

CALIFORNIA COASTAL COMMISSION

SOUTH COAST AREA OFFICE
200 OCEANGATE, SUITE 1000
LONG BEACH, CA 90802-4302
VOICE (562) 590-5071



W21f

5-18-0767 (CITY OF SANTA MONICA)

MARCH 6, 2019

EXHIBITS

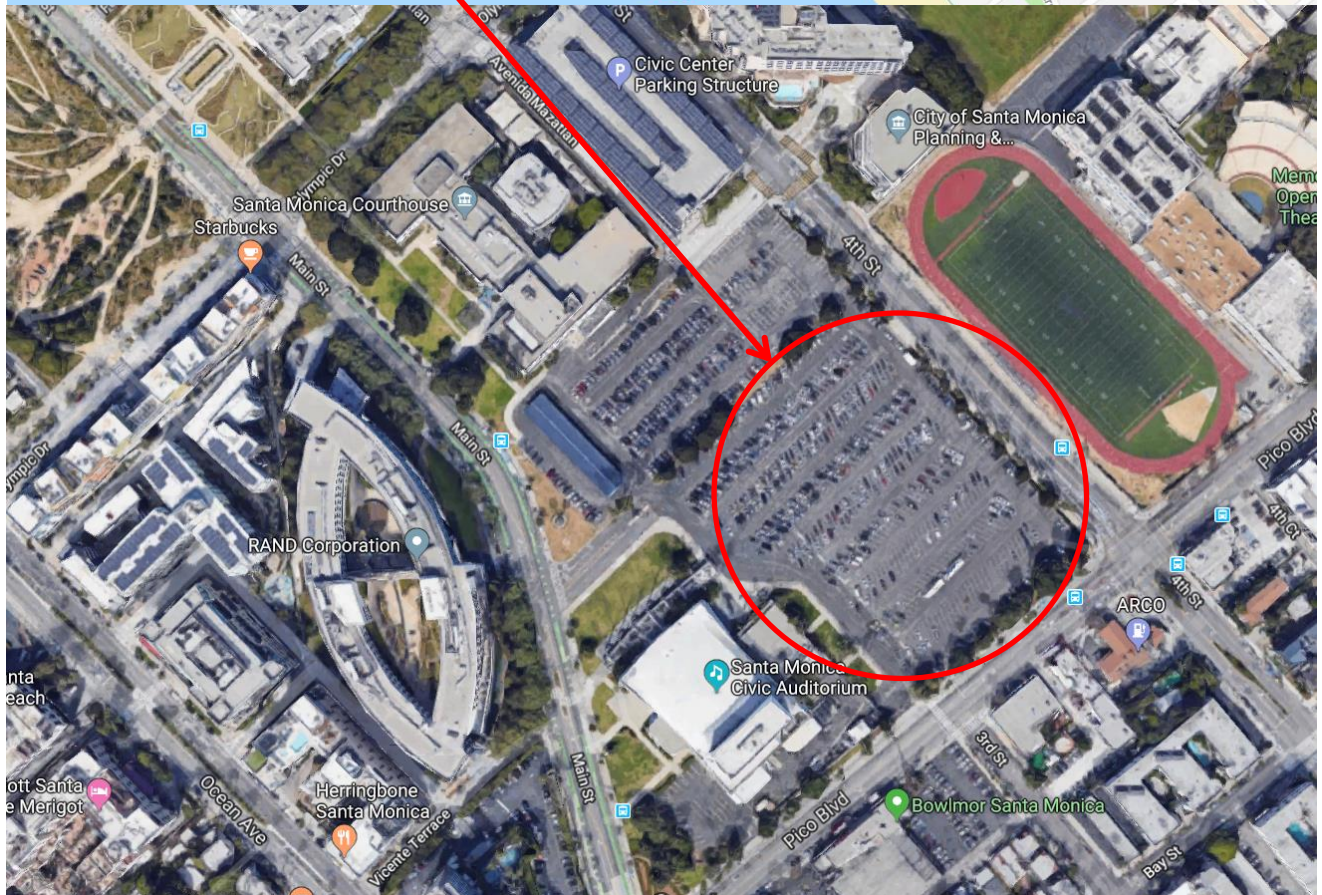
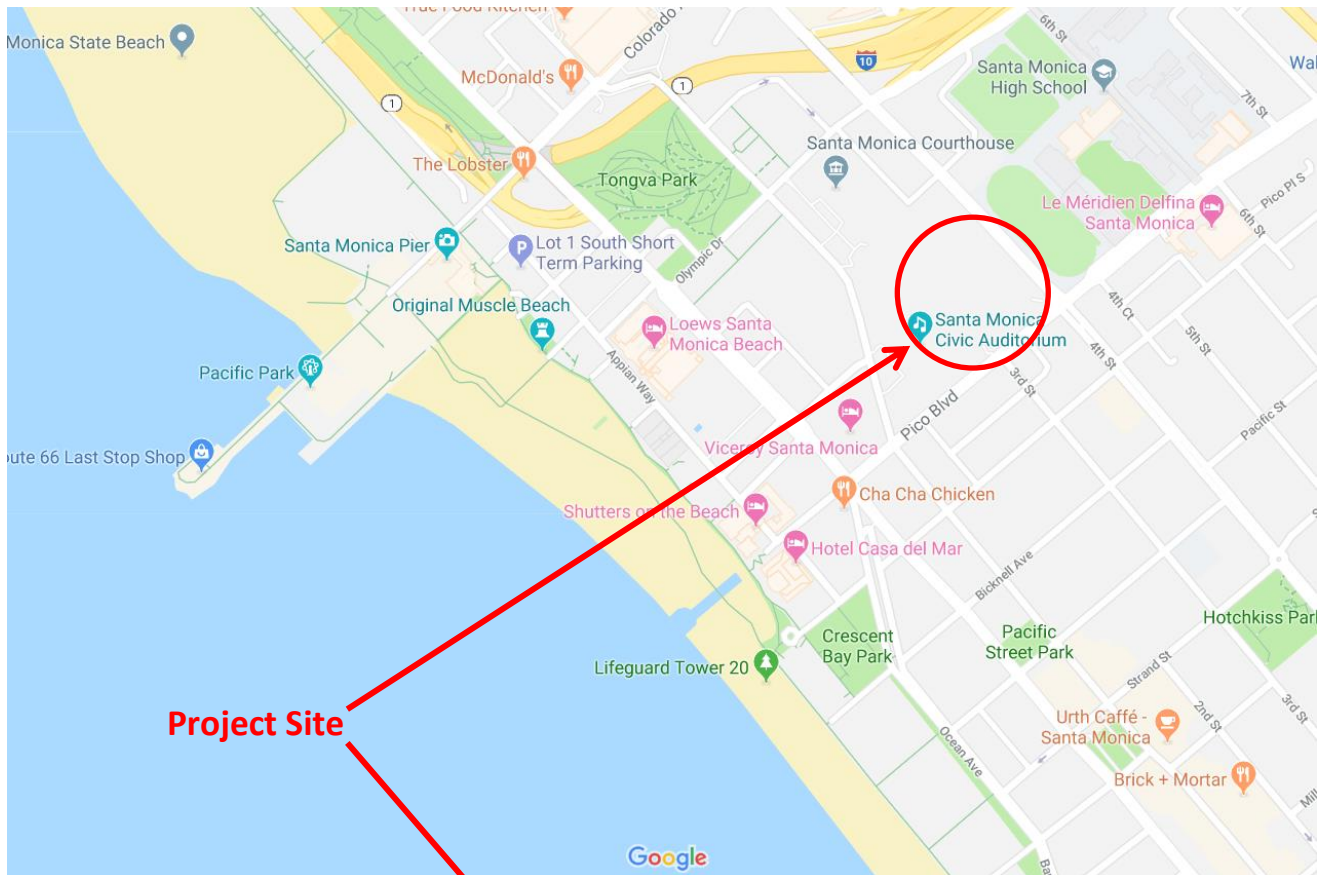
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Project Location: City of Santa Monica Civic Lot at 1840 4th Street, Santa Monica, Los Angeles County (APNs: 4290013901 & 4290013902)



New Fire Lane Approx. Location
(52 parking Spaces to be removed)

4TH STREET

NOTE TO CONTRACTOR:

- CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR PROVIDING COMPLETE, TIMELY AND ACCURATE FIELD LAYOUT OF THE PROPOSED SITE IMPROVEMENTS INCLUDING, BUT NOT NECESSARILY LIMITED TO, HORIZONTAL AND VERTICAL CONTROL AND DIMENSIONAL COORDINATION AS NECESSARY TO CONSTRUCT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THIS SURVEY WORK SHALL BE PERFORMED BY A LICENSED LAND SURVEYOR AND SHALL PROVIDE FOR THE SURVEY AND STAGING OF ALL CONSTRUCTION ELEMENTS INCLUDING BUT NOT LIMITED TO BUILDING LOCATIONS, FACING, EDGES/ALIGNMENT FENCING, WALLS, LIGHT FIXTURES, SIGNS, ROW CURBS, SEATING, SHADE STRUCTURES, PLAY FIELDS AND APPURTENANCES, CURB AND GUTTER ALIGNMENTS, CATCH BASINS, DRAINS, ETC.
- AN AUTOCAD-COMPATIBLE DWG FILE OF THE PROPOSED IMPROVEMENTS SHALL BE PROVIDED TO THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION FOR HIS USE IN PREPARING THE NECESSARY FIELD SURVEYING / LAYOUT OF PROPOSED IMPROVEMENTS. THE USE OF THIS DIGITAL FILE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND IS INTENDED TO ASSIST THE SURVEYOR IN THE LAYOUT OF THE PROPOSED IMPROVEMENTS.

THESE ELECTRONIC FILES ARE NOT CONSTRUCTION DOCUMENTS. DIFFERENCES MAY EXIST BETWEEN THESE ELECTRONIC FILES AND CORRESPONDING HARD COPY CONSTRUCTION DOCUMENTS ISSUED FOR PUBLIC BIDD. IN THE EVENT THAT A CONFLICT ARISES BETWEEN THE SIGNED OR SEALED HARD COPY CONSTRUCTION DOCUMENTS AND THE ELECTRONIC FILES, THE SIGNED OR SEALED HARD COPY CONSTRUCTION DOCUMENTS SHALL GOVERN. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING IF ANY CONFLICT EXISTS AND SHALL BRING ANY DISCREPANCIES TO THE PROJECT LANDSCAPE ARCHITECT'S ATTENTION PRIOR TO ANY FIELD LAYOUT. BY THE CONTRACTOR'S USE OF THESE ELECTRONIC FILES, THEY ARE NOT RELYING ON THEIR DUTY TO FULLY COMPLY WITH THE CONTRACT DOCUMENTS, INCLUDING, AND WITHOUT LIMITATION, THE NEED TO CHECK, CONFIRM, AND COORDINATE ALL DIMENSIONS AND DETAILS, TAKE FIELD MEASUREMENTS, VERIFY FIELD CONDITIONS, AND COORDINATE THE WORK WITH THAT OF OTHER CONTRACTORS FOR THE PROJECT.

THE DIGITAL INFORMATION PROVIDED BY CIVITEC SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN FOR THE PROJECT DESCRIBED ABOVE AND SHALL NOT BE RELEASED TO ANY OTHER PARTY WITHOUT THE WRITTEN CONSENT OF CIVITEC. THE INFORMATION CONTAINED ON THE ELECTRONIC MEDIA IS AN INSTRUMENT OF PROFESSIONAL SERVICE AND SHALL REMAIN THE PROPERTY OF CIVITEC.

GENERAL NOTES

- CONTRACTOR SHALL REFERENCE ARCHITECTURAL AND/OR LANDSCAPE PLANS FOR ADDITIONAL HARDSCAPE REQUIREMENTS AND DETAILS.
- CONTRACTOR SHALL REMOVE AND DISPOSE OF EXISTING LANDSCAPE AND HARDSCAPE IMPROVEMENTS AS NECESSARY TO CONSTRUCT IMPROVEMENTS SHOWN HEREON.
- ALL SIDEWALKS, CURB RETURN, AND ACCESS POINTS SHALL MEET TITLE 24 AND AMERICANS WITH DISABILITIES ACT (ADA) REQUIREMENTS.

BENCHMARK

P.K. NAIL IN LEAD IN SOUTHEAST CURB OF COLORADO AVENUE, 17.3 FEET NORTHEAST OF THE NORTHEAST CURB OF 4TH STREET, 1.0 FEET SOUTHEAST OF THE SOUTHEAST CURB OF COLORADO AVENUE.
ELEVATION TAKEN AS 72.885 FEET, SANTA MONICA VERTICAL DATUM.
FIELD BOOK 627-44.

BASIS OF BEARINGS

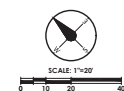
N/A

NOTE:

EXISTING TOPOGRAPHY WAS PROVIDED BY MVE | CIVIL SOLUTIONS, DATED AUG. 2009. NO WARRANTY IS MADE BY CIVITEC AS TO THE ACCURACY OF THE EXISTING FIELD CONDITIONS SHOWN. CONTRACTOR SHALL VERIFY EXISTING FIELD CONDITIONS PRIOR TO CONSTRUCTION AND NOTIFY CITY IMMEDIATELY IF ANY DISCREPANCY.

PICO BLVD.

Coastal Commission
Exhibit 2
Page 1 of 4



City of
Santa Monica
Civic Multipurpose Sports Field
SP2461

75% CONSTRUCTION
DOCUMENT PACKAGE
**NOT FOR
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CONSULTANT STAMP

CIVITEC
CIVIL ENGINEERING CONSULTING

999 CORPORATE DR.
SUITE 100
LA BREA RANCH, CA 92094
P: 949.443.8822
E: info@civitec.net

THOMAS E. CARCELL, R.C.E. #81640

CONSULTANT



1417 4TH STREET, SUITE 300
SANTA MONICA, CA 90401
TEL: (310) 458-2205
FAX: (310) 399-1541
architecture@smgan.net

SUBMITTED BY: DATE: 08-28-19

APPROVED BY: DATE: 08-28-19

APPROVED BY: OSCAR CLAUDIO
Director of Public Works
CITY OF SANTA MONICA
DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: DATE: 08-28-19

REVIEWED BY: DATE: 08-28-19

REVIEWED BY: DATE: 08-28-19

CITY CLIENT

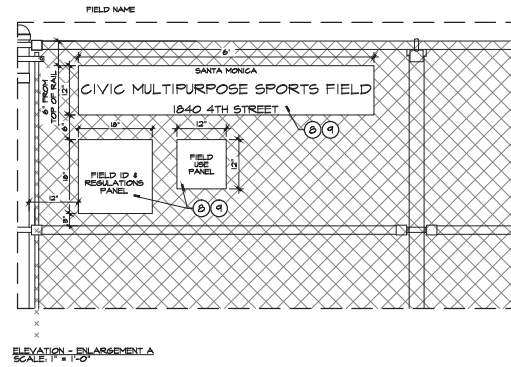
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REVISIONS			

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DRAWN BY: JCL
CHECKED BY: JCL
PROJECT MANAGER: JCL
DATE: 08/28/19

SHEET TITLE:
HORIZONTAL CONTROL
PLAN

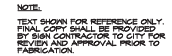
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SHEET NO.: 811 OF 10



- NOTES:
- (1) SIGN CONTRACTOR TO PROVIDE ALL SIZE TYPE ARTWORK INCLUDING FILMS, TYPESetting, LOGOS, COLORS, LETTERS, NUMBERS AND SIZES FOR ALL CITY STATE REQUIRED PLACES OF SIGNAGE FOR FIRE, SAFETY, AND OCCUPANT RELATED SIGNS TO THE CITY FOR REVIEW AND APPROVAL.
 - (2) CONTRACTOR SHALL OBTAIN AND FOLLOW SIGNAGE SPECIFICATIONS, AS PART OF THE SANTA MONICA PARKS DEPARTMENT SIGNAGE SPECIFICATIONS.
 - (3) CONTRACTOR SHALL SUBMIT PAINT/Powdercoat SAMPLES, 6"x6" IN SIZE FOR REVIEW AND APPROVAL.
 - (4) ALL STEEL SHALL BE GALVANIZED.
 - (5) ALL FITTINGS SHALL BE GALVANIZED.
 - (6) ALL GALVANIZED STEEL HELDS TO BE CONTINUOUS ROUND SMOOTH.
 - (7) CONTRACTOR SHALL FIELD VERIFY LOCATION OF SIGNAGE ON CHAINLINK FENCE PRIOR TO INSTALLATION.
 - (8) ALL SETTING AND CHAINLINK FENCE TO BE INSTALLED ON INFIELD SIDE OF POLES. SEE DETAIL 1, SHEET L-204.
 - (9) CONCRETE AND REINFORCING INFORMATION INDICATED HEREIN, ARE MINIMUMS AND ARE BASED ON INFORMATION CONTAINED IN THE PROJECT GEOLOGICAL REPORT AVAILABLE AT THE TIME OF PREPARATION OF THESE SPECIFICATIONS. CONTRACTOR SHALL OBTAIN AND FOLLOW THE LATEST AND FIELD APPROVED GEOLOGICAL RECOMMENDATIONS CONTAINED IN THE LATEST AND FIELD APPROVED GEOLOGICAL REPORT SPECIFIC TO THE PROJECT LOCATION. CONTRACTOR SHALL OBTAIN AND FOLLOW THE LATEST AND FIELD APPROVED GEOLOGICAL RECOMMENDATIONS CONTAINED IN THE LATEST AND FIELD APPROVED PROJECT GEOLOGICAL REPORT. REINFORCING, ETC., AS MAY BE REQUIRED BY THE LATEST AND FIELD APPROVED PROJECT GEOLOGICAL REPORT.

- NOTE: ALL COLORS BY MATTHEWS PAINT, PER SANTA MONICA CITYWIDE PARK AND BEACH SIGNAGE MASTER PLAN.



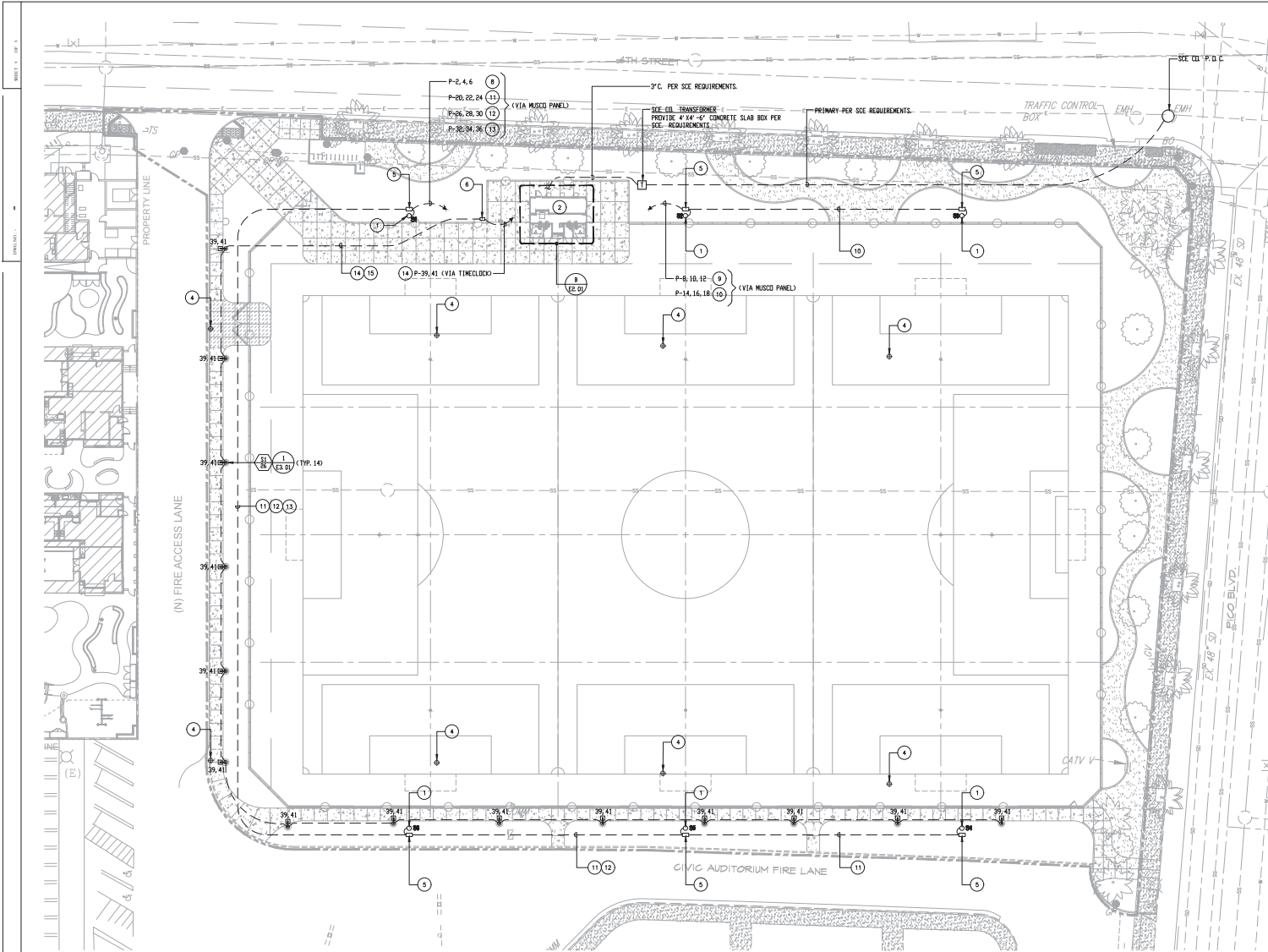
ELEVATION - 42" HIGH CHAINLINK FENCE
SCALE: 1/2" = 1'-0"

- (A) PROVIDE SCALED SHOP DRAWINGS OF FENCE SCHEDULE, MATERIALS, AND FINISHES FOR REVIEW AND APPROVAL PRIOR TO FABRICATION. SEE SPECIFICATIONS.
- (B) CONTRACTOR TO PROVIDE 10" X 10" SAMPLE OF 4 GAUGE GALVANIZED STEEL FOR MATERIALS REVIEW AND APPROVAL PRIOR TO CONSTRUCTION.
- (C) ALL STEEL SHALL BE GALVANIZED.
- (D) ALL FINISHES SHALL BE GALVANIZED.
- (E) GALVANIZED STEEL SHALL BE SCH 40.
- (F) ALL GALVANIZED STEEL HELDS TO BE CONTINUOUS GROUND SMOOTH.
- (G) SEE CONSTRUCTION PLANS FOR FENCE LOCATION, POSTS, AND SADDLE TIE-INS. CONDITIONS PRIOR TO GATE FABRICATION.
- (H) SEE STRUCTURAL ENGINEER'S DRAWINGS FOR GUTTERS AND ROOFING.
- (I) CONCRETE AND REINFORCING INFORMATION CONTAINED HEREIN IS FOR INFORMATION ONLY AND IS BASED ON INFORMATION CONTAINED IN THE SPECIFICATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR THE TIME OF PREPARATION OF THESE SPECIFICATIONS. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN AND REVIEW ALL RELEVANT INFORMATION FOR CONSTRUCTION. THE CONTRACTOR SHALL OBTAIN AND REVIEW THE LATEST AND FINAL APPROVED GEOTECHNICAL REPORT SPECIFIC TO THE PROJECT. THE CONTRACTOR SHALL PROVIDE ADDITIONAL INFORMATION TO THE ENGINEER AS REQUIRED. THE CONTRACTOR SHALL SUBMIT ALL SUB-BASE PREPARATION SUCH AS COMPACTION, SUB-BASE, AND SUB-BASE PREPARATION TO THE ENGINEER FOR REVIEW AND APPROVAL. THE CONTRACTOR SHALL OBTAIN AND REVIEW THE LATEST AND FINAL APPROVED GEOTECHNICAL REPORT SPECIFIC TO THE PROJECT.

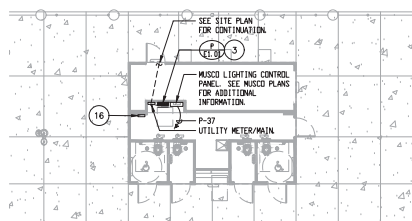
4	NOT USED
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3	NOT USED
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2	42" HIGH CHAINLINK FENCE
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SITE ELECTRICAL PLAN
1" = 20'-0"



PRE-FAB RESTROOM BLDG PLAN
1/8" = 1'-0"

- ### PLAN NOTES
- 60" TALL MUSCO SPORTS LIGHTING POLE WITH SECURITY LIGHT AND LIGHT FOR PERIMETER WALL, TYP. OF (6). SEE MUSCO PLANS FOR ADDITIONAL INFORMATION.
 - PRE-FABRICATED RESTROOM BUILDING BY OTHERS.
 - PANEL TO BE PROVIDED WITH PRE-FABRICATED RESTROOM BUILDING MANUFACTURER.
 - EXISTING LIGHT POLE AND BASE TO BE REMOVED. OUT BACK CONDUITS AS REQUIRED TO CLEAN NEW WORK. ALL CONDUIT AND WIRING THAT SUPPORT EXISTING LIGHTING THAT IS TO REMAIN, SHALL BE RE-ROUTED TO KEEP LIGHTING OPERATIONAL.
 - 13"X 24" ELECTRICAL LIGHTING PULLBOX FOR SOCCER FIELD SPORT LIGHTING. LABEL L10 "LIGHTING".
 - 11"X 17" ELECTRICAL LIGHTING PULLBOX. LABEL L10 "LIGHTING".
 - ROUTE THROUGH MUSCO LIGHTING CONTROL PANEL AS REQUIRED.
 - 1 1/4"C - 3010 (SPORTS LIGHT), 3010 (SECURITY) & 1810 GRB - POLE S1.
 - 1 1/4"C - 3010 (SPORTS LIGHT), 3010 (SECURITY) & 1810 GRB - POLE S2.
 - 1 1/4"C - 3010 (SPORTS LIGHT), 3010 (SECURITY) & 1810 GRB - POLE S3.
 - 2"C - 304 (SPORTS LIGHT), 304 (SECURITY) & 180 GRB - POLE S4.
 - 2"C - 304 (SPORTS LIGHT), 304 (SECURITY) & 180 GRB - POLE S5.
 - 2"C - 304 (SPORTS LIGHT), 304 (SECURITY) & 180 GRB - POLE S6.
 - 3/4"C - 2010, 1810 GRB.
 - CONTINUE THROUGH ENTIRE BRANCH CIRCUIT RUN UNLESS OTHERWISE NOTED.
 - PROVIDE ASTRONOMICAL TIMECLOCK BY TORK D2S SERIES WITH 4-CHANNEL.

City of
Santa Monica
Civic Multipurpose Sports Field
SP2461

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RJM Project Number: 966-01.1

CONSULTANT



SUBMITTED BY: DATE: 20

APPROVED BY: DATE: 20

REVIEWED BY: DATE: 20

REVIEWED BY: DATE: 20

REVIEWED BY: DATE: 20

REVIEWED BY: DATE: 20

CITY CLIENT

NO.	DATE	BY	DESCRIPTION

REVISIONS

COMPUTER FILE NAME: 966-01.1_C01-10
DATE: 06/03/20
DRAWN BY: JMA
CHECKED BY: JMA
THICKENED BY: JMA

SHEET LAST PREPARED BY: 966-01.1

PROJECT TITLE

SITE ELECTRICAL

DRAWING NO. E2.01

SHEET 20 OF 10

Coastal Commission
Exhibit 2
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FBA Engineering
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Carmel, CA 95006
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Fax: (408) 925-1001
www.fba-engineering.com

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CAPITOL OFFICE
STATE CAPITOL, ROOM 5072
SACRAMENTO, CA 95814
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FAX (916) 651-4926

DISTRICT OFFICE
2512 ARTESIA BLVD., SUITE 320
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California State Senate

SENATOR
BEN ALLEN

TWENTY-SIXTH SENATE DISTRICT



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NATURAL RESOURCES & WATER
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JOINT COMMITTEE ON THE ARTS, CHAIR

SELECT COMMITTEE ON
DEFENSE & AEROSPACE, VICE CHAIR

ENVIRONMENTAL CAUCUS, CO-CHAIR
JEWISH CAUCUS, VICE CHAIR

December 13, 2018

California Coastal Commission
South Coast Area Office
200 Oceangate, Suite 1000
Long Beach, CA 90802-4302

RE: Application No. 5-18-0767

Dear Chair Bochco and Commissioners,

I am writing in support of the City of Santa Monica's Civic Center Multipurpose Sports Field Project.

Historically, the City of Santa Monica has lacked adequate parks, fields, and recreation areas. This Sports Field project, promised to the community for over twenty years, will finally provide children, youth, adults, and families in the 26th Senate District with much-needed high school and community athletic space. Additionally, it will bring a significant and equitable new recreational opportunity to the entire region.

I encourage the Coastal Commission staff to recommend approval of the field and place this application on the consent calendar for approval in the New Year.

Sincerely,

Ben Allen
Senator
CA 26th District

Cc: Jack Ainsworth, Executive Director, CCC South Central Coast/Los Angeles
Steve Hudson, District Director, CCC South Central Coast/Los Angeles
Rick Cole, City Manager, City of Santa Monica