CALIFORNIA COASTAL COMMISSION

South Coast District Office 301 E Ocean Blvd., Suite 300 Long Beach, CA 90802-4302 (562) 590-5071



Th₁₂a

A-5-LGB-17-0033 (HCI SYSTEMS) AUGUST 13, 2020

EXHIBITS

Table of Contents

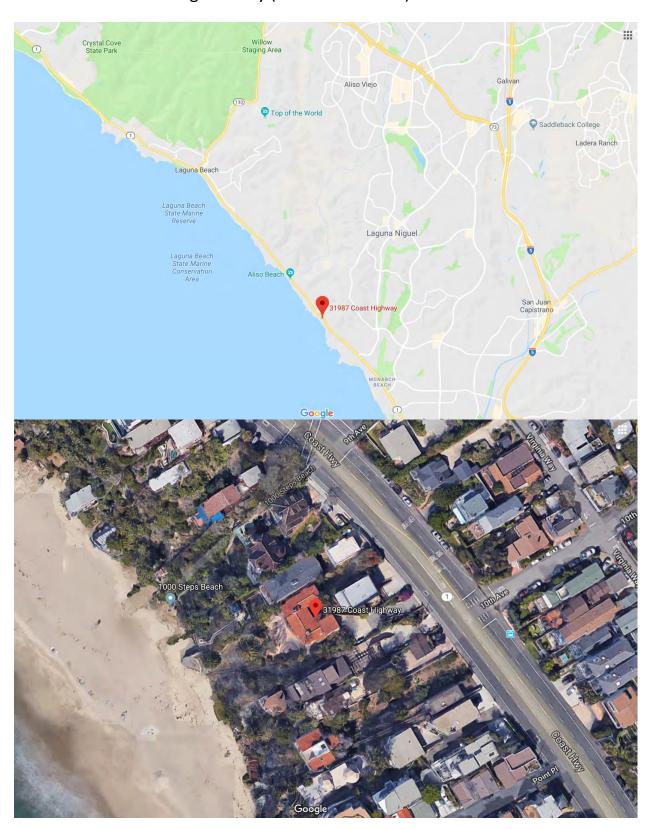
Exhibit 1 – Project Location

Exhibit 2 – Proposed Demolition Plan

Exhibit 3 – Vegetation Map

Exhibit 4 – Ex Parte Communication Forms

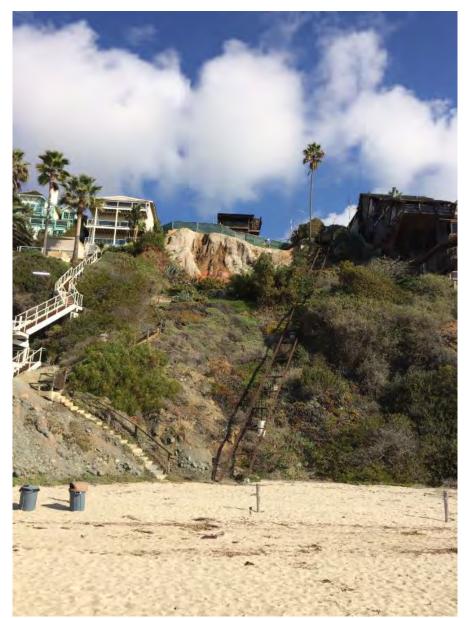
Project Location: 31987 Coast Highway, Laguna Beach, Orange County (APN: 056-160-41)

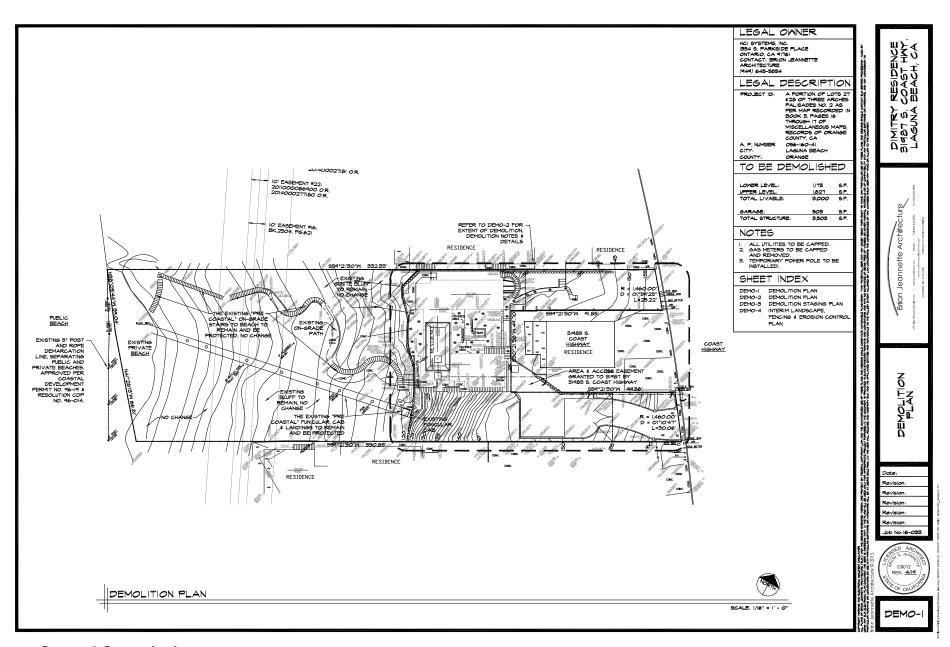


Coastal Commission Exhibit 1 Page 2 of 3

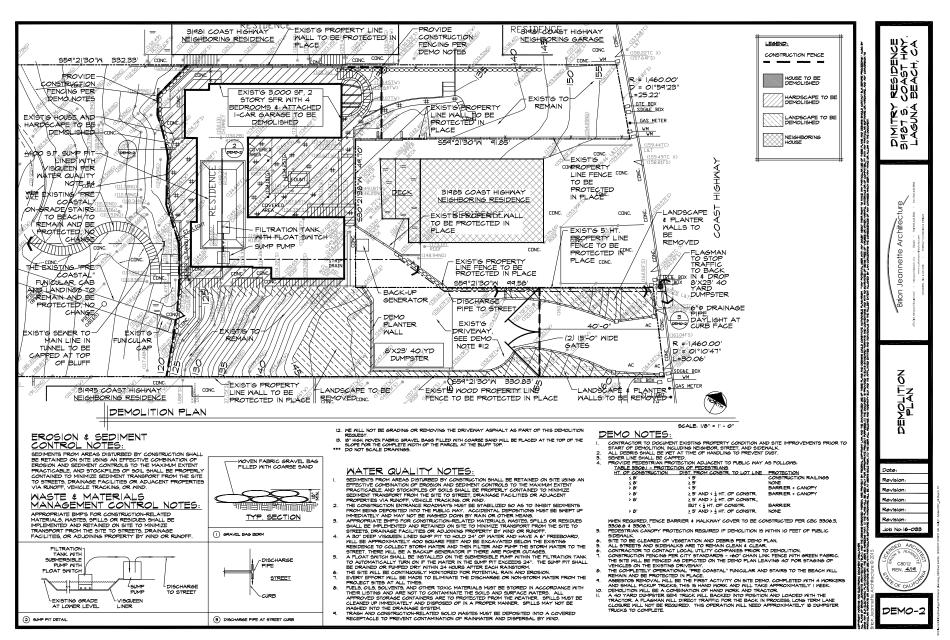




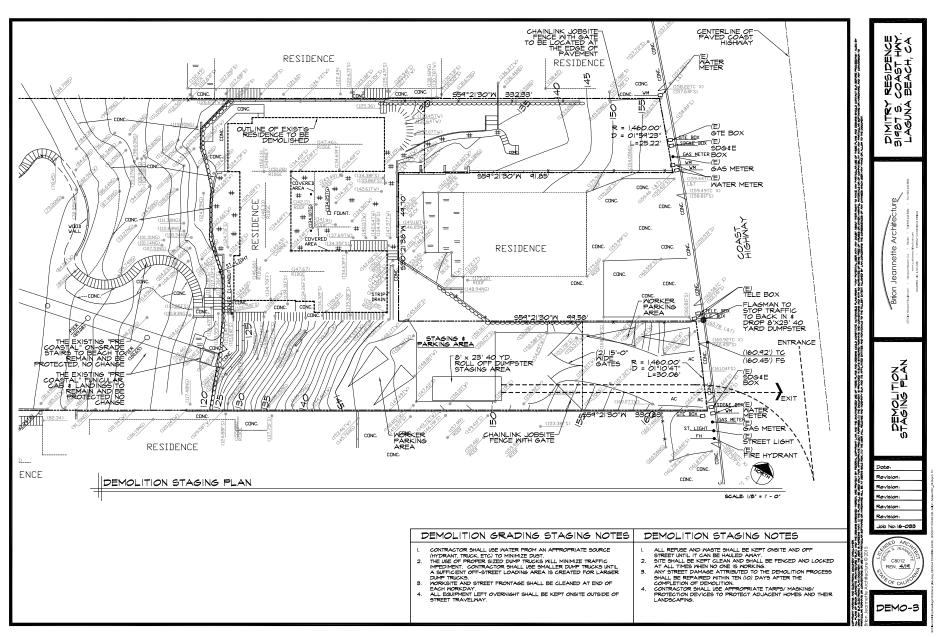




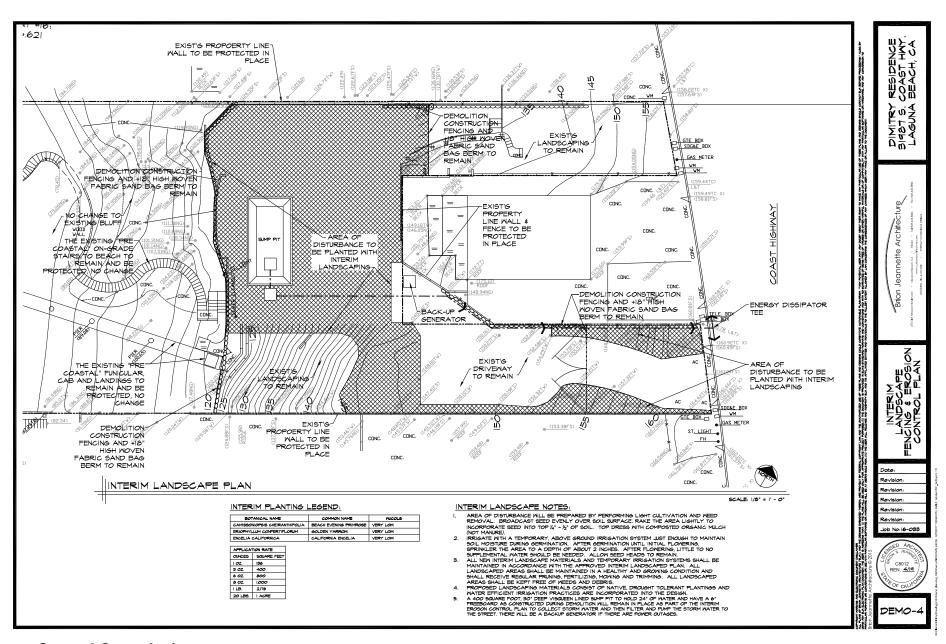
Coastal Commission Exhibit 2 Page 1 of 4



Coastal Commission Exhibit 2 Page 2 of 4



Coastal Commission Exhibit 2 Page 3 of 4



Coastal Commission Exhibit 2 Page 4 of 4



Coastal Commission Exhibit 3 Page 1 of 1

FORM FOR DISCLOSURE OF EX PARTE COMMUNICATION



Date and time of communication:

March 1, 2018 9:30am

Location of communication:

Eureka, CA. Conference Call

Person(s) initiating communication:

David Neish

Person(s) receiving communication:

Ryan Sundberg

Name or description of project:

Appeal No. A-5-LGB-17-0033

Detailed substantive description of content of communication:

The Applicants agent presented a detailed description of the applicant's request. They discussion provided by Mr Neish indicated that CCC Staff was recommending approval

with Special Conditions that were all acceptable to the Applicant.

The proposal is for the demolition of a single family home located on a bluff-top property in the City of Laguna Beach that is approximately 60 years old. The home is presently uninhabitable and is presently not safe. The Applicant after consultation with CCC Staff has submitted an application for a demolition permit only and if approved will then submit an application for a CDP for a new home. The new home when submitted will be located further inland from the existing home and will be set back further that the homes on either side of the subject property.

Date:

3/-18

Signature of the Commissioner

Coastal Commission Exhibit 4 Page 1 of 3

EX PARTE COMMUNICATION DISCLOSURE FORECEIVED

| Name or description of project: <u>Appeal A-5-LGB-17-0033 (Dimitry, Laguna Bea</u> Date and time of receipt of communication: <u>8/7/2017 2:00 PM</u> Location of communication: <u>Conference Call</u> (If not in person, include the means of communication, e.g., telephone, e-mail, Identity of person(s) initiating communication: <u>David B. Neish</u> | icn) |
|---|----------------|
| 3) Location of communication: <u>Conference Call</u> (If not in person, include the means of communication, e.g., telephone, e-mail, | |
| (If not in person, include the means of communication, e.g., telephone, e-mail, | |
| • • • | |
| 4) Identity of person(s) initiating communication: David B. Neish | etc.) |
| | ,, |
| 5) Identity of person(s) on whose behalf communication was made: Hany Dimitry | L |
| 6) Identity of persons(s) receiving communication: Commissioner Sundberg | · |
| Identity of all person(s) present during the communication: <u>David B. Neish, David B. Neish</u> | ıvid J |

The project representative stated that the CCC Staff was recommending Substantial Issue on the appeal and stated they were not contesting the recommendation. Mr. Neish said they look forward to working with CCC Staff for a future De Novo hearing and was hoping Staff would put the item on the agenda at one of the Southern California venues later this year either in October in Chula Vista or December in LA/OC.

Date Signature of Commissioner

TIMING FOR FILING OF DISCLOSURE FORM: File this form with the Executive Director within seven (7) days of the ex parte communication, if the communication occurred seven or more days in advance of the Commission hearing on the item that was the subject of the communication. If the communication occurred within seven (7) days of the hearing, provide the information orally on the record of the proceeding and provide the Executive Director with a copy of any written material that was part of the communication. This form may be filed with the Executive Director in addition to the oral disclosure.

I Announced this ex-parte on the following Agenda Item.

> Coastal Commission Exhibit 4 Page 2 of 3

RECEIVED South Coast Region

W12b

AUG 22 2017 EX PARTE COMMUNICATION DISCLOSURE FORM

| CALIFORNIA |
|---|
| Filed by Commissioner: Steve Padina COMMISSION |
| 1) Name or description of project: <u>Appeal A-5-LGB-17-0033 (Dimitry, Laguna Beach)</u> |
| 2) Date and time of receipt of communication: 8/2/2017 12:30 PM |
| 3) Location of communication: Coronado |
| (If not in person, include the means of communication, e.g., telephone, e-mail, etc.) |
| 4) Identity of person(s) initiating communication: David B. Neish |
| |
| 5) Identity of person(s) on whose behalf communication was made: |
| 6) Identity of persons(s) receiving communication: Commissioner Padilla |
| 7) Identity of all person(s) present during the communication: <u>David B. Neish, David J. Neish, Commissioner Padilla, Tony Cruz</u> |
| any text or graphic material presented): The project representative stated that the CCC Staff was recommending Substantial Issue on the appeal and stated they were not contesting the recommendation. Mr. Neish said they look forward to working with CCC Staff for a ruture De Novo hearing and was hoping Staff would put the item on the agenda at one of the Southern California venues later this year. |
| |
| Date Signature of Commissioner |
| TIMING FOR FILING OF DISCLOSURE FORM: File this form with the Executive Director within seven (7) days of the ex parte communication, if the communication occurred seven or more days in advance of the Commission hearing on the item that was the subject of the communication. If the communication occurred within seven (7) days of the hearing, provide the information orally on the record of the proceeding and provide the Executive Director with a copy of any written material that was part of the communication. This form may be filed with the Executive Director in addition to the oral disclosure. |
| Received at Commission Meeting |
| AUG 0 9 2017 |

Coastal Commission Exhibit 4 Page 3 of 3 From:___