

**CALIFORNIA COASTAL COMMISSION**

SAN DIEGO AREA  
7575 METROPOLITAN DRIVE, SUITE 103  
SAN DIEGO, CA 92108-4421  
(619) 767-2370



November 26, 2018

**Th19c**

**TO: COMMISSIONERS AND INTERESTED PARTIES**

**FROM: JOHN AINSWORTH, EXECUTIVE DIRECTOR**

**SUBJECT: EXECUTIVE DIRECTOR'S DETERMINATION** that the action by the City of Encinitas, certifying the City's Local Coastal Program Amendment No. LCP-6-ENC-17-0068-1 (Omnibus Code Cleanup), is adequate to effectively certify its local coastal program (for Commission review at its meeting of December 12-14, 2018)

**BACKGROUND**

At its June 7, 2018 meeting, the Coastal Commission certified, with one suggested modification, the City of Encinitas Local Coastal Program Amendment No. LCP-6-ENC-17-0068-1 regarding an omnibus code amendment to update the City's zoning ordinance and specific plans to address changes in state law, correct errors and make clarifications. By its action adopting Ordinance 2018-12 on October 24, 2018, the City Council has acknowledged and accepted the Commission's one suggested modification. The modification addressed Section 30.72.020 Initiation/Authority to Grant Amendment of the Zoning Ordinance and deleted a proposed sub-section to cross-reference Chapter 30. The City's adopted ordinance shows the deletion in conformance with the Commission action. The City already has coastal development permit authority over this geographic area and will continue issuing permits consistent with the local coastal program as amended.

As provided for in Section 13544 of the Commission's Code of Regulations, the Executive Director must determine if the action of the City of Encinitas is legally sufficient to finalize Commission review of the LCP amendment. The City's actions have been reviewed and determined to be adequate by the Executive Director. Section 13554 of the Commission's Code of Regulations then requires this determination be reported to the Commission for its concurrence.

**RECOMMENDATION**

Staff recommends that the Commission **CONCUR** with the Executive Director's determination as set forth in the attached letter (to be sent after Commission endorsement).

**CALIFORNIA COASTAL COMMISSION**

SAN DIEGO AREA  
7575 METROPOLITAN DRIVE, SUITE 103  
SAN DIEGO, CA 92108-4402  
(619) 767-2370



December 17, 2018

Mayor Catherine Blakespear  
City of Encinitas  
505 South Vulcan Avenue  
Encinitas, CA 92024

RE: Certification of the City of Encinitas Local Coastal Program Amendment  
No. LCP-6-ENC-17-0068-1 (Omnibus Code Cleanup)

Dear Mayor Blakespear,

The California Coastal Commission has reviewed the City's Ordinance No. 2018-12 together with the Commission's action of June 7, 2018 certifying City of Encinitas Local Coastal Program Amendment No. LCP-6-ENC-17-0068-1 (Omnibus Code Cleanup) pertaining to the City's comprehensive code amendment to update the City's zoning ordinance and specific plans to address changes in state law, correct errors and make clarifications. In accordance with Section 13544 of the Commission's Code of Regulations, I have made the determination that the City's actions are legally adequate, and the Commission has concurred at its meeting of December 12-14, 2018.

By its action on October 24, 2018, the City has formally acknowledged and accepted the Commission's certification of the Local Coastal Program Amendment including the Commission's one suggested modification. The modification addressed Section 30.72.020 Initiation/Authority to Grant Amendment of the Zoning Ordinance and deleted a proposed sub-section to cross-reference Chapter 30. The City is already issuing coastal development permits in conformance with the certified local coastal program for this area.

In conclusion, I would like to congratulate you and all other elected or appointed officials, staff and concerned citizens for continuing to work towards full implementation of the Coastal Act. We remain available to assist you and your staff in any way possible as you continue to develop and implement the City's local coastal program.

Sincerely,

John Ainsworth  
Executive Director

By: Deborah N. Lee  
District Manager