

**CALIFORNIA COASTAL COMMISSION**

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**W28**

May 19, 2016

DATE: May 19, 2016  
TO: Coastal Commissioners  
FROM: John Ainsworth, Acting Executive Director  
SUBJECT: MINUTES of MEETING of **OCTOBER 6-9, 2015**  
Long Beach Convention Center  
Seaside Ballroom  
300 E. Ocean Blvd.  
Long Beach, CA 90802

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**TUESDAY, OCTOBER 6, 2015**

1. **CALL TO ORDER.** The meeting of the California Coastal Commission was called to order at 12:00 p.m. by Chair Kinsey.
2. **ROLL CALL.** Present: Chair Kinsey, Vice Chair Bochco, Cox, Luevano, McClure, Mitchell, Shallenberger, Turnbull-Sanders, Uranga, Vargas. Howell arrived at 2:00 p.m. Non-voting present: Beland Schmidt. Absent: Groom.
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CHAIR'S REPORT.** Information only.

**STATEWIDE**

6. **EXECUTIVE DIRECTOR'S REPORT.**
  - a. **Director's Report.**
  - b. **Legislative Report.**
  - c. **SONGS Mitigation Program.** Staff recommended approval.

**Motion & vote:** Cox moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved.**

## SOUTH CENTRAL COAST DISTRICT

7. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. There being no objection, Chair Kinsey ruled that the Commission concurred.

8. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved one item [11a] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Bochco moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Cox. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

9. **LOCAL COASTAL PROGRAM (LCP).**

- a. **City of Carpinteria LCP Amendment No. LCP-4-CPN-15-0018-1 (Transportation Improvements).** Staff recommended denial as submitted and approval if modified as suggested.

**Motion & vote:** Bochco moved to certify the Land Use Plan as submitted and recommended a no vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in opposition to the motion. **Certification denied as submitted.**

**Motion & vote:** Bochco moved to certify the Land Use Plan if modified as suggested by staff and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with modifications.**

**Motion & vote:** Bochco moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Certification denied as submitted.**

**Motion & vote:** Bochco moved to certify the Implementation Plan if modified as suggested by staff and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with modifications.**

10. **NEW APPEAL.**

- a. **Appeal No. A-4-MAL-15-0050 (City of Malibu Public Works Department)** Staff recommended that the Commission determine that **Appeal No. A-4-MAL-15-0050** raised no substantial issue on the grounds on which the appeal was filed.

**Motion & vote:** Bochco moved to determine that **Appeal No. A-4-MAL-15-0050** raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **No substantial issue found.**

11. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 4-14-1806 (City of Carpinteria Sand Berm)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

**ENERGY, OCEAN RESOURCES AND FEDERAL CONSISTENCY**

12. **ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY.** Report by the Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, negative determinations, matters not requiring public hearings, and status report on offshore oil & gas exploration & development. There being no objection, Chair Kinsey ruled that the Commission concurred.

13. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 2 items [14b, 15b] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Shallenberger moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by McClure. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

[Howell arrived]

14. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 9-15-0228 (Southern California Edison Co., San Diego Co.)** Staff recommended approval with conditions.

**Motion & vote:** Cox moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

- b. **Application No. 9-15-0620 (Ellwood Pipeline, Inc., Goleta)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

15. **PERMIT AMENDMENTS.**

- a. **Permit No. 9-14-1735-A1 and A-3-MRA-14-0050-A1 (California American Water Company, Marina)** Staff recommended approval with conditions.

**Motion & vote:** Shallenberger moved to approve amendment application 9-14-1735-A1 pursuant to the staff recommendation and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

**Motion & vote:** Shallenberger moved to approve amendment application A-3-MRA-14-0050-A1 pursuant to the staff recommendation and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

- b. **Permit No. E-85-010-A3 (Freeport McMoRan Oil & Gas, Santa Barbara CO.)**  
Moved by staff to the expanded consent calendar. **Approved with conditions.**

16. **FEDERAL CONSISTENCY.**

- a. **CC-0003-15 (SANDAG, San Diego) [POSTPONED]**

**NORTH COAST DISTRICT**

17. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. There being no objection, Chair Kinsey ruled that the Commission concurred.

18. **CONSENT CALENDAR (removed from Regular Calendar).** None.

**STATEWIDE**

19. **APPROVAL OF MINUTES.** The minutes of September 9-10, 2015 were approved as written.

**Motion & vote:** Shallenberger moved to approve the minutes and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved.**

20. **COMMISSIONERS' REPORTS.** None.
21. **CONSERVANCY REPORT.** Information only.
22. **SANTA MONICA MOUNTAINS CONSERVANCY REPORT.** None.
23. **SANTA MONICA BAY RESTORATION REPORT.** None.
24. **DEPUTY ATTORNEY GENERAL'S REPORT.** Information only.

The Commission recessed for the day at 5:35 p.m.

**WEDNESDAY, OCTOBER 7, 2015**

1. **CALL TO ORDER.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Kinsey.
2. **ROLL CALL.** Present: Chair Kinsey, Vice Chair Bochco, Cox, Groom, McClure, Mitchell, Shallenberger, Turnbull-Sanders, Uranga. Howell, Luevano, Vargas arrived at..  
  
Non-voting present: Beland, Schmidt
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.

**SOUTH COAST DISTRICT (ORANGE COUNTY)**

5. **ADMINISTRATIVE CALENDAR.** Staff recommended that the Commission concur with the Executive Director's determination. There being no objection, Chair Kinsey ruled that the Commission concurred.
  - a. **Application No. 5-15-0635 (Soliman, Huntington Beach)**
  - b. **Application No. 5-15-0743 (RREG Investments, LLC, Newport Beach)**

**SOUTH COAST DISTRICT (ORANGE COUNTY)**

6. **DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. There being no objection, Chair Kinsey ruled that the Commission concurred.
7. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved one item [9c] to the expanded consent calendar and recommended approval with conditions.  
  
**Motion & vote:** Cox moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**
8. **LOCAL COASTAL PROGRAMS (LCPs).**  
  
[Luevano arrived]
  - a. **City of Newport Beach LCP Amendment No. LCP-5-NPB-14-0831-3 (Lido House Hotel).** Staff recommended denial as submitted and approval if modified as suggested.

**Motion & vote:** Vargas moved to certify the Land Use Plan as submitted and recommended a no vote, seconded by Mitchell. Chair Kinsey ruled that the vote was unanimous in opposition to the motion. Certification denied.

**Motion & vote:** Vargas moved to certify the Land Use Plan if modified as suggested and recommended a yes vote, seconded by Mitchell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with modifications.**

## 9. COASTAL PERMIT APPLICATIONS.

- a. **Application No. 5-14-1785 (Lido House Hotel/RD Olson Development, Newport Beach)** Staff recommended approval with conditions.

**Motion & vote:** Vargas moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Mitchell.

**Amending motion & vote:** Shallenberger moved to require the applicant to pay for the proposed outdoor youth educational program for the life of the project and recommended a yes vote, seconded Uranga. The roll call vote was 6 in favor (Groom, Howell, Luevano, McClure, Shallenberger, Uranga) and 6 opposed (Bochco, Cox, Mitchell, Turnbull-Sanders, Vargas, Kinsey). **Failed.**

**Vote on main motion:** The roll call vote was 10 in favor (Bochco, Cox, Groom, Luevano, Mitchell, Shallenberger, Turnbull-Sanders, Uranga, Vargas, Kinsey) and 2 opposed (Howell, McClure). **Approved with conditons.**

*[Item 9b was trailed until after item 12a and heard after the lunch break]*

- c. **Application No. A-5-LGB-14-0027 (MSSK Ventures, LLC, Laguna Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
- d. **Application No. 5-15-0060 (86 Linda Isle, LLC, Newport Beach)** Staff recommended approval with conditions.

**Motion & vote:** Bochco moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Groom. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

## CENTRAL COAST DISTRICT

10. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. There being no objection, Chair Kinsey ruled that the Commission concurred.

11. **CONSENT CALENDAR (removed from Regular Calendar).** None.

12. **LOCAL COASTAL PROGRAMS (LCPs).**

- a. **Monterey County LCP Amendment No. LCP-3-MCO-15-0022-1 (Housing Update).** Staff recommended approval as submitted.

**Motion & vote:** Groom moved to certify the Land Use Plan as submitted and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved as submitted.**

**Motion & vote:** Groom moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Certification denied as submitted.**

**Motion & vote:** Groom moved to certify the Implementation Plan if modified as suggested and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with modifications.**

**LUNCH RECESS.**

9. **COASTAL PERMIT APPLICATIONS.**

- b. **Application No. 5-13-032 (Newport Banning Ranch, LLC, Newport Beach)** Staff recommended denial.

**Closed Session.** The Commission met in closed session to discuss its significant exposure to litigation regarding this item.

**Motion & vote:** Shallenberger moved to approve pursuant to the staff recommendation and recommended a no vote, seconded by Bochco. **[Motion withdrawn]**

**Motion & vote:** Vargas moved to continue the matter and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Continued.**

13. **NEW APPEALS.**

- a. **Appeal No. A-3-SCO-15-0056 (Singer, Santa Cruz Co.)** **[Appeal rescinded]**
- b. **Appeal No. A-3-PSB-15-0037 (Nexus Development Corp/Pismo Beach Hotel, Pismo Beach)** **[POSTPONED]**



**14. COASTAL PERMIT APPLICATIONS.**

- a. **Application No. A-3-PSB-14-0057 (Silver Shoals Investors LLC, Pismo Beach)**  
**[POSTPONED]**

The Commission recessed for the day at 9:25 p.m.

## THURSDAY, OCTOBER 8, 2015

1. **CALL TO ORDER.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Kinsey
2. **ROLL CALL.** Present: Chair Kinsey, Vice Chair Bochco, Cox, Groom, Howell, Luevano, McClure, Mitchell, Shallenberger, Turnbull-Sanders, Uranga, Vargas.  
  
Non-voting Present: Gibson, Lucchesi
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.

### SAN DIEGO COAST DISTRICT

5. **CONSENT CALENDAR.**
  - a. **Application No. 6-15-1205 (Kotz, San Diego)**

**Motion & vote:** Cox moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Uranga. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

### NORTH CENTRAL COAST DISTRICT

6. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. De minimis waiver 2-15-1200-W and immaterial amendment 2-06-017-A2 were removed from the Report. There being no objection, Chair Kinsey ruled that the Commission concurred with the remainder of the Report.
7. **CONSENT CALENDAR (removed from Regular Calendar).** None.
8. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **City of Half Moon Bay LCP Amendment No. LCP-2-HMB-14-0845-2. (Certification Review).** Staff recommend that the Commission concur with the Executive Director's determination.

**Motion & vote:** Groom moved to concur and recommended a yes vote, seconded by Howell. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved.**

9. **NEW APPEALS.**

- a. **Appeal No.A-2-MAR-15-0057 (Schow, Marin Co.) [POSTPONED]**

**SAN DIEGO COAST DISTRICT**

10. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. There being no objection, Chair Kinsey ruled that the Commission concurred.

11. **CONSENT CALENDAR (removed from Regular Calendar).** None.

12. **NEW APPEALS.**

- a. **Appeal No. A-6-CII-15-0039 (Nolan, Carlsbad)** Staff recommended that the Commission determine the appeal raised substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Kinsey ruled that the Commission found substantial issue and opened the de novo hearing. Staff recommended approval with conditions.

**Motion & vote:** Cox moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

13. **REVOCAATION.**

- a. **Revocation Request No. 6-11-044-REV (San Diego South Mission Beach Lifeguard Station)** Staff recommended denial of the revocation request.

**Motion & vote:** Cox moved to grant the revocation request and recommended a no vote, seconded by McClure. Chair Kinsey ruled that the vote was unanimous in opposition to the motion. **Revocation Request denied.**

14. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 6-15-0424 (SeaWorld Orca Enclosure Expansion, San Diego)** Staff recommended approval with conditions. The applicant agreed to include a cap of 15 killer whales in the project description.

**Closed Session.** The Commission received litigation information and advice regarding the following matters:

*AES Southland Development LLC et al. v. CCC*

*Marina Coast Water District v. CCC (California American Water Co., RPI)*

*Aqualegacy Development LLC v. CCC et al.*

*City of Dana point v. CCC (Dana Point Headlands LLC, RPI)*

*The Commission also discussed its significant exposure to litigation regarding the SeaWorld application.*

**Motion:** Cox moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco.

**Amending motion & vote:** Bochco moved to amend Condition No. 1 to prohibit the captive breeding or artificial insemination of killer whales and to prohibit the sale, trade, or transfer of any captive killer whales except to the extent such sale, trade, or transfer is authorized by a take permit issued pursuant to the Marine Mammal Protection Act and recommended a yes vote, seconded by Shallenberger. The roll call vote was 11 in favor (Bochco, Groom, Howell, Luevano, McClure, Mitchell, Shallenberger, Uranga, Vargas, Kinsey) and one opposed (Cox). **Approved.**

**Vote on main motion:** The roll call vote was unanimous in favor of the motion as amended. **Approved with conditions.**

The Commission recessed for the day at 6:45 p.m.

**FRIDAY, OCTOBER 9, 2015**

1. **CALL TO ORDER.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Kinsey.
2. **ROLL CALL.** Present: Chair Kinsey, Vice Chair Bochco, Cox, Groom, Luevano, McClure, Mitchell, Shallenberger, Turnbull-Sanders, Uranga, Howell. Vargas arrived at  
  
Non-voting Present: Gibson, Lucchesi
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.

**SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

5. **ADMINISTRATIVE CALENDAR.** Staff recommended that the Commission concur with the Executive Director's determination. There being no objection, Chair Kinsey ruled that the Commission concurred.
  - a. **Application No. 5-15-0470 (Boll, Long Beach)**
  - b. **Application No. 5-15-1307 (SLC Gemstone LLC, Venice, Los Angeles)**
6. **CONSENT CALENDAR.** Staff recommended approval of the consent calendar with conditions.

**Motion & vote:** Bochco moved to approve pursuant to the staff recommendation and recommended a yes vote. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

- a. **Application No. 5-15-0919 (City of Long Beach Commercial Sewage Pump-out System)**
- b. **Application No. 5-15-1026 (Los Angeles County Flood Control District (LACFCD), Long Beach)**
- c. **Application No. 5-15-1028 (Los Angeles County Flood Control District (LACFCD) Los Angeles)**
- d. **Application No. 5-15-1029 (Los Angeles County Flood Control District (LACFCD), Los Angeles)**
- e. **Application No. 5-15-1046 (Los Angeles County Flood Control District (LACFCD), Long Beach)**
- f. **Application No. 5-15-1064 (Los Angeles County Flood Control District (LACFCD), Los Angeles Co.)**
- g. **Application No. 5-15-1065 (Los Angeles County Flood Control District (LACFCD), Los Angeles Co.)**

## **SOUTH CENTRAL COAST DISTRICT**

7. **CONSENT CALENDAR (removed from Regular Calendar)**. None.

*[Pestor arrived; Shallenberger departed]*

8. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 4-15-0390 (Broad Beach Geologic Hazard Abatement District, Malibu)** Staff recommended approval with conditions.

**Motion & vote:** Mitchell moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Vargas.

**Amending motion & vote:** Mitchell moved to extend the deadline proposed by staff for completion of a septic conversion study from two years to three years from Commission action on the permit, to allow the revetment to be located in the applicant's proposed location, and to provide that the springing license for lateral access required pursuant to Special Condition 14 becomes effective only if the Executive Director determines that during any five-year period three of the annual reports required pursuant to Special Condition 4.C.6 demonstrate that less than 10 feet of dry sandy beach seaward of the revetment has ever been available for public use and recommended a yes vote, seconded by Uranga. The roll call vote was 7 in favor (Bochco, Cox, Howell, Mitchell, Turnbull-Sanders, Uranga, Vargas) and 5 opposed (Groom, Luevano, McClure, Pestor, Kinsey). **Approved.**

**Vote on main motion:** The roll call vote was 7 in favor (Cox, Howell, Mitchell, Turnbull-Sanders, Uranga, Vargas, Bochco) and 5 opposed (Pestor, Groom, Luevano, McClure, Kinsey). **Approved with conditions.**

## **SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

9. **DEPUTY DIRECTOR'S REPORT FOR LOS ANGELES COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, LCP matters not requiring public hearings, and on comments from the public. There being no objection Chair Kinsey ruled that the Commission concurred.
10. **CONSENT CALENDAR (removed from Regular Calendar)** Staff moved one item [12e] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Turnbull-Sanders moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Cox. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

11. **NEW APPEALS.**

- a. **Appeal No. A-5-VEN-15-0055 (Kamdar, Los Angeles)** Staff recommended that the Commission determine that Appeal No. A-5-VEN-15-0055 raised substantial issue on the grounds that the appeal was filed.

**Motion & vote:** Mitchell moved to determine that Appeal No. A-5-VEN-15-0055 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Bochco. The roll call vote was 5 in favor (Groom, McClure, Mitchell, Uranga, Bochco) and 7 opposed (Luevano, Pestor, Turnbull-Sanders, Vargas, Cox, Kinsey) **Substantial Issue found.**

- b. **Appeal No. A-5-VEN-15-0059 (Kamdar, Los Angeles)** Staff recommended that the Commission determine that Appeal No. A-5-VEN-15-0059 raised substantial issue on the grounds that the appeal was filed.

**Motion & vote:** Mitchell moved to determine that Appeal No. A-5-VEN-15-0059 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Cox. The roll call vote was 7 in favor (McClure, Mitchell, Uranga, Bochco Cox, Groom, Kinsey) and 4opposed (Luevano, Pestor, Turnbull-Sanders, Vargas,) **No Substantial Issue found.**

- c. **Appeal No. A-5-VEN-15-0052 (Fabian Bever, California Eco Homes, LLC, Venice, Los Angeles)** Staff recommended that the Commission determine that **Appeal No. A-5-VEN-15-0052** raised substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Kinsey ruled that the Commission found substantial issue and continued the matter to a future hearing.
- d. **Appeal No. A-5-VEN-15-0053 (Fabian Bever, California Eco Homes, LLC, Venice, Los Angeles)** Staff recommended that the Commission determine that **Appeal No. A-5-VEN-15-0053** raised substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Kinsey ruled that the Commission found substantial issue and continued the matter to a future hearing.
- e. **Appeal No. A-5-VEN-15-0054 (Fabian Bever, California Eco Homes, LLC, Venice, Los Angeles)** Staff recommended that the Commission determine that **Appeal No. A-5-VEN-15-0054** raised substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Kinsey ruled that the Commission found substantial issue and continued the matter to a future hearing.

12. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 5-14-1571 (Wrobel, Los Angeles) [POSTPONED]**
- b. **Application No. 5-14-1705 (Montgomery, Long Beach)** Staff recommended approval with conditions.

**Motion & vote:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Cox. Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

- c. **Application No. 5-14-1932 (Lambert, Venice, Los Angeles) [POSTPONED]**
- d. **Application No. 5-15-0075 (Miller, Long Beach)** Staff recommended approval with conditions. (*Groom out of room for vote*)

**Motion:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Cox.

**Amending motion & vote:** Uranga move to allow the float size to be 558 square feet and recommended a yes vote, seconded by Bochco. The roll call vote was 9 in favor (Bochco, Cox, Luevano, McClure, Mitchell, Turnbull-Sanders, Uranga, Vargas, Kinsey) and one opposed (Pestor). **Approved with conditions.**

**Vote on main motion:** Chair Kinsey ruled that the vote was unanimous in favor of the motion. **Approved with conditions.**

- e. **Application No. 5-15-0810 (City of Los Angeles Force Main Sewer)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

There being no old or new business, the meeting of the California Coastal Commission adjourned at 4:50 p.m.

Respectfully submitted,

John Ainsworth  
Acting Executive Director



