

**CALIFORNIA COASTAL COMMISSION**

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**W19**

DATE: April 14, 2021  
TO: Coastal Commissioners  
FROM: John Ainsworth, Executive Director  
SUBJECT: **DRAFT MINUTES** of MEETING of March 10-12, & 18, 2021  
Virtual Meeting #3

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**WEDNESDAY, MARCH 10, 2021**

1. **CALL TO ORDER & ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. **Present:** Chair Padilla, Vice Chair Brownsey, Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Turnbull-Sanders, Uranga, Wilson. Non-voting present: Dumlao, Ketchum.
2. **VIRTUAL MEETING PROCEDURES**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **Chair's Report.** None.

**STATEWIDE**

6. **EXECUTIVE DIRECTOR'S REPORT.**
  - a. **Executive Director's Report.** Information only.
  - b. **Commission Correspondence.** None.
  - c. **Legislative Report.** The Commission acted on the following bills:

**SB1 (Atkins)** Staff recommended that the Commission support the bill.  
(Escalante recused; Turnbull-Sanders out).

**Motion & vote:** Brownsey moved to support SB1 and recommended a yes vote, seconded by Hart. The roll call vote was 9 in favor (Aminzadeh, Bochco, Brownsey, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed.  
**Passed.**

**SB83 (Allen)** Staff recommended that the Commission support the bill.  
[Escalante recused; Aminzadeh, Hart, Turnbull-Sanders out]

**Motion & vote:** Brownsey moved to support SB83 and recommended a yes vote, seconded by Bochco. The roll call vote was 7 in favor (Bochco, Brownsey, Groom, Rice, Uranga, Wilson, Padilla) and none opposed. **Passed.**

**SB433 (Allen)** Staff recommended that the Commission support the bill.  
[Aminzadeh, Escalante, Hart returned]

**Motion & vote:** Bochco moved to support SB433 and recommended a yes vote, seconded by Brownsey. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Passed.**

**SB627 (Bates)** Staff recommended that the Commission opposed the bill.

**Motion & vote:** Brownsey moved to oppose SB627 and recommended a yes vote, seconded by Bochco. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Opposed.**

7. **CONSENT CALENDAR.** Staff recommended approval of the consent calendar.

a. **Application No. 6-20-0271 (City of San Diego Mission Bay Park Playground Renovations).**

**Motion & vote:** Rice moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Hart. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

8. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 10 items (**10a-b, 12c, 14a-g**) to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Hart moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved as recommended.**

## **SOUTH COAST DISTRICT (ORANGE COUNTY)**

9. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
10. **LOCAL COASTAL PROGRAMS (LCPs)**
  - a. **City of Huntington Beach LCP Amendment No. LCP-5-HNB-19-0011-1 (Omnibus Clean-up Non-Medical Marijuana Wireless Facilities).** Moved by staff to the expanded consent calendar. **Approved as submitted.**
  - b. **City of Huntington Beach LCP Amendment No. LCP-5-HNB-20-0089-2 (Omnibus Clean-up and Group Homes).** Moved by staff to the expanded consent calendar. **Concurred.**
11. **NEW APPEALS.**
  - a. **Appeal No. A-5-LGB-21-0012 (Chen, Laguna Beach)** Staff recommended that the Commission determine that Appeal No. A-5-LGB-21-0012 raised substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission **found substantial issue** and continued the denovo hearing. **Substantial Issue found. Continued.**
12. **COASTAL PERMIT APPLICATIONS.**
  - a. **Application No. 5-07-370-A2 (Orange County Parks, Newport Beach).** [POSTPONED]
  - b. **Application No. 5-20-0067 (Conzelman, Newport Beach)** [POSTPONED]
  - c. **Application No. 5-20-0072 (Huntington Beach Wetlands Conservancy & Plains All American Pipeline, Huntington Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
  - d. **Application No. 5-20-0428 (City of Newport Beach, Newport Beach)** [POSTPONED]
  - e. **Application No. 5-20-0467 (Tanner, San Clemente)** [POSTPONED]

## **SAN DIEGO COAST DISTRICT**

13. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.

14. **LOCAL COASTAL PROGRAMS (LCPs).**

- a. **City of Encinitas LCP Amendment No. LCP-6-ENC-21-0002-2 (ADU and JADU Update). Time Extension.** Moved by staff to the expanded consent calendar. **Approved with modifications.**
- b. **City of Encinitas LCP Amendment No. LCP-6-ENC-21-0003-2 (Density Bonus Update) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- c. **City of Encinitas LCP Amendment No. LCP-6-ENC-21-0004-2 (Group Homes Update) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- d. **City of Encinitas LCP Amendment No. LCP-6-ENC-21-0026-1 (12<sup>th</sup> Update Land Development Code). Certification Review.** Moved by staff to the expanded consent calendar. **Approved.**
- e. **City of San Diego LCP Amendment No. LCP-6-SAN-21-0005-5 (Housing Legislative Code Update) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- f. **City of San Diego LCP Amendment No. LCP-6-SAN-21-0006-5 (Moveable Tiny Houses) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- g. **City of San Diego LCP Amendment No. LCP-6-SAN-21-0007-5 (Moderate Income Housing) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**

15. **NEW APPEALS.** (Padilla departed; Escalante, Turnbull-Sanders out)

- a. **Appeal No. A-6-OCN-19-0181 (Beach Walk, Beach City LLCs, Oceanside)** Staff recommended that the Commission determine that Appeal No. A-6-OCN-19-0181 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Vice Chair Brownsey ruled that the Commission found substantial issue and opened the denovo hearing.

**Motion & vote:** Hart moved to approve pursuant to the staff recommendation, as modified to include the requirement for two EV charging stations and conduit for all remaining spaces, and recommended a yes vote, seconded by Rice. The roll call vote was 10 in favor (Aminzadeh, Bochco, Groom, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

16. **REVISED FINDINGS.**

- a. **Application No. 6-19-1291 (DeSimone, Schrager, & Oene, Solana Beach.)**  
**[POSTPONED]**

**STATEWIDE**

17. **APPROVAL OF MINUTES.** The minutes of the January 13-14, 2021 and February 10-12, 2021 meetings were approved as written.

**Motion & vote:** Groom moved to approve the minutes and recommended a yes vote, seconded by Aminzadeh. The roll call vote was 8 in favor (Aminzadeh, Bochco, Groom, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed.  
**Approved.**

18. **COMMISSIONERS' REPORTS.**

19. **COMMISSIONER SUB-COMMITTEE REPORTS.** None.

20. **CONSERVANCY REPORT.** None.

21. **SANTA MONICA MOUNTAINS CONSERVANCY REPORT.** Information only.

22. **SANTA MONICA BAY RESTORATION REPORT.** None.

23. **DEPUTY ATTORNEY GENERAL'S REPORT.** Information only.

The Commission recessed for the day at 12:25 p.m. and held closed session.

## THURSDAY, MARCH 11, 2021

1. **CALL TO ORDER & ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. **Present:** Chair Padilla, Vice Chair Brownsey, O'Malley(alternate), Bochco, Escalante, Groom, Hart, Rice, Uranga, Wilson. **Absent:** Turnbull-Sanders. **Non-voting present:** Dumlao, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.**

### REPORT OF CLOSED SESSION.

The Commission received litigation information and advice on a matter of potential litigation and on Friends of Oceano Dunes v. Coastal Commission.

In addition, the Commission received litigation information and advice and took action on a matter of potential litigation.

6. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 6 items [9b, 11b, 11c, 11d, 11e, 13f] to the expanded consent calendar and recommended approval.

**Motion & vote:** Rice moved to approve the expanded consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Bochco. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved as recommended.**

### ENFORCEMENT

7. **ENFORCEMENT REPORT.** Report by Chief of Enforcement on Statewide Enforcement Program. None.

### SOUTH CENTRAL COAST DISTRICT

8. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.

9. **LOCAL COASTAL PROGRAM (LCPs).**
  - a. **City of Malibu LCP Amendment No. LCP-4-MAL-19-0164-3 (Prohibit the Use of Pesticides).** [POSTPONED]
  - b. **County of Santa Barbara LCP Amendment No. LCP-4-STB-19-0157-1 (2019 General Package).** Moved by staff to the expanded consent calendar. **Concurred.**

## **SOUTH COAST DISTRICT (Los Angeles County)**

10. **DEPUTY DIRECTOR'S REPORT FOR LOS ANGELES COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
11. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **City of Long Beach LCP Amendment No. LCP-5-LOB-19-0167-2.** Moved by staff to the expanded consent calendar. **Approved as submitted.**
  - b. **City of Long Beach LCP Amendment No. LCP-5-LOB-19-0168-3.** Moved by staff to the expanded consent calendar. **Approved with modifications.**
  - c. **City of Long Beach LCP Amendment No. LCP-5-LOB-20-0169-4.** Moved by staff to the expanded consent calendar. **Approved as submitted.**
  - d. **City of Long Beach LCP Amendment No. LCP-5-LOB-20-0058-3. Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
  - e. **City of Long Beach LCP Amendment No. LCP-5-LOB-19-0008-1. Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
12. **NEW APPEALS.**
  - a. **Appeal No. A-5-VEN-21-0010 (Miles, Los Angeles)** Staff recommended that the Commission determine that Appeal No. A-5-VEN-21-0010 raised no substantial issue

**Motion & vote:** Escalante moved to determine that Appeal No. A-5-VEN-21-0010 raised no substantial issue and recommended a yes vote, seconded by Wilson. The roll call vote was 10 in favor (O'Malley, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga Wilson, Padilla) and none opposed. **No substantial issue found.**

### 13. COASTAL PERMIT APPLICATIONS.

- a. **Application No. 5-18-1259 (Los Angeles County Public Works, Long Beach) [POSTPONED].**
- b. **Application No. 5-20-0485 (Lopez, Hermosa Beach) [POSTPONED]**
- c. **Appeal No. 5-20-0503 (802 Strand Investments, LLC, Hermosa Beach)** Staff recommended approval with conditions

**Motion & vote:** Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Hart. The roll call vote was 6 in favor (Bochco, Groom, Hart, Rice, Uranga, Padilla) and 4 opposed (O'Malley, Brownsey, Escalante, Wilson). **Approved with conditions.**

- d. **Application No. 5-20-0063 (City of Long Beach & Grand Prix Association, Long Beach) [POSTPONED]**
- e. **Application No. 5-20-0197 (Los Angeles Department of Water and Power, Pacific Palisades)** Staff recommended approval with conditions.

**Motion & vote:** Hart moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Brownsey. The roll call vote was 10 in favor (O'Malley, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved with conditions.**

- f. **Application No. 5-20-0538 (Shoda, Los Angeles)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
- g. **Application No. 5-21-0047 (Bel Air Bay Club, Pacific Palisades, Los Angeles) [POSTPONED]**

The Commission recessed for the day at 12:00 p.m.



## FRIDAY, MARCH 12, 2021

1. **CALL TO ORDER & ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Padilla. **Present:** Chair Padilla, Vice Chair Brownsey, Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Uranga, Wilson. **Absent:** Turnbull-Sanders. **Non-voting Present:** Dumlao.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.**

### **CONSENT CALENDAR- (removed from Regular Calendar)**

6. **CONSENT CALENDAR (removed from Regular Calendar)** Staff moved 8 items [8a, 8b, 9a, 11a, 12a, 14b, 18a, 18b] to the expanded consent calendar and recommended approval with conditions.

**Motion & vote:** Bochco moved to approve the consent calendar pursuant to the staff recommendation, and recommended a yes vote, seconded by Wilson. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved as recommended.**

### **NORTH COAST DISTRICT**

7. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.
8. **COASTAL PERMIT APPLICATIONS.**
  - a. **Application No. 1-20-0171 (City of Point Arena, Point Arena)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
  - b. **Application No. 1-20-0455 (Vero Fiber Networks, Humboldt Co.)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
9. **PERMIT AMENDMENTS.**
  - a. **Permit Amendment No. 1-90-113-A2 (Brennan, Mendocino County)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

## ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY

10. **ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY.** Report by the Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, negative determinations, matters not requiring public hearings, and status report on offshore oil & gas exploration & development. There being no objection, Chair Padilla ruled that the Commission concurred.
11. **COASTAL PERMIT APPLICATIONS.**
  - a. **Application No. 9-20-0092 (Pacific Gas & Electric, Humboldt Co.)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
12. **FEDERAL CONSISTENCY.**
  - a. **CC-0001-21 (Pacific Gas and Electric, Humboldt Co.)**. Moved by staff to the expanded consent calendar. **Concurred.**

## NORTH CENTRAL COAST DISTRICT

13. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. **None.**
14. **LOCAL COASTAL PROGRAMS (LCPs).**
  - a. **San Mateo County LCP Amendment No. LCP-2-SMC-20-0054-1 (Cypress Point Affordable Housing Project)** Staff recommended approval as submitted.  
  
**Motion & vote:** Groom moved to certify the Land Use Plan as submitted and recommended a yes vote, seconded by Rice. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved as submitted.**  
  
**Motion & vote:** Groom moved to reject the Implementation Plan as submitted and recommended a no vote, seconded by Rice. The roll call vote was none in favor and 10 opposed (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla). **Approved as submitted.**
  - b. **San Mateo County LCP Amendment No. LCP-2-SMC-20-0055-2 (Density Bonus Program).** **Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**

15. **NEW APPEALS.** [Aminzadeh out for vote.]

- a. **Appeal No. A-2-DYC-21-0001 (Sand Hill Property Company, Daly City)** Staff recommended that the Commission determine the appeal raised no substantial issue.

**Motion & vote:** Groom moved to determine that Appeal No. A-2-DYC-21-0001 raised no substantial issue on the grounds on which the appeal was filed, seconded by Rice. The roll call vote was 9 in favor (Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **No substantial issue found.**

[Aminzadeh returned]

16. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 2-19-0026 (Rhodes Mixed-Use Development, Pacifica)** Staff recommended denial.

**Motion & vote:** Groom moved to approve as proposed by the applicant and recommended a no vote, seconded by Hart. The roll call vote was none in favor and 10 opposed (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Padilla). **Denied.**

## **CENTRAL COAST DISTRICT**

17. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Padilla ruled that the Commission concurred.

18. **LOCAL COASTAL PROGRAMS (LCPs).**

- a. **City of Santa Cruz LCP Amendment No. LCP-3-STC-20-0015-1-Part A (Accessory Dwelling Units). Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- b. **City of Santa Cruz LCP Amendment No. LCP-3-STC-20-0040-2-Part B (EV Charging Stations).** Moved by staff to the expanded consent calendar. **Concurred.**
- c. **City of Capitola LCP Amendment No. LCP-3-CAP-20-0082-2 (Land Use Plan Map Amendment and Implementation Plan Update).** [POSTPONED]

19. **NEW APPEALS.**

- a. **Appeal No. A-3-SLO-21-0002 (Asquith Second Unit, Los Osos)**  
[WITHDRAWN]
- b. **Appeal No. A-3-SLO-21-0003 (Moore Second Unit, Los Osos)**[WITHDRAWN]
- c. **Appeal No. A-3-SLO-21-0004 (Wise Second Unit, Los Osos)** Staff recommended that the Commission determine that Appeal No. A-3-SLO-21-0004 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission **found** substantial issue and continued the denovo hearing. **Substantial issue found.**
- d. **Appeal No. A-3-SLO-21-0005 (Kimbell Second Unit, Los Osos)** Staff recommended that the Commission determine that Appeal No. A-3-SLO-21-0005 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission **found** substantial issue and continued the denovo hearing. **Substantial issue found. Continued.**
- e. **Appeal No. A-3-SLO-21-0006 (Salter Second Unit, Los Osos)**  
[WITHDRAWN]
- f. **Appeal No. A-3-SLO-21-0007 (Bodine and Townsend Second Unit, Los Osos)** Staff recommended that the Commission determine that Appeal No. A-3-SLO-21-0007 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission **found** substantial issue and continued the denovo hearing. **Substantial issue found. Continued.**
- g. **Appeal No. A-3-SLO-21-0008 (Roberston Second Unit, Los Osos)** Staff recommended that the Commission determine that Appeal No. A-3-SLO-21-0008 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Padilla ruled that the Commission **found** substantial issue and continued the denovo hearing. **Substantial issue found. Continued.**
- h. **Appeal No. A-3-STC-21-0013 (Front Street/Riverfront Project, Santal Cruz)** Staff recommended that the Commission determine that the appeal raised no substantial issue.  
[Aminzadeh out for vote]

**Motion & vote:** Hart moved to determine that Appeal No. A-3-STC-21-0013 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Wilson. The roll call vote was 9 in favor (Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **No substantial issue found.**

The meeting of the Coastal Commission adjourned at 2 p.m. until the Special meeting on March 18, 2021.

## THURSDAY, MARCH 18, 2021

1. **CALL TO ORDER & ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by. **Present:** Chair Padilla, Vice Chair Brownsey, Aminzadeh, Bochco, Escalante, Groom, Hart, Rice, Uranga, Wilson. Absent: Turnbull-Sanders. **Non-voting Present:**.Dumlao, Gold, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**

### CENTRAL COAST DISTRICT

3. **CONDITION COMPLIANCE.**

**Oceano Dunes CDP Review.** Staff recommended approval of the changes as amended in the staff recommendation.

**Motion:** Aminzadeh moved to approve the changes to coastal development permit number 4-82-300 as amended pursuant to the staff recommendation and recommended a yes vote, seconded by Hart.

**Amending motion & vote:** Hart moved to reduce the transition time for phase out from 5 years to 3 years and recommended a yes vote, seconded by Bochco. The roll call vote was 6 in favor (Aminzadeh, Bochco, Escalante, Groom, Hart, Rice) and 4 opposed (Brownsey, Uranga, Wilson, Padilla). Passed.

**Amending motion & vote:** Brownsey moved to add “except for in the camping sections in the park unless otherwise restricted” to the nighttime vehicular prohibition section and recommended a yes vote, seconded by Bochco. The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. Passed.

**Amending motion & vote:** Wilson moved to amend Special Condition No. 2 to extend the Pier Avenue closure date to July 1, 2022 and recommended a yes vote, seconded by Brownsey. The roll call vote was 6 in favor ( Brownsey, Groom, Rice, Uranga, Wilson, Padilla) and 4 opposed (Aminzadeh, Bochco, Escalante, Hart). Passed.

**Amending motion & vote:** Wilson moved to adopt a biodiversity management plan and recommended a yes vote, seconded by Bochco. [Motion withdrawn]

**Vote on the main motion:** The roll call vote was 10 in favor (Aminzadeh, Bochco, Brownsey, Escalante, Groom, Hart, Rice, Uranga, Wilson, Padilla) and none opposed. **Approved as amended.**

There being no old or new business, the meeting of the California Coastal Commission adjourned at 9:00 p.m.

Respectfully submitted,

John Ainsworth  
Executive Director

Approved as Submitted \_\_\_\_\_

Stephen Padilla  
Chair