

**CALIFORNIA COASTAL COMMISSION**

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**W17**

DATE: February 18, 2021  
TO: Coastal Commissioners  
FROM: John Ainsworth, Executive Director  
SUBJECT: **DRAFT MINUTES** of MEETING of February 10-12, 2021  
Virtual Meeting #2

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**WEDNESDAY, FEBRUARY 10, 2021**

1. **CALL TO ORDER & ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla.  
  
**Present:** Chair Padilla, Vice Chair Brownsey, Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson. **Non-voting present:** Dumlao, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.** Staff reported changes to the day's agenda.
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **Chair's Report.** None.

**STATEWIDE**

6. **EXECUTIVE DIRECTOR'S REPORT.**
  - a. **Executive Director's Report.** Information only.
  - b. **Commission Correspondence.** None.
  - c. **Legislative Report.** None

## CONSENT CALENDAR

7. **CONSENT CALENDAR.** Staff recommended that the Commission approve the consent calendar with conditions. [Item 7a was removed from the consent calendar] (Bochco & Padilla out)

**Motion & vote:** Hart moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Escalante. The roll call vote was 9 in favor (Aminzadeh, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

- b. **Application No. 6-20-0239 (SD County Regional Airport Authority Solid Waste Facility and Fuel Rack, San Diego)**
- c. **Application No. 6-20-0555 (Laughton, San Diego)**

## CONSENT CALENDAR (removed from Regular Calendar)

8. **CONSENT CALENDAR (removed from Regular Calendar)** Staff moved 17 items [10a, 12c, 13b, 13c, 15a-15g, 16a, 17a, 18a, 18c, 18d, 18e] to the expanded consent calendar and recommended that the Commission approve the consent calendar with conditions.

**Motion & vote:** Wilson moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Rice. The roll call vote was 9 in favor (Aminzadeh, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

## SOUTH COAST DISTRICT (ORANGE COUNTY)

9. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

### 10. LOCAL COASTAL PROGRAMS (LCPs).

- a. **City of Newport Beach LCP Amendment No. LCP-5-NPB-20-0070-3 (Short-Term Rentals). Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**

### 11. NEW APPEALS.

- a. **Appeal No. A-5-NPB-20-0071 (Orozco, Newport Beach) [POSTPONED]**
- b. **Appeal No. A-5-LGB-20-0083 (Williams, Laguna Beach) [WITHDRAWN]**

(Bochco, Padilla, Turnbull-Sanders out)

## 12. COASTAL PERMIT APPLICATIONS.

- a. **Application No. A-5-DPT-18-0046 (Joe Lancor, AIA, Dana Point)** Staff recommended approval with conditions.

**Motion & vote:** Wilson moved to approve pursuant to the staff recommendation, as modified at the hearing to include: 1) additional provisions for a transportation demand management program; 2) additional measures to reduce energy use, including ensuring the parking garage would provide EV charging stations and would be wired to allow new charging stations in the future; and 3) a requirement for native plantings to be required on the bluff side of the property, and recommended a yes vote, seconded by Uranga. The roll call vote was 8 in favor (Aminzadeh, Escalante, Groom, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

- b. **Application No. 5-20-0057 (YG III LLC, San Clemente) [POSTPONED]**
- c. **Application No. 5-20-0348 (Huntington Beach Wetlands Conservancy, Huntington Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

(Turnbull-Sanders returned)

## 13. PERMIT AMENDMENTS.

- a. **Permit No. 5-17-0506-A1 (Southern California Edison, Laguna Beach)** Staff recommended approval with conditions.

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Rice. The roll call vote was 9 in favor (Aminzadeh, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

- b. **Amendment No. 5-10-298-A3 (Advanced Group 99-D, Newport Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
- c. **Amendment No. 5-12-214-A1(Advanced Group 99-D, Newport Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

## SAN DIEGO COAST DISTRICT

14. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.

15. **LOCAL COASTAL PROGRAMS. (LCPs).**

- a. **City of Oceanside LCP Amendment No. LCP-6-OCN-20-0084-2 (Accessory Dwelling Unit Revisions) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- b. **City of Oceanside LCP Amendment No. LCP-6-OCN-20-0085-2 (Cannabis Ordinance Revisions) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- c. **City of Carlsbad LCP Amendment No. LCP-6-CAR-20-0077-2 (Accessory Dwelling Unit Update) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- d. **City of Carlsbad LCP Amendment No. LCP-6-CAR-20-0078-2 (Density Bonus Update) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- e. **County of San Diego LCP-6-SDC-20-0031-1 (Implementation Plan) Certification Review.** Moved by staff to the expanded consent calendar. **Approved.**
- f. **City of Del Mar LCP Amendment No. LCP-6-DMR-20-0079-3 (North Commercial and Professional Commercial Land Use and Zone Amendments) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- g. **City of San Diego LCP Amendment No. LCP-6-SAN-20-0076-4 (Cannabis Outlets and Production Facilities) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**

16. **POST LCP JURISDICTION MAP.** Staff recommended approval with conditions.

- a. **County of San Diego Post LCP Certification Permit and Appeal Jurisdiction Map.** Moved by staff to the expanded consent calendar. **Approved.**

17. **PORT MASTER PLAN.**

- a. **San Diego Unified Port District PMP Amendment No. PMP-6-PSD-20-0001-1 (Living Shoreline Project).** Moved by staff to the expanded consent calendar. **Approved.**

18. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 6-20-0180 (SD County Regional Airport Authority Office Trailers, San Diego)** Moved by staff to the expanded consent calendar. **Approved.**

(Padilla returned)

- b. **Application No. 6-20-0200 (Seascape Shores, Solana Beach) [WITHDRAWN BY APPLICANT]**
- c. **Application No. 5-19-1032 (Orange County Dept. Of Public Works).** Moved by staff to the expanded consent calendar. **Approved.**
- d. **Application No. 6-20-0311 (Alvarado Pipeline Extension, San Diego)** Moved by staff to the expanded consent calendar. **Approved.**
- e. **Application No. 6-20-0418 (Binn, San Diego)** Moved by staff to the expanded consent calendar. **Approved.**

## **STATEWIDE**

- 19. **APPROVAL OF MINUTES.** The minutes of the December 2020 meeting were approved as written.

**Motion & vote:** Wilson moved to approve the December 2020 minutes and recommended a yes vote, seconded by Groom. The roll call vote was 9 in favor (Aminzadeh, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved.**

- 20. **.COMMISSIONERS' REPORTS.** Information only.
- 21. **COMMISSION SUB-COMMITTEE REPORTS.**
- 22. **CONSERVANCY REPORT.** Information only.
- 23. **SANTA MONICA MOUNTAINS CONSERVANCY REPORT.** None.
- 24. **SANTA MONICA BAY RESTORATION REPORT.** None.
- 25. **DEPUTY ATTORNEY GENERAL'S REPORT.** None.

The Commission recessed for the day at 3:25p.m. and went into Closed Session.

## THURSDAY, FEBRUARY 11, 2021

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. Present: Chair Padilla, Vice Chair Brownsey, Aminzadeh, Bochco, Luce(alternate), Groom, Hart, Howell, Rice, Turnbull-Sanders, Uranga, Wilson. Non-voting present: Baker, Gold, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.** Staff reported changes to the day's agenda.
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.** None.

### **CONSENT CALENDAR (removed from Regular Calendar)**

(Luce & Padilla out of room)

6. **CONSENT CALENDAR (removed from Regular Calendar)** Staff moved 3 items [9a, 10a, 12a] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Bochco moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Groom. The roll call vote was 9 in favor (Aminzadeh, Bochco, Groom, Hart, Rice, Turnbull-Sanders Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

### **ENFORCEMENT**

7. **ENFORCEMENT REPORT.** Report by Chief of Enforcement on Statewide Enforcement Program. None.

### **SOUTH CENTRAL COAST DISTRICT**

8. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. **None.**
9. **LONG RANGE DEVELOPMENT PLAN.**
  - a. **Pepperdine University LRDP Amendment No. LRDP-4-PEP-20-0002-1 (Enhanced Parking and Storage Project).** Moved by staff to the expanded consent calendar. **Approved.**

10. **NOTICE OF IMPENDING DEVELOPMENT.**

- a. **Pepperdine University Notice of Impending Development No. PEP-NOID-0006-20 (Enhanced Parking and Storage Project).** Moved by staff to the expanded consent calendar. **Approved.**

**SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

11. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.

12. **LOCAL COASTAL PROGRAM (LCPs).**

- a. **City of Manhattan Beach LCP Amendment No. LCP-5-MNB-19-156-1 (Zoning Code Clean Up).** Moved by staff to the expanded consent calendar. **Approved.**
- b. **City of Long Beach LCP Amendment No. LCP-5-LOB-20-0014-1 (Belmont Beach and Aquatic Center).** Staff recommended approval with modifications.

**Motion & vote:** Uranga moved to certify the Land Use Plan as submitted and recommended a no vote, seconded by Turnbull-Sanders. The roll call vote was none in favor and 11 opposed (Aminzadeh, Bochco, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson Padilla). **Certification denied as submitted.**

**Motion & vote:** Uranga moved to certify the Land Use Plan if modified as suggested and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and one opposed (Luce). **Approved with modifications.**

**Motion & vote:** Uranga moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was 11 in favor (Aminzadeh, Bochco, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson Padilla) and none opposed. **Certification denied as submitted.**

**Motion & vote:** Uranga moved to certify the Implementation Plan if modified as suggested and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and one opposed (Luce). **Approved with modifications.**

13. **NEW APPEALS.**

- a. **Appeal No. A-5-LOB-17-0032 (City of Long Beach Belmont Beach and Aquatic Center, Long Beach).** Staff recommended that the Commission determine Appeal No. A-5-LOB-17-0032 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission found substantial issue and opened the denovo hearing.

**Motion & vote:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and one opposed (Luce). **Approved with conditions.**

- b. **Appeal No. A-5-LOB-20-0007 (City of Long Beach Belmont Beach and Aquatic Center, Long Beach).** Staff recommended that the Commission determine Appeal No. A-5-LOB-20-0007 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission found substantial issue and opened the denovo hearing.

**Motion & vote:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and one opposed (Luce). **Approved with conditions.**

14. **COASTAL PERMIT APPLICATION.**

- a. **Application No. 5-18-0788 (City of Long Beach Belmont Beach and Aquatic Center, Long Beach)** Staff recommended approval with conditions.

**Motion & vote:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and one opposed (Luce). **Approved with conditions.**

- b. **Application No. A-5-VEN-20-0037 (Holzman Living Trust, Venice)** Staff recommended approval with conditions.

**Motion & vote:** Brownsey moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Groom. The roll call vote was 11 in favor (Aminzadeh, Bochco, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**



- c. **Application No. A-5-VEN-20-0039 (Holzman Living Trust, Venice)** Staff recommended approval with conditions.

**Motion & vote:** Brownsey moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Groom. The roll call vote was 11 in favor (Aminzadeh, Bochco, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

- d. **Application No. 5-20-0595 (Baboolal, Hermosa Beach)** Staff recommended approval with conditions.

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Hart. The roll call vote was 11 in favor (Aminzadeh, Bochco, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

- e. **Application No. 5-19-1212 (Santa Monica Beach Club, Santa Monica)**  
[POSTPONED]

- f. **Application No. 5-20-0503 (802 Strand Investments, LLC, Santa Monica)**  
[POSTPONED]

- g. **Application No. 5-20-0181 (B&J Capital Group Investments, Hermosa Beach)**  
Staff recommended approval with conditions.

**Motion & vote:** Brownsey moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Rice. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Padilla) and one opposed (Wilson). **Approved with conditions.**

- h. **Application No. 5-20-0397 (SVBSM LLC, Santa Monica)** Staff recommended approval with conditions. The applicant requested a continuance. (Bochco out)

**Motion & vote:** Groom moved to continue and recommended a yes vote, seconded by Aminzadeh. The roll call vote was 10 in favor (Aminzadeh, Brownsey, Luce, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **Approved.**

## **Report of Closed Session**

The Commission received litigation information and advice on a matter of potential litigation. The Commission also received litigation information and advice and took action on the following cases:

Schrager v. Coastal Commission  
Stanger v. Coastal Commission

The Commission recessed for the day at 7:47 p.m.

## FRIDAY, FEBRUARY 12, 2021

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. Present: Chair Padilla, Vice Chair Brownsey, Bochco, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson. Aminzadeh arrived at 9:15 a.m. Non-voting present: Dumlao, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.**

### **CONSENT CALENDAR (removed from Regular Calendar)**

6. **CONSENT CALENDAR (removed from Regular Calendar)** Staff moved 3 items [8a, 10a, 15b, 15c] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Bochco moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Hart. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

### **NORTH COAST DISTRICT**

7. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
8. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **City of Eureka LCP Amendment No. LCP-1-EUR-20-0009. Part B (CS District Height Limit)** Moved by staff to the expanded consent calendar. **Approved with modifications.**
  - b. **Mendocino County LCP Amendment No. LCP-1-MEN-20-0021-1 (Accessory Dwelling Units). Time Extension.**

**Motion & vote:** Wilson moved to grant the time extension and recommended a yes vote, seconded by Brownsey. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved.**

9. **NEW APPEALS.**

- a. **Appeal No. A-1-PTA-20-0028 (Wasserman, Point Arena).** Staff recommended that the Commission determine that the appeal raised no substantial issue.

**Motion & vote:** No vote was necessary, as the appeal was moot based on the Commission finding No Substantial Issue on Appeal No. A-1-PTA-20-0074.

- b. **Appeal No. A-1-PTA-20-0074 (Wasserman, Point Arena).** Staff recommended that the Commission determine that the appeal raised no substantial issue.

**Motion & vote:** Brownsey moved to determine that Appeal No. A-1-PTA-20-0074 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Bochco. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Padilla) and none opposed. **No Substantial Issue found.**

10. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 1-20-0216 (City of Point Arena, Point Arena)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

**ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY**

- 11. **ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY.** Report by the Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, negative determinations, matters not requiring public hearings, and status report on offshore oil & gas exploration & development. There being no objection, Chair Padilla ruled that the Commission concurred.

- a. **Authorization for the Executive Director to become a signatory to the Upper Los Cerritos Mitigation Bank.** Staff recommended approval authorization to sign.

[Uranga out for vote]

**Motion & vote:** Uranga moved to authorize pursuant to the staff recommendation and recommended a yes vote, seconded by Brownsey. The roll call vote was 9 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Turnbull-Sanders, Wilson, Padilla) and 1 opposed (Escalante). **Approved.**

## NORTH CENTRAL COAST DISTRICT

12. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
13. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 2-19-0026 (Rhodes Mixed-Use Development, Pacifica)**  
**[POSTPONED]**

[Padilla departed]

- b. **Application No. 2-20-0018 (Dillon Beach Resort, Dillon Beach)** Staff recommended approval with conditions.

**Motion & vote:** Rice moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Aminzadeh. The roll call vote was 10 in favor (Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

- c. **Application No. 2-20-0443 (Pillar Point Harbor West Trail Living Shoreline Project, San Mateo Co.)** Staff recommended approval with conditions.

**Motion & vote:** Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Aminzadeh. The roll call vote was 10 in favor (Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

## CENTRAL COAST DISTRICT

14. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
15. **LOCAL COASTAL PROGRAMS (LCPs).**
- a. **City of Santa Cruz LCP Amendment No. LCP-3-STC-20-0015-1-Part A (Accessory Dwelling Units)** **[POSTPONED]**
- b. **Santa Cruz County LCP Amendment No. LCP-3-SCO-20-0063-2 (Temporary Uses). Certification Review.** Moved by staff to the expanded consent calendar. **Approved.**
- c. **Santa Cruz County LCP Amendment No. LCP-3-SCO-20-0064-2 (Vacation Rentals) Certification Review.** Moved by staff to the expanded consent calendar. **Approved.**

- d. **City of Pismo Beach LCP Amendment No. LCP-3-PSB-20-0074-2 (Accessory Dwelling Units) [WITHDRAWN]**

16. **NEW APPEALS.**

- a. **Appeal No. A-3-SLO-17-0062 (McCarthy Public Access Trail Relocation)** Staff recommended that the Commission determine that Appeal No. A-3-SLO-17-0062 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Vice Chair Brownsey ruled that the Commission found substantial issue and opened the denovo hearing. Staff recommended denial.

**Motion & vote:** Bochco moved to approve and recommended a no vote, seconded by Aminzadeh. The roll call vote was none in favor and 10 opposed (Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey). **Denied.**

There being no old or new business, the meeting of the California Coastal Commission adjourned at 5:45 p.m.

Respectfully submitted,

John Ainsworth  
Executive Director

Approved as written  
on \_\_\_\_\_

Stephen Padilla  
Chair