

**CALIFORNIA COASTAL COMMISSION**

SOUTH CENTRAL COAST DISTRICT  
89 S. CALIFORNIA STREET, SUITE 200  
VENTURA, CA 93001  
(805) 585-1800



# F13a

**LCP-4-OXN-20-0008-1 (Short Term Rentals)**

**July 10, 2020**

**EX PARTE FORMS**

### EX PARTE COMMUNICATION DISCLOSURE FORM

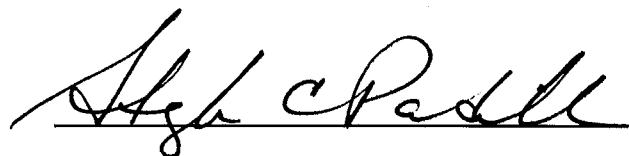
Filed by Commissioner: Steve Padilla

- 1) Name or description of project: July 2020 City of Oxnard LCP Amendment No. LCP-4-OXN-20-0008-1 (Short Term Rentals).
- 2) Date and time of receipt of communication: July 7, 2020, 1:30pm
- 3) Location of communication: Telephone  
(If not in person, include the means of communication, e.g., telephone, e-mail, etc.)
- 4) Identity of person(s) initiating communication: Diane Delaney
- 5) Identity of person(s) on whose behalf communication was made: Walt Haggedohn, Bob Murphy, neighborhood council and Coastal Beach Alliance
- 6) Identity of persons(s) receiving communication: Commissioner Steve Padilla
- 7) Identity of all person(s) present during the communication: Diane Delaney, Walt Haggedohn, Sara Wan, Commissioner Padilla, and his staff member Tony Cruz

Complete, comprehensive description of communication content (attach complete set of any text or graphic material presented):

The representatives gave a brief overview of the history surrounding the development of the proposed amendments and outlined the areas that were of concern. They were happy to report that all of the key stakeholders, including their group, are now in agreement with the staff recommendations and the suggested modifications. Overall, they indicated their support of the staff recommendation.

7/7/2020



Date

Signature of Commissioner

**TIMING FOR FILING OF DISCLOSURE FORM:** File this form with the Executive Director within seven (7) days of the ex parte communication, if the communication occurred seven or more days in advance of the Commission hearing on the item that was the subject of the communication. If the communication occurred within seven (7) days of the hearing, provide the information orally on the record of the proceeding and provide the Executive Director with a copy of any written material that was part of the communication. This form may be filed with the Executive Director in addition to the oral disclosure.

**EX PARTE COMMUNICATION DISCLOSURE FORM**

Filed by Commissioner: Roberto Uranga

- 1) Name or description of project: City of Oxnard LCP Amendment No. LCP-4-OXN-20-008-1 (Short Term Rentals)
- 2)
- 2) Date and time of receipt of communication: June 30, 2020 at 2:30pm
- 3) Location of communication: Telephone  
(If not in person, include the means of communication, e.g., telephone, e-mail, etc.)
- 4) Identity of person(s) initiating communication:  
Diane Delaney
- 5) Identity of person(s) on whose behalf communication was made:  
Self, interested group
- 6) Identity of persons(s) receiving communication:  
Roberto Uranga
- 7) Identity of all person(s) present during the communication:  
Diane Delaney, Sara Wan, Walt Hagedohm

Complete, comprehensive description of communication content (attach complete set of any text or graphic material presented):

I had a phone briefing with Diane Delaney, Sara Wan and Walt Hagedohm, We discussed the item and the portion surrounding "grandfathered" units. The group is supportive of short term rentals, but would like to see a plan that is modified in conjunction with the Mayor and City Council of Oxnard, and in ,line with the needs of the community.

07/01/2020

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Commissioner

TIMING FOR FILING OF DISCLOSURE FORM: File this form with the Executive Director within seven (7) days of the ex parte communication, if the communication occurred seven or more days in advance of the Commission hearing on the item that was the subject of the communication. If the communication occurred within seven (7) days of the hearing, provide the information orally on the record of the proceeding and provide the Executive Director with a copy of any written material that was part of the communication. This form may be filed with the Executive Director in addition to the oral disclosure.