LCP.

BE IT FINALLY RESOLVED that the City Manager or his/her designee is hereby authorized to execute any and all necessary documents to implement the LCP Amendment accepted herein.

PASSED AND ADOPTED this 19th day of November 2003.

JONATHAN SHARKEY, MAYOR

ATTEST:

AREN JACKSON, CITY CLERK

APPROVED AS TO FORM:

MARK DI HENSLEY, CITY ATTORNEY

APPROVED AS TO CONTENT:

ROBERT L. HUNT, CITY MANAGER