

CALIFORNIA COASTAL COMMISSION

SOUTH CENTRAL COAST AREA
89 SOUTH CALIFORNIA ST., SUITE 200
VENTURA, CA 93001
(805) 585-1800

Corrected



DATE: August 31, 2006

TO: Commissioners and Interested Parties

FROM: Peter Douglas, Executive Director
John Ainsworth, District Director

W4a

SUBJECT: County of Santa Barbara LCP Amendment MAJ-3-04 (Zoning Changes): Executive Director's determination that the County's acknowledgement of receipt, acceptance, and agreement with the Commission's certification with suggested modifications is legally adequate. This determination will be reported to the Commission at the September 13, 2006 meeting in Eureka.

On February 8, 2006, the Commission approved Local Coastal Program Amendment No. MAJ-3-04 submitted by the County of Santa Barbara with suggested modifications. This amendment modifies the Coastal Zoning Ordinance/Implementation Plan (CZO/IP) portion of the certified Local Coastal Program (LCP) to revise existing ordinance regulations regarding accessory structures, fences/walls/gates, setback areas, amateur radio antennas, animals, collection of additional permit fees associated with zoning violations, home occupations, outdoor retail sales in agriculture areas, temporary uses and events, relationship between permitted and accessory uses, structural alterations to certain nonconforming dwellings, and other minor clarifications and text corrections.

On July 18, 2006 the County Board of Supervisors adopted Resolution No. 06-229 (attached) acknowledging receipt of the Commission's certification of LCP Amendment No. MAJ-3-04 and accepting and agreeing to all modifications suggested by the Commission.

Pursuant to Section 13544 of the California Code of Regulations, Title 14, Division 5.5, the Executive Director must determine that the action taken by the County of Santa Barbara acknowledging receipt and acceptance of, and agreement with the Commission's certification of the above referenced LCP amendment with suggested modifications is legally adequate and report that determination to the Commission. The certification shall become effective unless a majority of the Commissioners present object to the Executive Director's determination.

I have reviewed the County's acknowledgement and acceptance of, and agreement with the terms and suggested modifications of LCP Amendment MAJ-3-04, as certified by the Commission on February 8, 2006, as contained in the adopted Resolution of July 18, 2006 and find that the County's action and notification procedures for appealable development are legally adequate to satisfy the terms and requirements of the Commission's certification. I therefore recommend that the Commission concur in this determination.

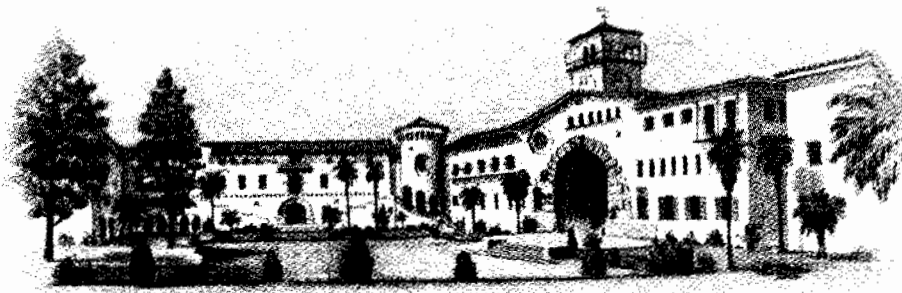
JONI GRAY
Fourth District, Chair

SALUD CARBAJAL
First District

SUSAN J. ROSE
Second District

BROOKS FIRESTONE
Third District, Vice Chair

JOSEPH CENTENO
Fifth District



BOARD OF SUPERVISORS

County Administration Building
105 East Anapamu Street
Santa Barbara, CA 93101
Telephone: (805) 568-2190
www.countyofsb.org

COUNTY OF SANTA BARBARA

July 18, 2006

Peter Douglas, Executive Director
California Coastal Commission
South Central Coast Area
89 South California Street, Suite 200
Ventura, California 93001

Dear Mr. Douglas:

On behalf of Santa Barbara County, the Board of Supervisors has executed the attached resolution to accept your Commission's certification of the County's amendment to its certified Local Coastal Program, Amendment MAJ-3-04.

Thank you for your cooperation on this project. Please contact Noel Langle, Planner III, Planning and Development Department, at (805) 568-2009 if you have any questions.

Sincerely,

Joni Gray, Chair
Board of Supervisors

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CALIFORNIA
COASTAL COMMISSION
SOUTH CENTRAL COAST DISTRICT

RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF APPROVING AN AMENDMENT)
TO THE SANTA BARBARA COUNTY LOCAL)
COASTAL PROGRAM TO AMEND THE COASTAL)
ZONING ORDINANCE, ARTICLE II OF CHAPTER 35)
OF THE SANTA BARBARA COUNTY CODE, TO)
ADOPT THE ORDINANCE AMENDMENT AS)
MODIFIED BY THE CALIFORNIA COASTAL)
COMMISSION)

RESOLUTION NO. 06- 229

County Case No.:
04ORD-00000-00021

WITH REFERENCE TO THE FOLLOWING:

- A. On December 7, 2004, the Board of Supervisors of the County of Santa Barbara approved an amendment to the County's Local Coastal Program that amended several sections of the Coastal Zoning Ordinance, Article II of Chapter 35 of the County Code, and on the same day by Resolution No. 04-351 submitted this amendment for consideration by the California Coastal Commission; and
- B. On February 8, 2006 the California Coastal Commission approved a resolution of certification with suggested modifications for this Local Coastal Program Amendment (Coastal Commission Case No. MAJ-3-04); and
- C. Whereas the Board of Supervisors finds the suggested modifications to be acceptable;

NOW THEREFORE, IT IS HEREBY RESOLVED AS FOLLOWS:

- 1. The above recitations are true and correct.
- 2. The Board of Supervisors acknowledges receipt of the Coastal Commission's resolution of certification with suggested modifications and accepts those modifications through amendment of the Coastal Land Use Plan and Implementation Program (Coastal Zoning Ordinance) as required in Section 13544(a) of the Commission's Administrative Regulations.
- 3. The Board will submit this acknowledgment to the California Coastal Commission to demonstrate satisfaction of the specific requirement of the Commission's certification order, pursuant to Section 13544(b) of the Commission's Administrative Regulations.
- 4. The Chair of this Board is hereby authorized and directed to sign and certify all documents and other materials in accordance with this resolution to show the above mentioned action by the Board of Supervisors.

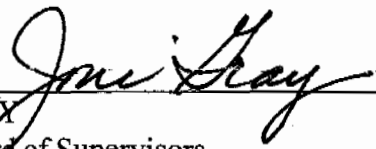
PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 18th day of July, 2006, by the following vote:

AYES: Supervisors Carbajal, Rose, Firestone, Gray, Centeno

NOES: None

ABSTAINED: None


ABSENT: None



JONI GRAY
Chair, Board of Supervisors
County of Santa Barbara

ATTEST:

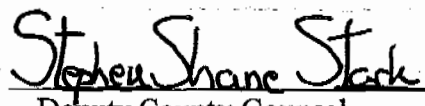
MICHAEL F. BROWN
Clerk of the Board of Supervisors

By 

Deputy Clerk

APPROVED AS TO FORM:

STEPHEN SHANE STARK
County Counsel

By 

~~Deputy~~ County Counsel