

CALIFORNIA COASTAL COMMISSION

NORTH COAST DISTRICT OFFICE
1385 EIGHTH STREET, SUITE 130
ARCATA, CA 95521
(707) 826-8950 FAX (707) 826-8960

www.coastal.ca.gov

F5

**NORTH COAST DISTRICT
DEPUTY DIRECTOR'S REPORT**

*For the
March Meeting of the California Coastal Commission*

MEMORANDUM

March, 2013

TO: Commissioners and Interested Parties
FROM: Alison Dettmer, North Coast District Deputy Director
SUBJECT: *Deputy Director's Report*

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the North Coast District Office for the March, 2013 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the North Coast District.

DE MINIMIS WAIVERS

1. 1-13-008-W N.F.S. Productions, L.L.C., Attn: Patrick Mignano & Mandi Dillin (Mendocino County)
2. 1-13-011-W Organic Matters Ranch, Attn: John Gary (Eureka, Humboldt County)

TOTAL OF 2 ITEMS

CALIFORNIA COASTAL COMMISSION

NORTH COAST DISTRICT OFFICE
1385 8TH STREET, SUITE 130
ARCATA, CA 95521
VOICE (707) 826-8950
FACSIMILE (707) 826-8960



www.coastal.ca.gov

NOTICE OF COASTAL DEVELOPMENT PERMIT WAIVER

DATE: March 1, 2013
TO: N.F.S. Productions, L.L.C., Attn: Patrick Mignano & Mandi Dillin
FROM: Charles Lester, Executive Director
SUBJECT: Waiver of Coastal Development Permit Requirement:
Waiver De Minimis Number 1-13-008-W

Based on project plans and information submitted by the applicant(s) named below regarding the development described below, the Executive Director of the Coastal Commission hereby waives the requirement for a Coastal Development Permit, pursuant to Title 14, Section 13238 of the California Code of Regulations.

APPLICANT: N.F.S. Productions, L.L.C., Attn: Patrick Mignano & Mandi Dillin

LOCATION: Along Hwy One from just north of the Navarro River to Point Arena; Along Hwy 128 MM 0.0-1.0; at Navarro State Beach access road and parking area; Point Arena Lighthouse area, and adjoining roads, Mendocino County

DESCRIPTION: Motion picture filming activity involving the filming of a series of high speed car racing scenes and two staged car crashes on existing paved roads and at the locations described above for the movie "Need for Speed," from Monday April 1st through Wednesday April 3rd. Contingency dates for inclement weather are from April 4th through April 12th, Monday through Friday only. Filming activities will result in temporary road closures in some locations and intermittent traffic control in others. For example, filming activities on Wednesday April 3rd from 5:00am until 8:00pm will result in the temporary closure of Highway One between Cameron Road and Philo-Greenwood Road, with a flagger-controlled detour to ensure continued egress during filming. The proposed filming activities include several measures designed to ensure that public access to and along the coast shall be maintained, such as limiting traffic delays to no longer than 20 minutes, with traffic controlled by CHP officers and a licensed flagging company, and providing alternate routes during temporary closures, all as further detailed in the February 22, 2013 project description submittal. Two helicopters will be used on all three days of filming and will fly below 500' in certain areas, including the airspace directly above Highway 1, the land East of Highway 1, directly above Lighthouse Rd., and around the Point Arena Lighthouse. Helicopter landing zones have been established out of the public right-of-way at the Point Arena High School on April 1st and 2nd (during Spring Break; no school in session) and on a private ranch on April 3rd. Equipment staging and filming areas will occur on existing paved and gravel areas, and within a grass field on private property near Highway One Mile Marker 36.65 where mowing but no grading will occur. In addition, approximately 57 cubic yards of gravel fill will be permanently placed on a gravel shoulder adjacent to Lighthouse Road to bring the elevation of the shoulder level with the asphalt surface. Mitigation measures designed to ensure protection of coastal resources such as sensitive coastal seabirds and marine mammals have been detailed in the February 22, 2013 submittal and include but are not limited to the following: (1) commencing and completing filming prior to establishment of the nesting season for sensitive seabirds; (2) conducting an additional assessment of the cliff side nesting habitats prior to filming as well as after filming; (3) retention of a biologist onsite during all filming activity to advise of any new nesting activities as of the filming days; (4) cessation of flight activity over nesting areas if nesting has occurred; (5) maintaining flight altitudes recommended in the biological assessment prepared by Mad River Biologists

and detailed in the February 22, 2013 project submittal; and (6) minimizing the time of the helicopter activity near a known harbor seal haul out area. The staged and controlled car crashes include vehicles that do not contain petroleum products, upholstery or other flammable materials. No cars, car parts or debris will be allowed to go into the ocean. All debris will be recovered by the permittee immediately.

RATIONALE: Mitigation measures designed to ensure protection of coastal resources have been included in the project description. The project as proposed will have no adverse impacts on coastal resources and is consistent with all applicable Chapter 3 policies of the Coastal Act.

IMPORTANT: This waiver is not valid unless the site has been posted AND until the waiver has been reported to the Coastal Commission. This waiver is proposed to be reported to the Commission at the meeting of March 6-8, 2013, in San Diego . If four Commissioners object to this waiver, a coastal development permit will be required.

Persons wishing to object to or having questions regarding the issuance of a coastal permit waiver for this project should contact the Commission office at the above address or phone number prior to the Commission meeting date.

Sincerely,
CHARLES LESTER
Executive Director

By: TAMARA GEDIK
Coastal Program Analyst



cc: Local Planning Dept.

CALIFORNIA COASTAL COMMISSION

NORTH COAST DISTRICT OFFICE
1385 EIGHTH STREET, SUITE 130
ARCATA, CA 95521
(707) 826-8950 FAX (707) 826-8960
www.coastal.ca.gov

NOTICE OF COASTAL DEVELOPMENT PERMIT WAIVER

DATE: March 5, 2013
TO: Organic Matters Ranch, Attn: John Gary
FROM: Charles Lester, Executive Director
SUBJECT: Waiver of Coastal Development Permit Requirement:
Waiver De Minimis Number 1-13-011-W

Based on project plans and information submitted by the applicant(s) named below regarding the development described below, the Executive Director of the Coastal Commission hereby waives the requirement for a Coastal Development Permit, pursuant to Title 14, Section 13238 of the California Code of Regulations.

APPLICANT: Organic Matters Ranch, Attn: John Gary

LOCATION: 6821 Myrtle Avenue, Eureka (Humboldt County) (APN(s) 402-181-01)

DESCRIPTION: Establish a roadside stand at an existing ranch for the direct sale of farm products grown and harvested on site by (1) modifying an existing metal building on the property by installing two new 10-ft-wide overhead (roll-up) doors on the north side of the building, several new interior doors, and a new storage loft (within the existing structure); (2) operating a 200-square-foot "roadside stand" to market agricultural products grown and harvested on the property directly to consumers, to be located within the existing structure and accessed through an existing 16-ft-wide, 8-ft-tall overhead door on the east side of the building; (3) installing a new 8-ft-tall, maximum 20-square-foot sign at the driveway entrance to advertise the agricultural business name and the hours of operation of the roadside stand; and (4) providing approximately three new off-street parking spaces and widening and paving the existing gravel driveway entrance consistent with County Public Works standards to facilitate incoming and outgoing traffic to the roadside stand.

RATIONALE: The proposed building modifications are designed to support the agricultural use of the property to facilitate the handling, packing, and storage of farm products (plants and animals) grown on site. The modifications to the exterior portion of the building and the installation of the sign will not affect public views or be out of character with the surrounding area. The proposed use of the property for direct sales of farm products grown and harvested on site to customers is consistent with the agricultural use of the property and will not result in a conversion of agricultural land to nonagricultural uses. The proposed driveway improvements include limited paving and aproning of the existing gravel driveway entrance and adjacent upland areas, which will involve no removal of trees or other vegetation other than ruderal herbaceous upland plants. Therefore, the proposed development involves no significant impacts on coastal resources or public access to the shoreline and is consistent with all applicable Chapter 3 policies of the Coastal Act.

IMPORTANT: This waiver is not valid unless the site has been posted AND until the waiver has been reported to the Coastal Commission. This waiver is proposed to be reported to the Commission at the meeting of March 6-8, 2013, in San Diego. If four Commissioners object to this waiver, a coastal development permit will be required. Persons wishing to object to or having questions regarding the issuance of a coastal permit waiver for this project should contact the Commission office at the above address or phone number prior to the Commission meeting date.

Sincerely,

CHARLES LESTER
Executive Director

By: 

MELISSA KRAEMER
Coastal Program Analyst

cc: Local Planning Dept.
Atlas Engineering