

CALIFORNIA COASTAL COMMISSION

SOUTH CENTRAL COAST DISTRICT OFFICE
89 SOUTH CALIFORNIA STREET, SUITE 200
VENTURA, CALIFORNIA 93001-2801
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SOUTH CENTRAL COAST DISTRICT DEPUTY DIRECTOR'S REPORT

*For the
June 2016 Meeting of the California Coastal Commission*

June 06, 2016

To: Commissioners and Interested Parties
From: Steve Hudson, South Central Coast District Deputy Director

Following is a listing for the waivers, emergency permits, immaterial amendments and extensions issued by the South Central Coast District Office for the June 2016 Coastal Commission hearing. Copies of the applicable items are attached for your review. Each item includes a listing of the applicants involved, a description of the proposed development, and a project location.

Pursuant to the Commission's direction and adopted procedures, appropriate notice materials were sent to all applicants for posting at the project site. Additionally, these items have been posted at the District office and are available for public review and comment.

This report may also contain additional correspondence and/or any additional staff memorandum concerning the items to be heard on today's agenda for the South Central Coast District.

IMMATERIAL AMENDMENTS

The Executive Director has determined that there are no changes in circumstances affecting the conformity of the subject development with the California Coastal Act of 1976. No objections to this determination have been received at this office. Therefore, the Executive Director grants the requested Immaterial Amendment, subject to the same conditions, if any, approved by the Commission.

Applicant	Project Description	Project Location
4-12-018-A1 Attn: Sarbojit Mukherjee	Installation of three pergolas; two concrete patios (140 sq. ft. and 35 sq. ft.); 100 sq. ft. storage shed; and wood and wire mesh fencing adjacent the previously approved carport (4.5-6 ft. in height).	2515 Hawks Nest Trail, Topanga

EXTENSIONS - IMMATERIAL

Applicant	Project Description	Project Location
4-04-120-E2 Attn: Gene & Martha Wallis	TIME EXTENSION ON A PREVIOUSLY APPROVED CDP for construction of a 4,937 sq. ft. S F R with a 768 sq. ft. attached 3 car garage, swimming pool, 1,250 sq. ft. workshop with attached 750 sq. ft. guest quarters, septic system, paved driveway, electric gate, combination wrought iron and chain link fencing.	1805 Cold Canyon Road, Calabasas

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SOUTH CENTRAL COAST AREA
89 SOUTH CALIFORNIA ST., SUITE 200
VENTURA, CA 93001
(805) 585 - 1800

**NOTICE OF PROPOSED PERMIT AMENDMENT**

TO: All Interested Parties

FROM: John Ainsworth, Acting Executive Director

DATE: May 31, 2016

SUBJECT: Coastal Development Permit No. 4-12-018 granted to Sarbojit Mukherjee for the following development at 2515 Hawks Nest Trail, Los Angeles County consisting of:

Construct a 2,002 sq. ft., 24 ft. high, two-story single family residence; a detached 324 sq. ft. two-car carport; retaining wall; driveway; stairway; septic system; temporary construction trailer; hammerhead turnaround; new fire hydrant; minor road improvements to Skyhawk Lane; a new water line and 741 cubic yards of grading (520 cubic yards of cut and 221 cubic yards of fill). The project also includes the export of all excess cut earth materials (approximately 299 cubic yards of material) to a disposal site located outside the coastal zone and removal of an existing shed.

The Executive Director of the California Coastal Commission has reviewed a proposed amendment (CDP Amendment 4-12-018-A1) to the above referenced permit, which would result in the following change(s):

Installation of three pergolas; two concrete patios (140 sq. ft. and 35 sq. ft.); 100 sq. ft. storage shed; and wood and wire mesh fencing adjacent the previously approved carport (4.5-6 ft. in height).

FINDINGS

Pursuant to 14 Cal. Admin. Code Section 13166(a)(2) this amendment is considered to be IMMATERIAL and the permit will be modified accordingly if no written objections are received within ten working days of the date of this notice. This amendment has been considered "immaterial" for the following reason(s):

The proposed amendment involves minor revisions to the previously approved project which consists of the installation of three 10 ft. high pergolas adjacent to the approved residence with two associated concrete patios underneath the pergolas. The amendment also includes the placement of a 100 sq. ft. storage shed and the installation of fencing adjacent the approved carport and within the immediate development area. No grading or vegetation removal is necessary. These revisions will not result in any additional fuel modification requirements and will not result in any additional significant adverse impacts to coastal resources that were not considered, minimized, and mitigated in the original approval of the project. As such, the proposed amendment is consistent with the policies and provisions of the Santa Monica Mountains LCP.

If you have any questions about the proposal or wish to register an objection, please contact Denise Venegas at the Commission District office (805) 585-1800.

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**NOTICE OF EXTENSION REQUEST
FOR COASTAL DEVELOPMENT PERMIT**

June 6, 2016

Notice is hereby given that Gene & Martha Wallis has applied for a one year extension of 4-04-120 granted by the California Coastal Commission on April 10, 2013

for: Construct a 4,937 sq. ft. S F R with a 768 sq. ft. attached 3 car garage, swimming pool, 1,250 sq. ft. workshop with attached 750 sq. ft. guest quarters, septic system, paved driveway, electric gate, combination wrought iron and chain link fencing.

at: 1805 Cold Canyon Rd, Calabasas (Los Angeles County) (APN(s): 4455018062)

Pursuant to Section 13169 of the Commission Regulations, the Executive Director has determined that there are no changed circumstances affecting the proposed development's consistency with the Coastal Act. The Commission Regulations state that "if no objection is received at the Commission office within ten (10) working days of publishing notice, this determination of consistency shall be conclusive... and the Executive Director shall issue the extension." If an objection is received, the extension application shall be reported to the Commission for possible hearing.

Persons wishing to object or having questions concerning this extension application should contact the district office of the Commission at the above address or phone number.

Sincerely,

John Ainsworth
Acting Executive Director

A handwritten signature in black ink that reads "Julie Reveles".

Julie Reveles
Staff Services Analyst

cc: Commissioners/File