

**CALIFORNIA COASTAL COMMISSION**

455 MARKET STREET, SUITE 300  
SAN FRANCISCO, CA 94105-2219  
FAX (415) 904-5400  
TDD (415) 597-5885

**Th6**

DATE: October 13, 2021  
TO: Coastal Commissioners  
FROM: John Ainsworth, Executive Director  
SUBJECT: **DRAFT MINUTES** of MEETING of September 8-10, 2021  
Virtual Meeting #9

---

**WEDNESDAY, SEPTEMBER 8, 2021**

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. **Present:** Chair Padilla, Vice Chair Brownsey, O'Malley(alternate), Bochco, Escalante, Groom, Harmon, Hart, Turnbull-Sanders, Uranga, Wilson. Rice arrived at 9:05 a.m.; Aminzadeh arrived @ 1:30 p.m.: **Non-voting present:** Gold, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **Chair's Report.** None.

**STATEWIDE**

6. **EXECUTIVE DIRECTOR'S REPORT.**
  - a. **Executive Director's Report.** Information only.
  - b. **Commission Correspondence.** None.
  - c. **Legislative Report.** Information only.

- d. **Interagency Agreements for Implementing California's Coastal Management Program, FY2021-22 Coastal Zone Management Grant Award.** Staff recommended approval. [Turnbull-Sanders & Escalante out]

**Motion & vote:** Hart moved to authorize the Interagency Agreement to allow the pass through of funds to the San Francisco Bay Conservation and Development Commission for the purpose of implementing the California Coastal Management Program for FY 2021-22 pursuant to the staff recommendation and recommended a yes vote, seconded by Uranga. The roll call vote was 10 in favor (O'Malley, Bochco, Brownsey, Groom, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved.**

**Motion & vote:** Hart moved to authorize the Interagency Agreement to allow the pass through of funds to the State Coastal Conservancy for the purpose of implementing the California Coastal Management Program for FY 2021-22 and recommended a yes vote, seconded by Brownsey. The roll call vote was 10 in favor (O'Malley, Bochco, Brownsey, Groom, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved.**

[Escalante returned]

- e. **Public Education Grant Program.** Staff recommended approval of the proposed targeted WhaleTail grants.

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Brownsey. The roll call vote was 11 in favor (O'Malley, Bochco, Brownsey, Escalante, Groom, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved.**

- f. **Informational Presentation on Groundwater Rise.** Information only. No action taken.
- g. **Draft Critical Infrastructure Sea Level Rise Planning Guidance.** Information only. No action taken.

The Commission recessed for lunch. [Padilla departed; O'Malley departed; Hart out; Aminzadeh arrived]

7. **CONSENT CALENDAR.** Staff recommended that the Commission approve the consent calendar with conditions.
- a. **Application No. 5-21-0081 (210 Montreal, LLC, Playa del Rey)**

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. The roll call vote was 10 in favor (Aminzadeh, Bochco, Escalante, Groom, Harmon, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

8. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 8 items (11b, 11c, 12b, 14a, 14b, 16a, 16c, 17a) to the expanded consent calendar and recommended approval. [Hart returned; Escalante recused]

a. **Motion & vote:** Groom moved to approve the expanded consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Wilson. The roll call vote was 10 in favor (Aminzadeh, Bochco, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved as recommended.**

## **SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

9. **ADMINISTRATIVE CALENDAR.**

a. **Application No. 5-21-0115 (Housell, Long Beach)** Staff recommended that the Commission concur with the Executive Director's determination. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

## **SOUTH CENTRAL COAST DISTRICT**

10. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

11. **LOCAL COASTAL PROGRAM (LCPs).**

a. **County of Santa Barbara LCP Amendment No. LCP-4-STB-20-0028-1 (Coastal Resiliency).** [WITHDRAWN]

b. **City of Malibu LCP Amendment No. LCP-4-MAL-20-0083-2 (Short-term Rentals). Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**

c. **City of Malibu LCP Amendment No. LCP-4-MAL-19-0164-3.** Moved by staff to the expanded consent calendar. **Concurred.**

12. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 4-19-0826 (California State Parks, Los Angeles Co.)**[WITHDRAWN]
- b. **Application No. 4-20-0636 (City of Santa Barbara Parks and Recreation Dept., Santa Barbara Co.)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

**SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

13. **DEPUTY DIRECTOR'S REPORT FOR LOS ANGELES COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

14. **LOCAL COASTAL PROGRAMS (LCPs).**

- a. **City of Long Beach LCP Amendment No. LCP-5-LOB-19-0008-1.** Moved by staff to the expanded consent calendar. **Concurred.**
- b. **City of Long Beach LCP Amendment No. LCP-5-LOB-20-0014-1.** Moved by staff to the expanded consent calendar. **Concurred.**

[Escalante and Turnbull-Sanders out]

15. **NEW APPEALS.**

- a. Appeal No. A-5-MDR-19-0217 (E&S Ring Management Corp., Marina del Rey) Staff recommended that the Commission determine that Appeal No. A-5-MDR-19-0217 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Vice Chair Brownsey ruled that the Commission **found substantial issue** and opened the denovo hearing. Staff recommended approval with conditions. Staff incorporated the following conditions: (1): Special Condition 2 was revised to require planting of two 48" tecate cypress trees and on 24" tecate cypress as well as 1 48" Monterey cypress and one 24" Monterey cypress for Burton Chase park; (2) Special Condition 3b was modified to require an adaptive management plan in the required annual report and that the applicant implement any changes required by the Executive Director based on the results of the annual report; and (3) Special Condition 4 was modified to require that an ecologist conduct a survey of nesting activity prior to any tree trimming and that an ecologist be on-site for any tree trimming activities. In addition, a qualified arborist must undertake a

survey of the health of the trees that were trimmed; if they are in failing health the applicant must propose a supplemental tree planting proposal for Executive Director review and approval.

**Motion & vote:** Hart moved to approve pursuant to the staff recommendation as amended and recommended a yes vote, seconded by Bochco. The roll call vote was 9 in favor (Aminzadeh, Bochco, Groom, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

b. **Appeal No. A-5-VEN-21-0046 (Murez, Venice)** Staff recommended that the Commission determine that Appeal No. A-5-VEN-21-0046 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Vice Chair Brownsey ruled that the Commission **found substantial issue** and continued the denovo hearing. **Substantial Issue found. Continued.**

c. **Appeal No. A-5-VEN-21-0051 (Zakoot, Venice)** Staff recommended that the appeal raised no substantial issue.

**Motion & vote:** Bochco moved to determine that Appeal No. A-5-VEN-21-0051 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Rice. The roll call vote was 6 in favor (Bochco, Harmon, Hart, Rice, Uranga, Brownsey) and 4 opposed (Aminzadeh, Escalante, Groom, Wilson). **No Substantial Issue found.**

d. **Appeal No. A-5-VEN-21-0052 (LA Riverstonegrey, LLC, Venice)** Staff recommended that the Commission determine that Appeal No. A-5-VEN-21-0052 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Vice Chair Brownsey ruled that the Commission **found substantial issue** and continued the denovo hearing. **Substantial Issue found. Continued.**

## 16. COASTAL PERMIT APPLICATIONS.

a. **Application No. 5-19-1195 (M.P. Boat Slips, LLC, Long Beach)** Moved by staff to the expanded consent calendar. Approved with conditions.

[Bochco & Hart departed]

b. **Application No. A-5-LOB-20-0006 (Panattoni Development Company, Inc., Long Beach)** Staff recommended approval with conditions.

**Motion & vote:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Rice. The roll call vote was 6 in favor (Groom, Harmon, Rice, Turnbull-Sanders, Uranga, Brownsey) and 2 opposed (Aminzadeh, Wilson). **Approved with conditions.**

c. **Application No. 5-20-0522 (Street Retail West II, LP, Santa Monica)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

d. **Application No. 5-21-0008 (IRD, LP, Hermosa Beach)** Staff recommended approval with conditions.

**Motion & vote:** Wilson moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Groom. The roll call vote was 8 in favor (Aminzadeh, Escalante, Groom, Harmon, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

e. **Application No. 5-21-0076 (OFIPLEX, LLC)** Staff recommended approval with conditions.

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Uranga. The roll call vote was 8 in favor (Aminzadeh, Escalante, Groom, Harmon, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

#### 17. **PERMIT AMENDMENT.**

a. **Application No. P-3-20-78-2978-A1 (2918 3<sup>rd</sup> St., LLC, Santa Monica)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

### **STATEWIDE**

17. **APPROVAL OF MINUTES.**

18. **COMMISSIONERS' REPORTS.** None.

19. **COMMISSION SUB-COMMITTEE REPORTS.** None

20. **CONSERVANCY REPORT.** Information only.

21. **SANTA MONICA MOUNTAINS CONSERVANCY REPORT.** None.

22. **SANTA MONICA BAY RESTORATION REPORT.** None.

23. **DEPUTY ATTORNEY GENERAL'S REPORT.** Information only.

The Commission recessed for the day at 7:00 p.m.

## THURSDAY, SEPTEMBER 9, 2021

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. Present: Chair Padilla, Vice Chair Brownsey, O'Malley, Bochco, Escalante, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson. Aminzadeh arrived at 12:50 p.m. Non-voting present: Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.** None.

### **CONSENT CALENDAR – (removed from Regular Calendar)**

6. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved six items [9a, 9b, 9c, 10a, 15b, 16b] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Brownsey moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Wilson. The roll call vote was 12 in favor (O'Malley, Bochco, Brownsey, Escalante, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

### **ENERGY, OCEAN RESOURCES AND FEDERAL CONSISTENCY**

7. **ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY.** Report by the Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, negative determinations, matters not requiring public hearings, and status report on offshore oil & gas exploration & development. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.
  - a. **Informational Briefing on Offshore Wind.** Information only. No action taken.

[Turnbull-Sanders out]

## NORTH COAST DISTRICT

8. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
9. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **Mendocino County LCP Amendment No. LCP-1-MEN-20-0021-1 (Accessory Dwelling Units).** Moved by staff to the expanded consent calendar. **Approved with modifications.**
  - b. **City of Trinidad LCP Amendment No. LCP-1-TRN-21-0039-1 (Emergency Shelters). Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
  - c. **County of Humboldt LCP Amendment No. LCP-1-HUM-21-0030-1 (Samoa Peninsula Wastewater Project). Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
10. **COASTAL PERMIT APPLICATIONS.**
  - a. **Application No. 1-21-0074 (Caltrans, Fort Bragg)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

## ENFORCEMENT

11. **ENFORCEMENT REPORT.** Report by Chief of Enforcement on Statewide Enforcement Program. None.
- 11.1. **Consent Cease and Desist Order No. CCC-21-CD-01 (Campland, LLC and Northeast MB, LLC, San Diego)** Staff recommended that the Commission issue Consent Cease and Desist Order No. CCC-21-CD-01.  
  
**Motion & vote:** Aminzadeh moved to issue Consent Cease and Desist Order No. CCC-21-CD-01 pursuant to the staff recommendation and recommended a yes vote, seconded by Brownsey. The roll call vote was 11 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved.**



11.2. **Consent Administrative Penalty No. CCC-21-AP-01 (Campland, LLC and Northeast MB, LLC, San Diego)** Staff recommended that the Commission issue Administrative Penalty No. CCC-21-AP-01.

**Motion & vote:** Aminzadeh moved to issue Administrative Penalty No. CCC-21-AP-01 pursuant to the staff recommendation and recommended a yes vote, seconded by Brownsey. The roll call vote was 11 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved.**

[Padilla departed]

## **NORTH CENTRAL COAST DISTRICT**

12. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

13. **NEW APPEALS.**

a. **Appeal No. A-2-MAR-21-0045 (BCLT Affordable Housing, Bolinas)**  
[WITHDRAWN]

b. **Appeal No. A-2-MAR-21-0048 (Groneman SFD, Muir Beach)** Staff recommended that the Commission determine that Appeal No. A-2-MAR-21-0048 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Vice Chair Brownsey ruled that the Commission found substantial issue and continued the denovo hearing. **Substantial Issue found. Continued.**

## **CENTRAL COAST DISTRICT**

14. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

15. **LOCAL COASTAL PROGRAMS (LCPs).**

- a. **City of Morro Bay LCP Amendment No. LCP-3-MRB-20-50-1 (Vacation Rentals).** Staff recommended concurrence with the Executive Director's determination. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.
- b. **Santa Cruz County LCP Amendment No. LCP-3-SCO-21-0050-1-Part A (Park Fees/Dedications).** Moved by staff to the expanded consent calendar. **Concurred.**

16. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 3-18-1081 (Santa Cruz Wharf Maintenance, Santa Cruz)**

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Rice. The roll call vote was 10 in favor (Aminzadeh, Bochco, Escalante, Groom, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

- b. **Application No. 3-20-0546 (Avila Pier Rehabilitation, Avila Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

[Turnbull-Sanders returned]

17. **PERMIT AMENDMENTS.**

- a. **Permit Amendment No. 3-15-0144-A5 (San Lorenzo River Culvert, Santa Cruz)** Staff recommended approval with conditions.

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. The roll call vote was 11 in favor (Aminzadeh, Bochco, Escalante, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

The Commission recessed for the day at 4:20 p.m.

## FRIDAY, SEPTEMBER 10, 2021

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. Present: Chair Padilla, Vice Chair Brownsey, Aminzadeh, Escalante, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Wilson. Uranga arrived at 9:10 a.m. Absent: Bochco. Non-voting present: Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.** Item 5b was removed from the consent calendar and postponed to a future hearing.

- a. **Application No. 5-20-0427 (Giobbi, San Clemente)** Staff recommended approval.

**Motion & vote:** Brownsey moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Aminzadeh. The roll call vote was 11 in favor (Aminzadeh, Brownsey, Escalante, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

- b. **Application No. 5-21-0109 (California State Parks, Orange Coast District, Laguna Beach) [POSTPONED]**

### **CONSENT CALENDAR – (removed from Regular Calendar)**

6. **CONSENT CALENDAR (removed from Regular Calendar)** Staff moved four items [9a, 9b, 11a, 13b] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Brownsey moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Wilson. The roll call vote was 11 in favor (Aminzadeh, Brownsey, Escalante, Groom, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved as recommended.**

## **SOUTH COAST DISTRICT (ORANGE COUNTY)**

7. **DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
8. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **City of Newport Beach LCP Amendment No. LCP-5-NPB-21-36-1. Part D. [POSTPONED]**
9. **COASTAL PERMIT APPLICATIONS.**
  - a. **Application No. 5-21-0087 (Smith, Newport Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
  - b. **Application No. 5-21-0128 (Giobbi, San Clemente)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

## **SAN DIEGO COAST DISTRICT**

10. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
11. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **City of Oceanside LCP Amendment No. LCP-6-OCN-19-0146-3 (Transit Overlay District)** Moved by staff to the expanded consent calendar. **Approved with recommended.**
  - b. **City of Carlsbad LCP Amendment No. LCP-6-CAR-20-0032-3 (Floodplain Management Regulations) [WITHDRAWN]**
12. **NEW APPEALS.**
  - a. **Appeal No. A-6-LJS-21-0049 (Leidy Residence, San Diego)** Staff recommended that the Commission determine that the appeal raised no substantial issue.

**Motion & vote:** Uranga moved to determine that Appeal No. A-6-LJS-21-0049 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Rice. The roll call vote was 8 in favor (Aminzadeh, Brownsey, Groom, Harmon, Rice, Uranga, Wilson, Padilla) and 3 opposed (Escalante, Hart, Turnbull-Sanders). **No substantial issue found.**

[Turnbull-Sanders out]

- b. **Appeal No. A-6-LJS-21-0050 (8423 El Paseo Grande, LLC, San Diego)** Staff recommended that the Commission determine that the appeal raised no substantial issue.

**Motion & vote:** Rice moved to determine that Appeal No. A-6-LJS-21-0050 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Groom. The roll call vote was 10 in favor (Aminzadeh, Brownsey, Groom, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **No substantial issue found.**

### 13. COASTAL PERMIT APPLICATIONS.

- a. **Application No. 6-20-0611 (SD County Regional Airport Authority Terminal 1, San Diego)** Staff recommended approval with conditions.

**Motion & vote:** Brownsey moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Groom. The roll call vote was 9 in favor (Aminzadeh, Brownsey, Groom, Harmon, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

- b. **Application No. 6-20-0685 (Church, Carlsbad)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

### Report of Closed Session:

The Commission received litigation information and advice and took action on the following cases:

*Aqualegacy v. CCC*

*Casa Blanca Beach Estates Owners Association v. County of Santa Barbara, et al.*

*Environmental Defense Center, et al. v. Bureau of Ocean Energy Management, et al.*

The Commission received litigation information and advice on the following cases:

*EcoLogic Partners, Inc., et al. v. CCCC*

*Friends of Oceano Dunes v. California Department of Parks and Recreation, et al.*

*Friends of Oceano Dunes v. CCC, et al. (County of San Luis Obispo, et al., RPIs)*

*Friends of Oceano Dunes v. CCC, et al. (California Department of Parks and Recreation, et al., RPIs)*  
*Spotlight on Coastal Corruption v. CCC*  
*Spotlight on Coastal Corruption v. Kinsey, et al.*

There being no old or new business, the meeting of the California Coastal Commission adjourned at 1:15 p.m.

Respectfully submitted,

John Ainsworth  
Executive Director

Approved as Submitted\_\_\_\_\_

Steve Padilla  
Chair