

CALIFORNIA COASTAL COMMISSION

North Central Coast District Office
45 Fremont Street, Suite 2000
San Francisco, California 94105-2219
(415) 904-5260 or (415) 904-5200 FAX (415) 904-5400



W19

NORTH CENTRAL COAST DISTRICT DEPUTY DIRECTOR'S REPORT

*For the
June Meeting of the California Coastal Commission*

MEMORANDUM

Date: June 09, 2014

TO: Commissioners and Interested Parties
FROM: Dan Carl, North Central Coast District Deputy Director
SUBJECT: *Deputy Director's Report*

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the North Central Coast District Office for the June 2014 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the North Central Coast District.

NO ITEMS TO REPORT THIS MONTH

CALIFORNIA COASTAL COMMISSION

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**Memorandum****June 9, 2014**

To: Commissioners and Interested Parties

FROM: Dan Carl, North Central Coast District Deputy Director
North Central Coast District

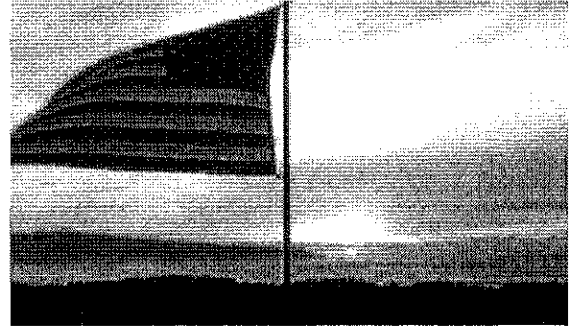
Re: **Additional Information for Commission Meeting**
Wednesday, June 11, 2014

<u>Agenda Item</u>	<u>Applicant</u>	<u>Description</u>	<u>Page</u>
W21b	County of Marin LCP Amendment LCP-2-MAR-13-0224-1 Part B Marin IP Update (Time Extension Only)	Correspondence, Scott Miller	1

Scott Miller
P.O. Box 145
Dillon Beach, CA. 94929
(707) 878-2167

June 4, 2014

California Coastal Commission
45 Fremont St., suite 2000
San Francisco, Ca. 94105-2219



Re: Marin County LCPA #LCP-2-MAR-13-0224-1 Part B

Dear Staff and Commissioners,

Please approve the time extension for the IP.

Approving this twelve month extension will provide time to deal with the many issues detailed in the staff report. It also should be enough time to include the implementation of Program C-HS-6a (currently missing from the IP), and reconsider whether standards set in 22.66.110 are compatible with existing development in the Portola Beach subdivision (which is not recognized in the LUP or IP, even though it is the most likely area for any future land divisions in Dillon Beach).

This time extension is only allowed if there is *good cause*. I nominate the inclusion of Program C-HS-6a and modification of 22.66.110 as two good causes worthy of this extension.

Thank you for your time, patience, and careful consideration on this project.

Sincerely,

Scott Miller

CALIFORNIA CATTLEMEN'S ASSOCIATION

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W21b
Neutral w/ Request

June 9, 2014

Dr. Charles Lester, Executive Director
and Commissioners
California Coastal Commission
45 Fremont Street, Suite 2000
San Francisco, California 94105-2219

Via: Kevin Kahn, District Supervisor, LCP Planning
kevin.kahn@coastal.ca.gov

**Re: Extension of Time Limit for Commission Action on Marin County Local Coastal
Program Amendment Number LCP-2-MAR-13-0224-1 Part B (Marin IP Update)**

Request for adequate public review time: Minimum of 30 days prior to hearing date

Dear Dr. Lester and Honorable Commissioners:

Whether or not your Commission votes to extend the time limit to act on the Marin County LCP Amendment Part B to July 27, 2015, we ask that you direct your staff to **release their staff report containing their Implementation Plan (IP) modifications at least 30 days prior to the hearing date when the Commission will act on the IP portion of the proposed LCP amendment.**

Background:

The staff report for the Marin County Land Use Plan with suggested modifications, approved at the May 15, 2014 Commission hearing, was more than 1,800 pages long. Despite the length of this document, it was only made available on Friday, May 2, followed by notice of a corrected version Saturday, May 3. Public comments were required to be submitted to the Commission via Commission staff no later than Monday, May 12, just nine days after receipt of the corrected staff report.

Additionally, a 12-page Staff Report Addendum was prepared May 14, the day prior to the hearing, although no notice of the addendum was publicized. It contained further substantial policy language modifications to the original staff report. An additional 327-page Staff Report Addendum Number 2 was prepared May 15, the day of the hearing.

The sheer volume of this information required much greater notice and opportunity to review than was provided by the Commission and Commission staff.

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MIKE SMITH
FEEDER COUNCIL VICECHAIR
SELMA

Further complicating this matter is the fact that over the course of the more than five years of local hearings on the LCPA, there have been several key personnel changes amongst several agriculture organizations' board members and staffs, which required incoming stakeholders to familiarize themselves with voluminous Coastal Act law, LCP policies, and agriculture issues that needed to be addressed.

Add to that the fact that Marin's ranchers and farmers were constrained by the demands of their businesses and families and simply needed more time to submit adequate comments, and many of the issues that Marin farmers and ranchers would have raised were simply lost in the shuffle.

The IP, representing the Development Code regulations that were submitted by Marin County, are even more detailed and technical, and will likely result in another large Staff Report with modifications. It will require substantially more time to digest in order to submit cohesive comments for the official hearing.

Thus, we respectfully request 30 days to examine staff's IP modifications prior to their formal consideration at a Commission hearing.

Thank you very much for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Kirk Wilbur", with a long horizontal flourish extending to the right.

Kirk Wilbur
Director of Government Relations
California Cattlemen's Association

CC: Marin County Board of Supervisors
Marin County Planning Commission
Marin County Community Development Agency
California Farm Bureau Federation
Marin County Farm Bureau
Sonoma County Farm Bureau
North Bay Wool Growers Association
Marin County Agriculture Commissioner
UCCE Marin
Marin Agricultural Land Trust
Marin Organic
Marin Resource Conservation District
Alliance for Local Sustainable Agriculture
Nancy Gates, CLASS