CALIFORNIA COASTAL COMMISSION

South Central Coast District Office 89 South California Street, Suite 200 Ventura, California 93001-2801 (805) 585-1800 FAX (805) 641-1732



SOUTH CENTRAL COAST DISTRICT **DEPUTY DIRECTOR'S REPORT**

For the September Meeting of the California Coastal Commission

MEMORANDUM

Date: August 28, 2015

TO:

Commissioners and Interested Parties

FROM:

Steve Hudson, South Central Coast District Deputy Director

SUBJECT: Deputy Director's Report

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the South Central Coast District Office for the September 2015 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the South Central Coast District.

REPORT OF EXTENSION - IMMATERIAL

Applicant %	Project Description 5	Project Location
4-03-017-E11 Attn: Todd F. Watanabe & Jaelee J. Watanabe	TIME EXTENSION ON A PREVIOUSLY APPROVED CDP for construction of a two story, 29.5 foot high, 5,379 sq. ft. single family residence, with two detached 704 sq. ft. garages, driveway, turnaround, 750 sq. ft. guest house, swimming pool, patio, stairs, retaining walls, septic system, and approximately 3,400 cu. yds. of grading (3,200 cu. yds. cut, 200 cu. yds. fill). AMENDED TO: Revise project plans to eliminate guest house and pool, eliminate a previously approved 704 sq. ft. three car garage and construct a 451 sq. ft. guest house with attached 204 sq. ft. garage in approximately the same location, relocate and reconfigure the previously approved 704 sq. ft. garage, incorporate design changes to the previously approved residence within the same footprint, and reduce grading from approximately 3,400 cu. yds. to approximately 1,840 cu. yds. (1,500 cu. yds cut, 340 cu. yds. fill). The proposed amendment also includes use of permeable material on the area of the driveway and motorcourt that is in excess of the motorcourt and driveway area.	24738 W Saddlepeak Road, Malibu 06037-4453002045
4-06-171-E6 Attn: David Brown	TIME EXTENSION ON A PREVIOUSLY APPROVED CDP for construction of a 2-story, 7,306 sq. ft. single family home, with detached 3,737 sq. ft. garage, attached 308 sq. ft. garage, driveway, septic system, 7,500 gallon water tank, retaining walls, pool, 70' x 55' metal corral, 600 sq. ft., 25 ft. tall barn, 2,096 cu. yds. of grading (1,048 cu. yds. cut and 1,048 cu. yds. fill), and storage of a temporary 1,200 ft. construction trailer and temporary 160 sq. ft. construction storage container. The proposal also includes construction of a public trail and offer-to- dedicate a public trail easement.	2195 Little Las Flores Drive, Topanga 06037-4448023009

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NOTICE OF EXTENSION REQUEST FOR COASTAL DEVELOPMENT PERMIT

August 27, 2015

Notice is hereby given that Todd F. Watanabe & Jaelee J. Watanabe has applied for a one year extension of 4-03-017 granted by the California Coastal Commission on August 6, 2003

for: Construction of a two story, 29.5 foot high, 5,379 sq. ft. single family residence, with two detached 704 sq. ft. garages, driveway, turnaround, 750 sq. ft. guest house, swimming pool, patio, stairs, retaining walls, septic system, and approximately 3,400 cu. yds. of grading (3,200 cu.yds. cut, 200 cu.yds. fill).

at: 24738 SADDLEPEAK ROAD, MALIBU, (LOS ANGELES COUNTY)

Pursuant to Section 13169 of the Commission Regulations, the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive... and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

Persons wishing to object or having questions concerning this extension application should contact the district office of the Commission at the above address or phone number.

Sincerely, Charles Lester

Executive Director

Julie Reveles

Staff Services Analyst

cc: Commissioners/File

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NOTICE OF EXTENSION REQUEST FOR COASTAL DEVELOPMENT PERMIT

August 27, 2015

Notice is hereby given that David Brown has applied for a one year extension of 4-06-171 granted by the California Coastal Commission on August 7, 2008

for: Construction of a 2-story, 7,306 sq. ft. single family home, with detached 3,737 sq. ft. garage, attached 308 sq. ft. garage, driveway, septic system, 7,500 gallon water tank, retaining walls, pool, 70' x 55' metal corral, 600 sq. ft., 25 ft. tall barn, 2,096 cu. yds. of grading (1,048 cu. yds. cut and 1,048 cu. yds. fill), and storage of a temporary 1,200 ft. construction trailer and temporary 160 sq. ft. construction storage container. The proposal also includes construction of a public trail and offer-to-dedicate a public trail easement.

at: 2195 LITTLE LAS FLORES DRIVE, TOPANGA (LOS ANGELES COUNTY)

Pursuant to Section 13169 of the Commission Regulations, the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive... and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

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Sincerely, Charles Lester Executive Director

Julie Reveles

Staff Services Analyst

cc: Commissioners/File