



**SITE SUMMARY**

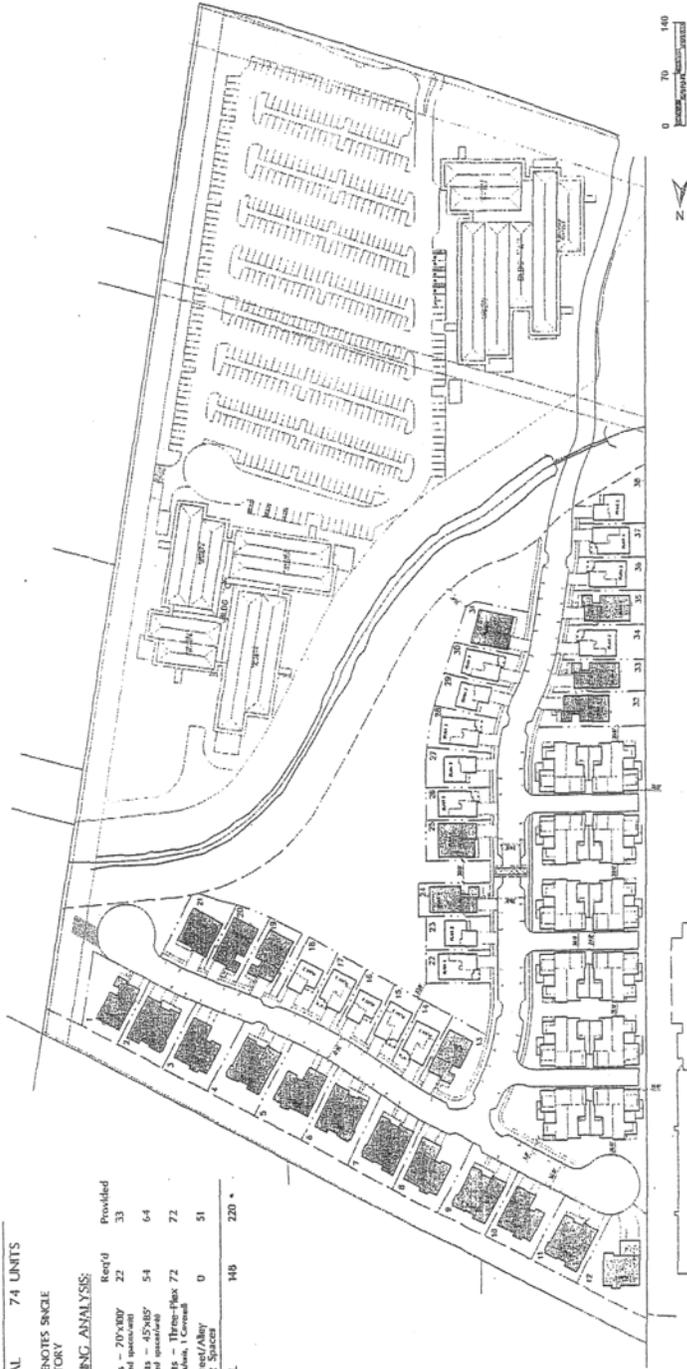
NET AREA 13.0 ACRES  
 DENSITY 577 DU/AC  
 70'X100' 12  
 .45'X85' 26  
 THREE PLEX 36

TOTAL 74 UNITS

18 MONTHS SINGLE  
 1 STORY

**PARKING ANALYSIS:**

	Req'd	Provided
11 Units - 70'x100'	22	33
0 covered spaces/unit		
27 Units - 45'x85'	54	64
0 covered spaces/unit		
36 Units - 3plex	72	72
0 covered spaces/unit		
On-Street/Alley Parking Spaces	0	51
<b>TOTAL</b>	<b>148</b>	<b>220</b>



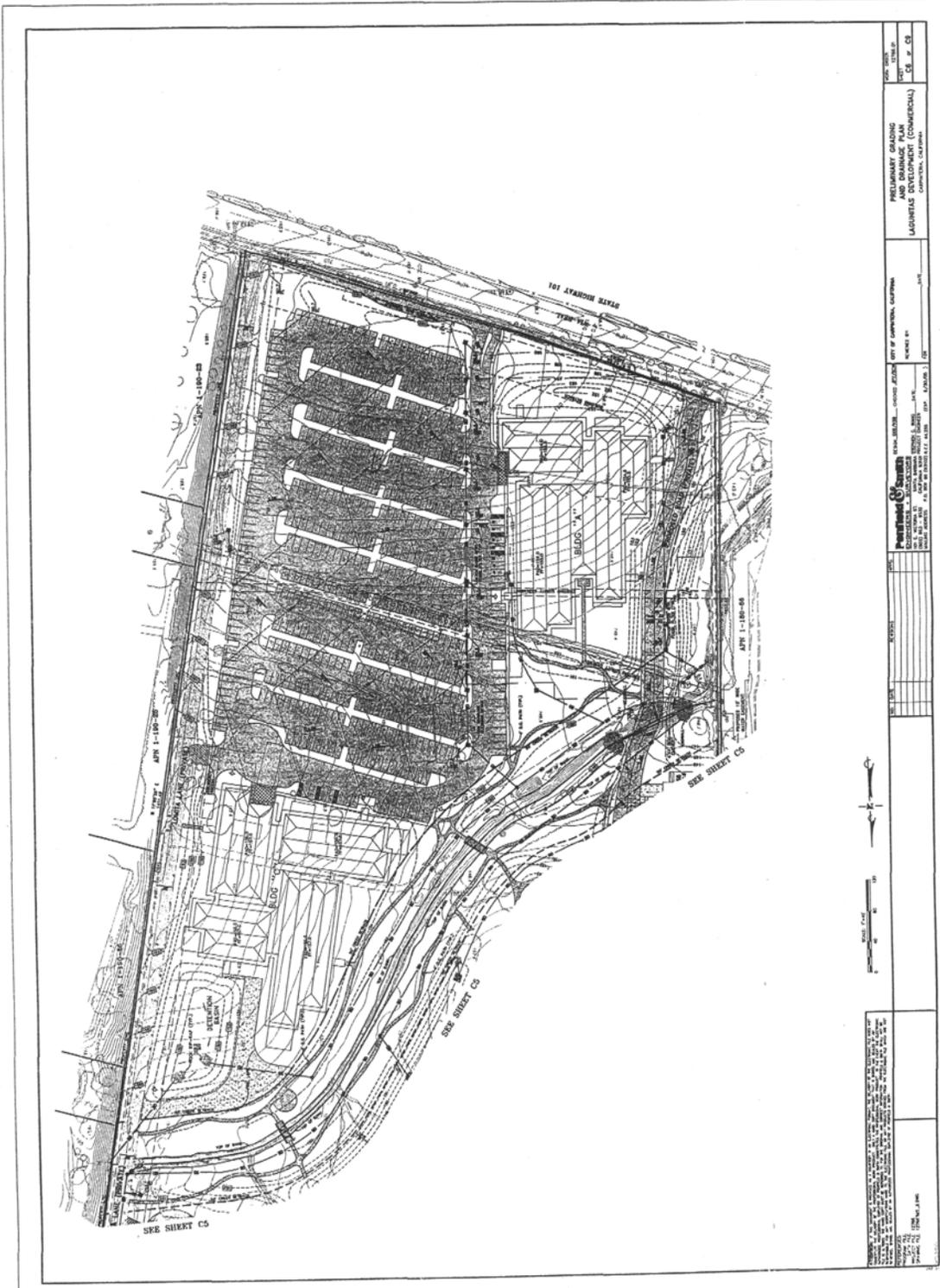
Site Plan

Figure 2.5  
 City of Carpinteria

Source: William Hernandez Architects, Inc. March 21, 2003.

Exhibit 5  
 A-4-CPN-06-136  
 Site Plan





<b>PRELIMINARY GRADING AND DRAINAGE PLAN</b> LADENWEG COMMUNITY CENTER		SHEET NO. <b>C5</b> OF <b>1</b> SHEETS
PROJECT NO. <b>06-136</b> DATE <b>APR 1-18-08</b>	CITY OF <b>SAN FRANCISCO</b> DEPARTMENT OF <b>PUBLIC WORKS</b>	DRAWN BY <b>[Name]</b> CHECKED BY <b>[Name]</b> IN CHARGE <b>[Name]</b>
SCALE: <b>1" = 40'</b> NORTH ARROW		
NOTES: 1. SEE SHEET C4 FOR THE NORTHERN PORTION OF THE PROJECT. 2. SEE SHEET C6 FOR THE SOUTHERN PORTION OF THE PROJECT. 3. SEE SHEET C7 FOR THE WESTERN PORTION OF THE PROJECT. 4. SEE SHEET C8 FOR THE EASTERN PORTION OF THE PROJECT. 5. SEE SHEET C9 FOR THE SOUTHWESTERN PORTION OF THE PROJECT. 6. SEE SHEET C10 FOR THE SOUTHEASTERN PORTION OF THE PROJECT. 7. SEE SHEET C11 FOR THE NORTHWESTERN PORTION OF THE PROJECT. 8. SEE SHEET C12 FOR THE NORTHEASTERN PORTION OF THE PROJECT. 9. SEE SHEET C13 FOR THE CENTRAL PORTION OF THE PROJECT. 10. SEE SHEET C14 FOR THE SOUTHERN PORTION OF THE PROJECT.		

Exhibit 7  
 A-4-CPN-06-136  
 Preliminary Grading Plan,  
 Southern Portion

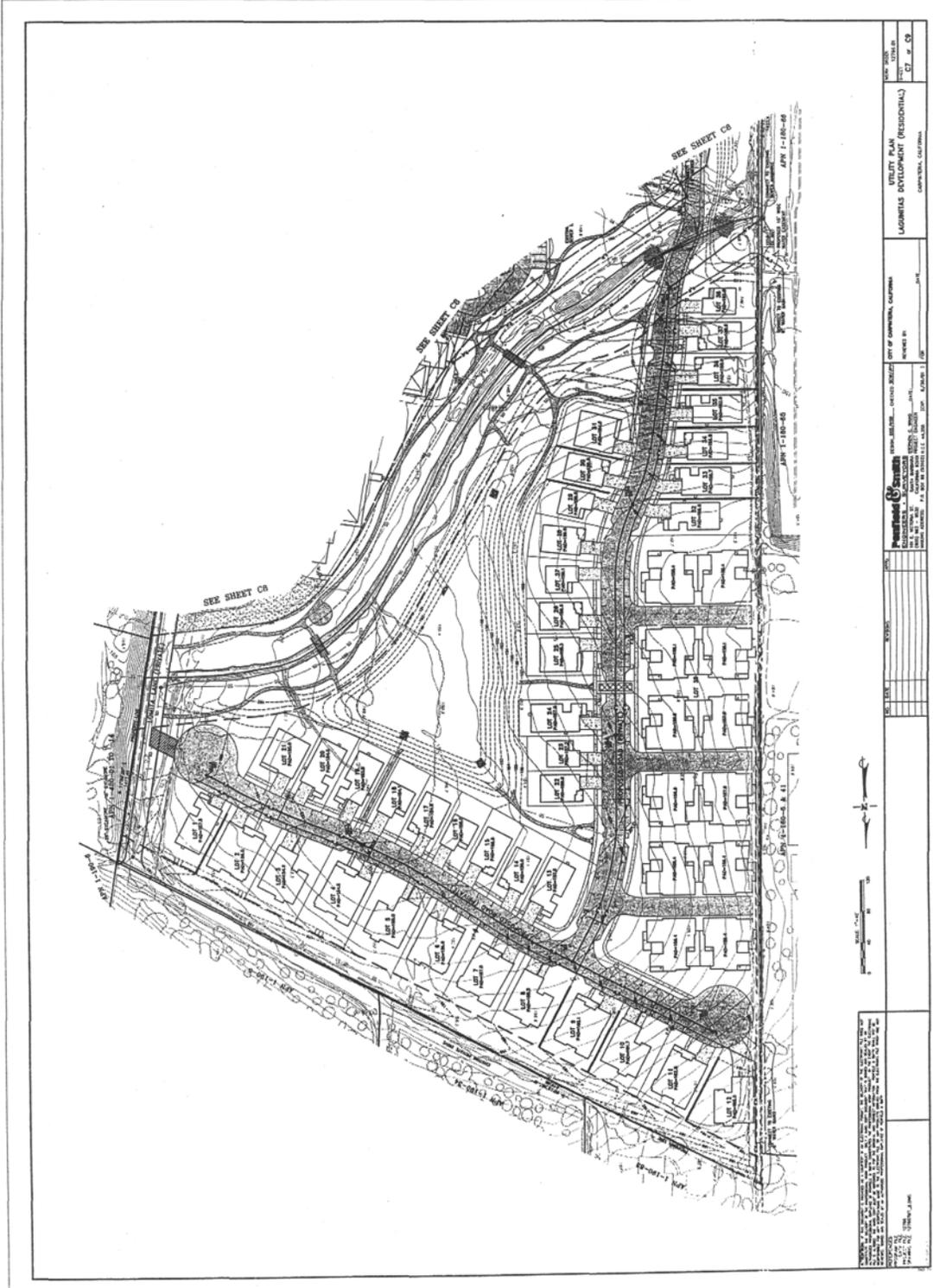


Exhibit 8  
 A-4-CPN-06-136  
 Preliminary Grading Plan,  
 Northern Portion



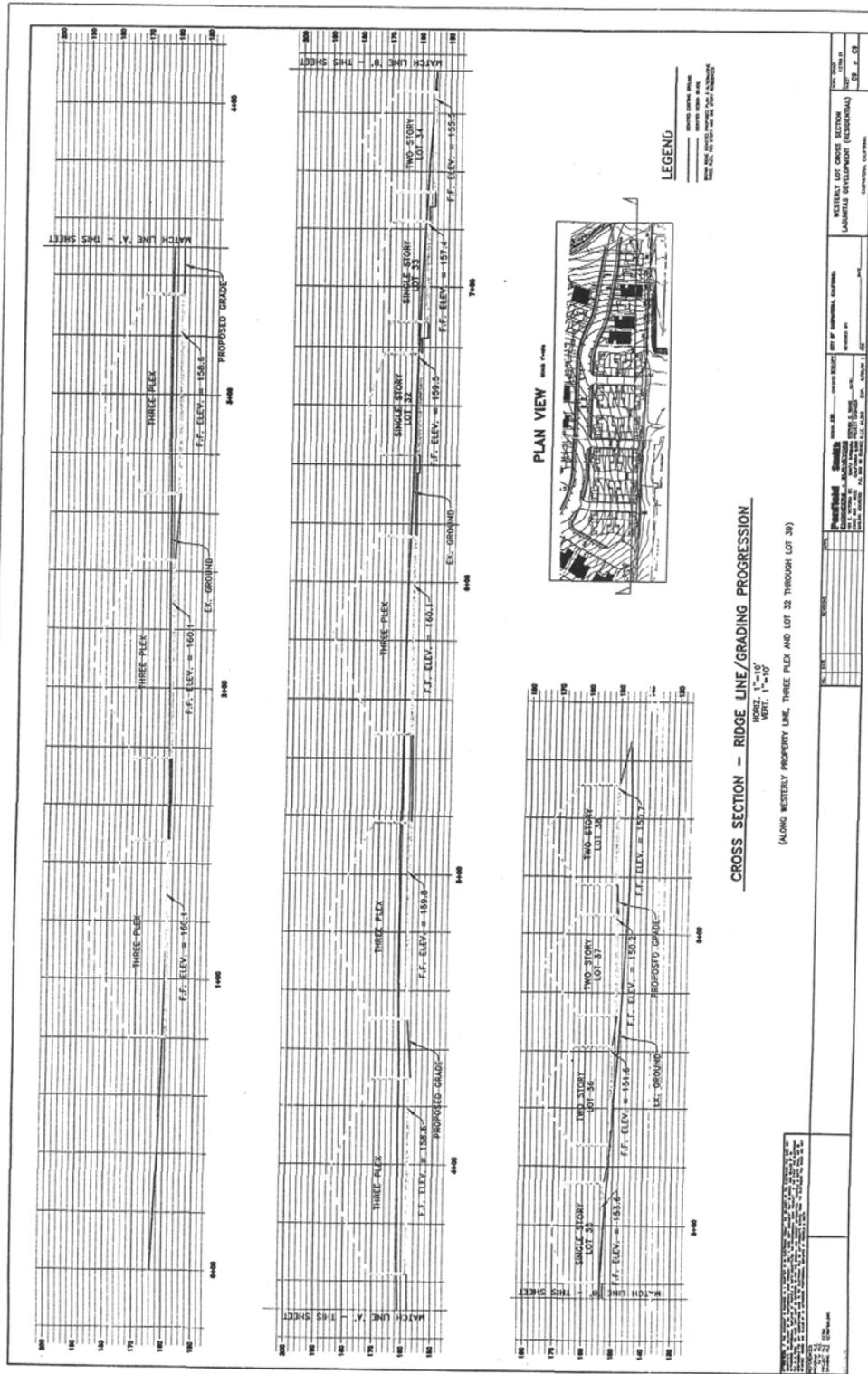
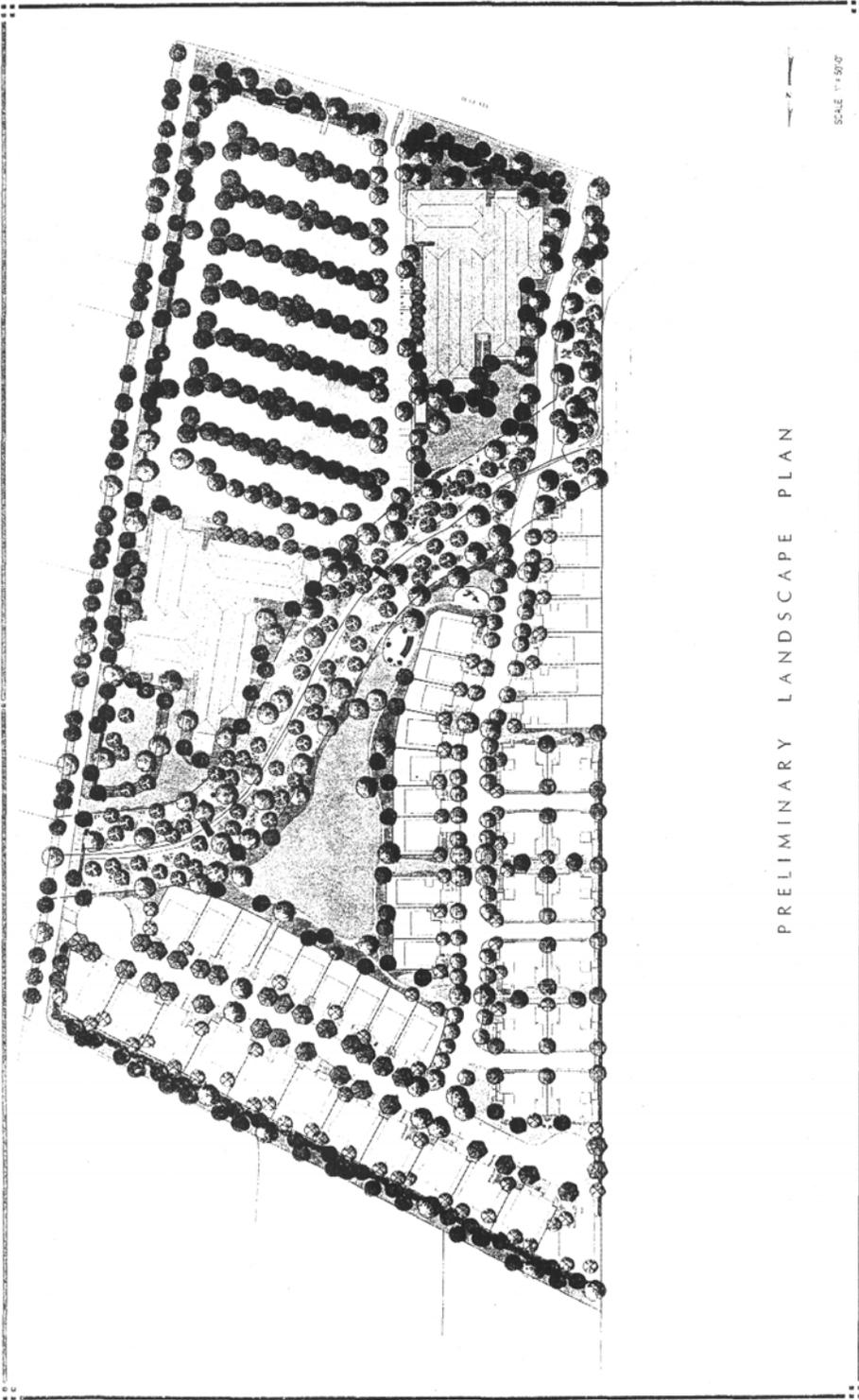


Exhibit 10  
 A-4-CPN-06-136  
 Residential Sections (2 pages)





PRELIMINARY LANDSCAPE PLAN

SCALE 1" = 50'-0"

**Penfield & Smith**  
 ARCHITECTS & LANDSCAPE ARCHITECTS  
 1000 S. GARDEN ST., SUITE 100  
 CARPINTERIA, CALIFORNIA 93008  
 TEL: 805.688.1111 FAX: 805.688.1112  
 WWW.PENFIELDANDSMITH.COM

**LAGUNITAS**  
 CARPINTERIA, CALIFORNIA  
 INVESTEC

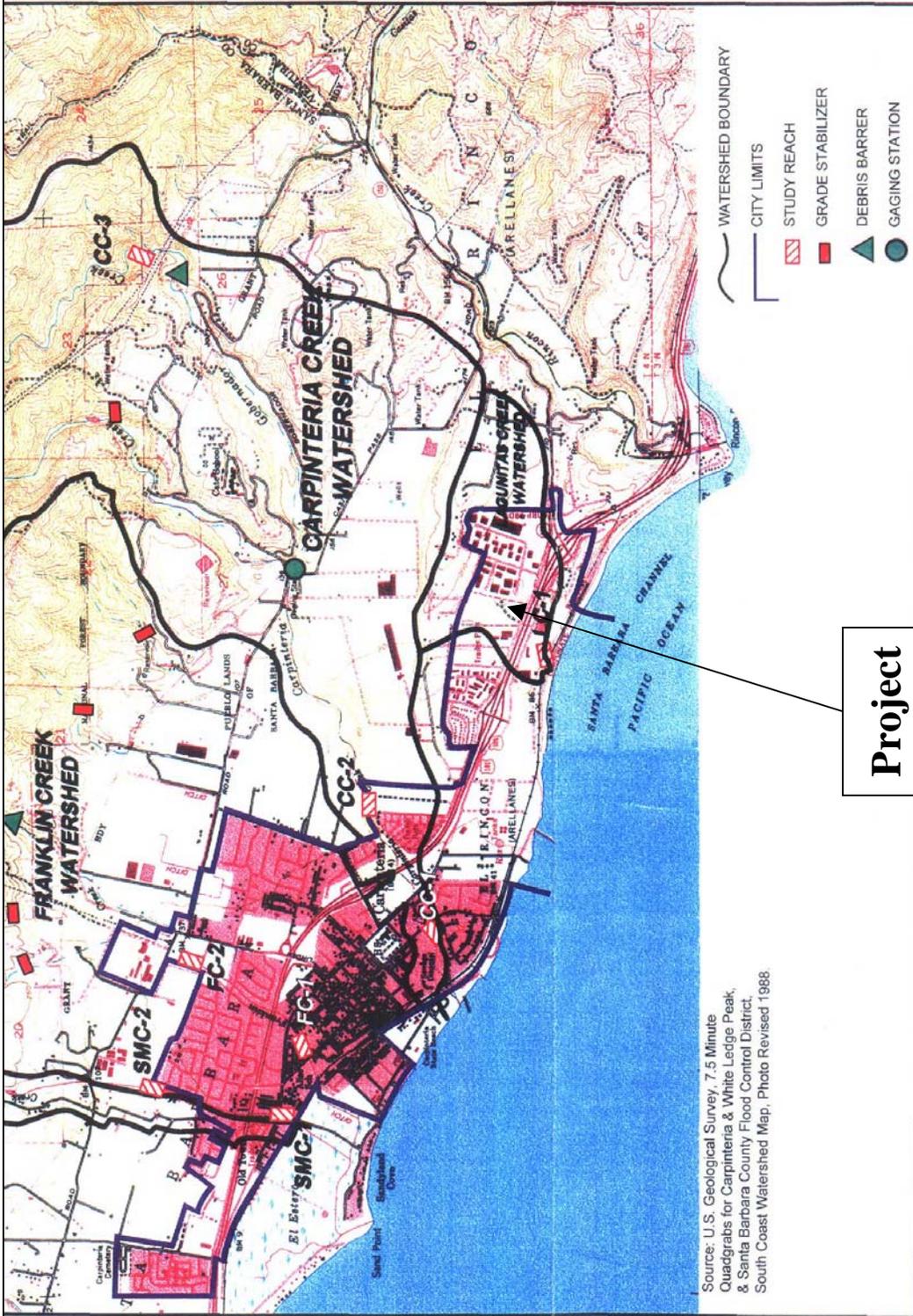
**Penfield & Smith**  
 ARCHITECTS & LANDSCAPE ARCHITECTS  
 1000 S. GARDEN ST., SUITE 100  
 CARPINTERIA, CALIFORNIA 93008  
 TEL: 805.688.1111 FAX: 805.688.1112  
 WWW.PENFIELDANDSMITH.COM

**Bay Area Associates, Inc.**  
 1000 S. GARDEN ST., SUITE 100  
 CARPINTERIA, CALIFORNIA 93008  
 TEL: 805.688.1111 FAX: 805.688.1112  
 WWW.BAYAREAASSOCIATES.COM

Exhibit 11  
 A-4-CPN-06-136  
 Landscape Plan







Source: U.S. Geological Survey, 7.5 Minute  
 Quadgrabs for Carpinteria & White Ledge Peak,  
 & Santa Barbara County Flood Control District,  
 South Coast Watershed Map, Photo Revised 1988.

**Project  
 Site**

**WATERSHED MAP  
 FIGURE 1-2**

**padre**  
 associates, inc.  
 ENGINEERS, GEOLOGISTS &  
 ENVIRONMENTAL SCIENTISTS  
 Carpinteria Creeks Preservation Program

Exhibit 14  
 A-4-CPN-06-136  
 Watershed Map