

CALIFORNIA COASTAL COMMISSION

NORTH CENTRAL COAST DISTRICT OFFICE
45 FREMONT, SUITE 2000
SAN FRANCISCO, CA 94105-2219
(415) 904-5280
www.coastal.ca.gov

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NORTH CENTRAL COAST DISTRICT DEPUTY DIRECTOR'S REPORT

For the

June Meeting of the California Coastal Commission

MEMORANDUM

Date: June 8, 2005

TO: Commissioners and Interested Parties
FROM: Charles Lester, North Central Coast District Deputy Director
SUBJECT: *Deputy Director's Report*

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the North Central Coast District Office for the June 8, 2005 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the North Central Coast District.

DE MINIMIS WAIVERS

2-05-002-W County Of Marin, Department Of Parks & Open Space, Attn: Nancy Peake (Inverness, Marin County)

TOTAL OF 1 ITEM

DETAIL OF ATTACHED MATERIALS

REPORT OF DE MINIMIS WAIVERS

The Executive Director has determined that the following developments do not require a coastal development permit pursuant to Section 30624.7 of the California Coastal Act of 1976.

<i>Applicant</i>	<i>Project Description</i>	<i>Project Location</i>
2-05-002-W County Of Marin, Department Of Parks & Open Space, Attn: Nancy Peake	The project entails construction of a new ADA compliant wooden pedestrian bridge across Third Valley Creek. The new bridge will replace an existing wood plank structure that is not compliant. The bridge provides pedestrian access to Chicken Ranch Beach, a public beach owned by the County of Marin.	Sir Francis Drake Blvd. , east of Camino Del Mar, Inverness (Marin County)

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**NOTICE OF COASTAL DEVELOPMENT PERMIT WAIVER**

DATE: June 3, 2005
TO: County Of Marin, Department Of Parks & Open Space, Attn: Nancy Peake
FROM: Peter M. Douglas, Executive Director
SUBJECT: Waiver of Coastal Development Permit Requirement:
Waiver De Minimis Number 2-05-002-W

Based on project plans and information submitted by the applicant(s) named below regarding the development described below, the Executive Director of the Coastal Commission hereby waives the requirement for a Coastal Development Permit, pursuant to Title 14, Section 13238 of the California Code of Regulations.

APPLICANT: County Of Marin, Department Of Parks & Open Space, Attn: Nancy Peake
LOCATION: Sir Francis Drake Blvd. , east of Camino Del Mar, Inverness (Marin County) (APN(s) 112-042-04)
DESCRIPTION: The project entails construction of a new ADA compliant wooden pedestrian bridge across Third Valley Creek. The new bridge will replace an existing wood plank structure that is not compliant. The bridge provides pedestrian access to Chicken Ranch Beach, a public beach owned by the County of Marin.
RATIONALE: Proposed development involves no significant impacts on coastal resources or public access to the shoreline. The project implementation plan will adequately protect riparian areas and Third Valley Creek during construction.

IMPORTANT: This waiver is not valid unless the site has been posted AND until the waiver has been reported to the Coastal Commission. This waiver is proposed to be reported to the Commission at the meeting of Wednesday, June 8, 2005, in San Pedro . If four Commissioners object to this waiver, a coastal development permit will be required.

Persons wishing to object to or having questions regarding the issuance of a coastal permit waiver for this project should contact the Commission office at the above address or phone number prior to the Commission meeting date.

Sincerely,
PETER M. DOUGLAS
Executive Director

By: ALFRED L. WANGER
Deputy Director

A handwritten signature in black ink, appearing to read "Alfred L. Wanger".

