

CALIFORNIA COASTAL COMMISSION

NORTH CENTRAL COAST DISTRICT
455 MARKET STREET, SUITE 300
SAN FRANCISCO, CA 94105
PHONE: (415) 904-5260
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Th10a

2-22-0102 (Caltrans, Marshall)

April 7, 2022

Exhibits

Table of Contents

- Exhibit 1 – Vicinity Map
- Exhibit 2 – Marshall Tavern Project Area and Shoreline View
- Exhibit 3 – Public Access Easement Depiction
- Exhibit 4 – Draft Director's Deed Grant

CALTRANS/MARSHALL TAVERN - LOCATION MAP
MARIN COUNTY



CALTRANS/MARSHALL TAVERN - LOCATION MAP

MARIN COUNTY



CALTRANS/MARSHALL TAVERN – SHORELINE VIEW

MARIN COUNTY



Proposed Disposal



January 7, 2022

1:1,128
0 0.0075 0.015 0.03 mi
0 0.015 0.03 0.06 km
Source: Esri, Maxar, GeoEye, Earthstar, Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

RECORDING REQUESTED BY
STATE OF CALIFORNIA

WHEN RECORDED RETURN TO
DEPARTMENT OF TRANSPORTATION
PO BOX 23440, MS-11A
OAKLAND, CA 94623-0440
Attn: Records Dept.

Space above this line for Recorder's Use

**DIRECTOR'S
DEED
GRANT**

District	County	Route	Postmile	Number
4	MRN	1	38.2	DD-064578-01-01

The State of California, acting by and through its Director of Transportation, hereinafter called STATE, hereby grants to

[Enter Vesting Ownership] ,

hereinafter called GRANTEE, that real property in the unincorporated area County of Marin, State of California, described as follows:

See Exhibit "A", attached.

Subject to:

It is expressly made a condition herein that the conveyed property be used exclusively for public access to or along the sea; that if said property ceases to be used exclusively for public access to or along the sea, STATE shall exercise its power of termination. In the event STATE exercises its power of termination, all title and interest to said property shall revert to the State of California, Department of Transportation, and that the interest held by GRANTEE, or its assigns, shall cease and terminate.

EXCLUDING THEREFROM:

The existing structure.

Subject to special assessments if any, restrictions, reservations, and easements of record.

****Include additional parcel numbers here with asterisk (*) if more than fit in box above.***

MAIL TAX
STATEMENTS TO:

**Exhibit 4
2-22-0102
Page 1 of 3**

Number
DD-064578-01-01

Subject also to the following, in accordance with U.S. DOT Order 1050.2A, DOT Standard Title VI Assurances and Non-Discrimination Provisions:

A. The GRANTEE, for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree as a covenant running with the land that:

In the event facilities are constructed, maintained, or otherwise operated on the property described in this deed for a purpose for which a U.S. Department of Transportation activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the GRANTEE will maintain and operate such facilities and services in compliance with all requirements imposed by the Acts and Regulations (as may be amended) such that no person on the grounds of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities.

B. In the event of breach of any of the above Non-discrimination covenants, the STATE will have the right to enter or re-enter the lands and facilities thereon, and the above described lands and facilities will there upon revert to and vest in and become the absolute property of the STATE and its assigns.

Number
DD-064578-01-01

This conveyance is executed pursuant to the authority vested in the Director of Transportation by law and, in particular, by the Streets and Highways Code.

STATE OF CALIFORNIA
DEPARTMENT OF
TRANSPORTATION

Dated _____
APPROVED AS TO FORM AND
PROCEDURE

ATTORNEY
DEPARTMENT OF
TRANSPORTATION
*Certificate of Execution
Required for all Director's
Deeds*

By _____
Director of Transportation

By _____
Attorney in Fact

*This Space Reserved for
California Transportation Commission
Certification*