

## CALIFORNIA COASTAL COMMISSION

NORTH COAST DISTRICT OFFICE  
710 E STREET, SUITE 200  
EUREKA, CA 95501  
(707) 445-7833 FAX (707) 445-7877

[www.coastal.ca.gov](http://www.coastal.ca.gov)

**W15**

# NORTH COAST DISTRICT DEPUTY DIRECTOR'S REPORT

*For the*

## *November Meeting of the California Coastal Commission*

MEMORANDUM

Date: November 12, 2008

TO: Commissioners and Interested Parties  
FROM: Peter Douglas, North Coast District Deputy Director  
SUBJECT: *Deputy Director's Report*

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the North Coast District Office for the November 12, 2008 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the North Coast District.

*EXTENSION - IMMATERIAL*

- 1. 1-83-158-E23 Antonio L. Savoca (Gualala, Mendocino County)

**TOTAL OF 1 ITEM**

## ***DETAIL OF ATTACHED MATERIALS***

### ***REPORT OF EXTENSION - IMMATERIAL***

<b><i>Applicant</i></b>	<b><i>Project Description</i></b>	<b><i>Project Location</i></b>
<b>1-83-158-E23</b> Antonio L. Savoca	Single family residence, garage, septic & water.	30700 Coast Highway 1 South, Gualala (Mendocino County)

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November 10, 2008

## NOTICE OF EXTENSION REQUEST FOR COASTAL DEVELOPMENT PERMIT

Notice is hereby given that: **Antonio L. Savoca**  
has applied for a one year extension of Permit No: **1-83-158-E23**  
granted by the California Coastal Commission on: July 14, 1983  
for **Single family residence, garage, septic & water.**  
at **30700 Coast Highway 1 South, Gualala (Mendocino County) (APN 142-051-08)**

Pursuant to Section 13169 of the Commission Regulations the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive. . . and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

Persons wishing to object or having questions concerning this extension application should contact the district office of the Commission at the above address or phone number.

Sincerely,  
PETER M. DOUGLAS  
Executive Director

A handwritten signature in cursive script, appearing to read "Robert Merrill".

By: ROBERT MERRILL  
District Manager