

CALIFORNIA COASTAL COMMISSION

South Coast Area Office
301 E. Ocean Blvd. Suite 300
Long Beach, CA 90802-4302
(562) 590-5071



W8c

5-21-0908 (SCHULMAN)

MAY 11, 2022

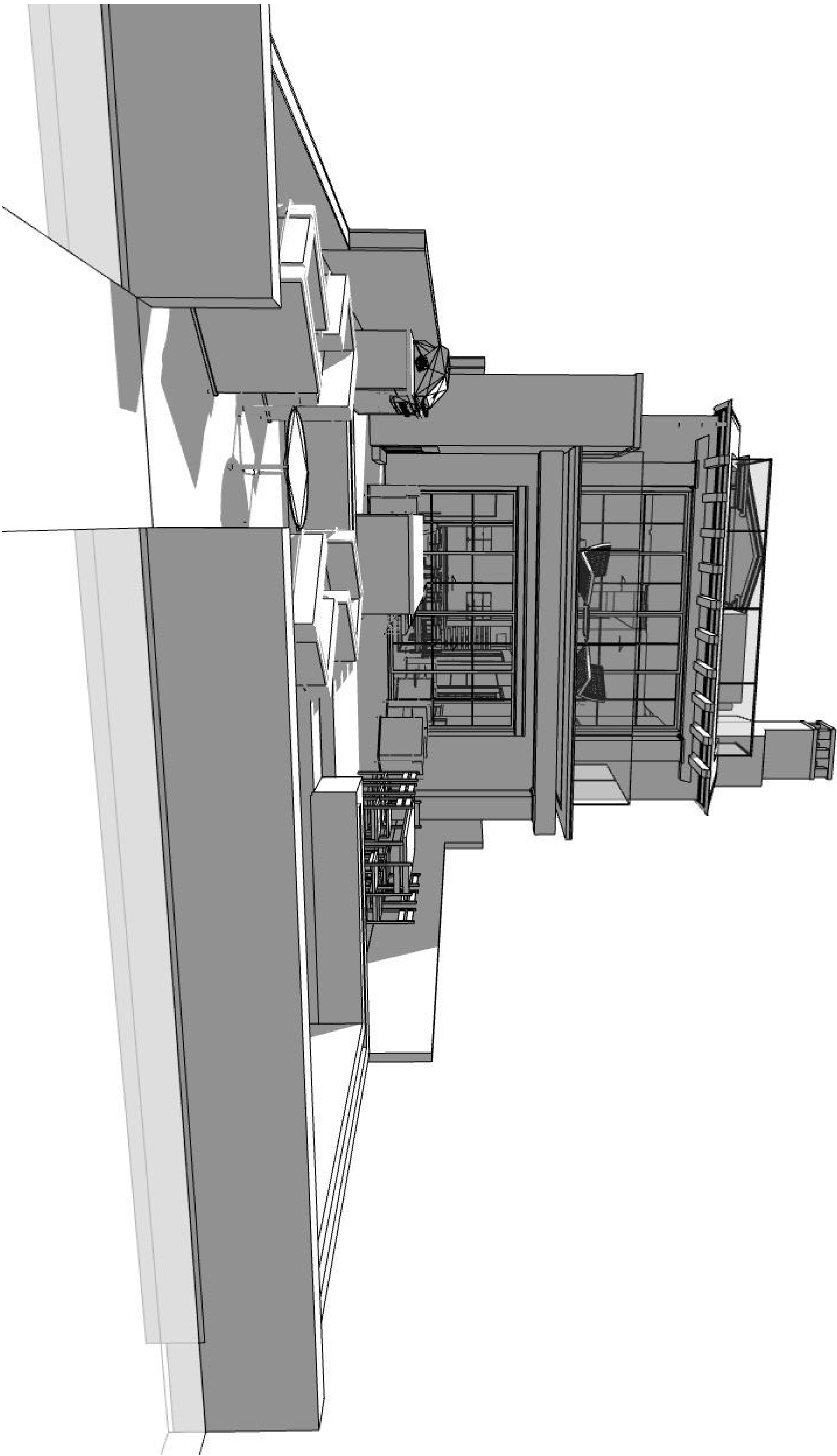
EXHIBITS

Exhibit No. 1 – Location Map

Exhibit No. 2 – Project Plans



California Coastal Commission
CDP 5-21-0908
Exhibit 1



SCHULMAN RESIDENCE

1615 E BAY AVE, NEWPORT BEACH CA 92661

California Coastal Commission

CDP 5-21-0908

Exhibit 2 p. 1 of 7

TITLESHEET & GENERAL NOTES	
T-1.0	TITLE SHEET
T-1.1	ARCHITECTURAL GENERAL NOTES
SURVEY	TOPOGRAPHIC SURVEY
SUR	
GRADING	PRECISE GRADING PLAN
C2	EROSION CONTROL PLAN
C4	
SEAWALL	STRUCTURAL GENERAL NOTES & VICINITY MAP (FOR REFERENCE ONLY)
SW-0	SITE PLAN & ELEVATION (FOR REFERENCE ONLY)
SW-1	DEMURS (FOR REFERENCE ONLY)
SW-2	

ARCHITECTURAL SITE PLANS

A-0.1/A ARCHITECTURAL SITE PLAN

BRANDON ARCHITECTS	
151 PALMIS DRIVE, SUITE G-1	
COSTA MESA, CA 92626	
WWW.BRANDONARCHITECTS.COM	
PROJECT STATUS	
CDP SEAWALL	
PLAN CHECK NO.	
5-21-0908	
PROJECT CONTACT	
RYAN MCDONNELL, AIA	

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PROJECT NAME

SCHULMAN RESIDENCE

PROJECT ADDRESS

1615 E BAY AVE

NEWPORT BEACH, CA 92661

OWNER INFORMATION

JAY & NANCY SCHULMAN

16201 WOODHURST DRIVE

ENCLON, CA

DATE

02/01/2022

REVISIONS	
NO.	REVISIONS

TITLE SHEET

T-1.0

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LEGEND

- BLOCK WALL
- WOOD FENCE (WDF)
- CENTERLINE
- CHAINLINK FENCE
- CLF
- FINISHED FLOOR
- FF
- FINISHED FLOOR GARAGE
- FFG
- FLOWLINE
- FL
- FINISHED SURFACE
- FS
- GAS METER
- GM
- HAG
- HIGHEST ADJACENT GRADE
- LAG
- LOWEST ADJACENT GRADE
- NG
- NATURAL GROUND
- SCO
- SEWER CLEANOUT
- TOP OF DECK
- TD
- WATER METER
- WM
- EXISTING ELEVATION
- ()
- SEARCHED, FOUND NOTHING, SET NOTHING
- TEMPORARY BENCHMARK, SET ON A SEWER CLEANOUT ELEVATION = 8.66 FEET
- T.B.M.

- BRICK SURFACE
- CONCRETE SURFACE
- GRASS

LEGAL DESCRIPTION

REAL PROPERTY SITUATED IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 2: LOT 8 IN BLOCK P OF BAYFRONT SECTION OF THE BALBOA TRACT CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA AS SHOWN ON A MAP RECORDED IN BOOK 6, PAGE 15 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, EXCEPTING THEREFROM THAT PORTION THEREOF LYING NORTHERLY OF THE UNITED STATES GOVERNMENT BULKHEAD LINE BETWEEN STATIONS 109 AND 110 AS SHOWN ON THE "MAP OF NEWPORT BAY, CALIFORNIA, SHOWING THE HARBOR LINES" APPROVED JANUARY 15, 1917 BY WILLIAM H. INGRAM, ASSISTANT ATTORNEY GENERAL, STATE OF CALIFORNIA, AND THEREOF LYING BELOW THE LINE OF MEAN HIGH TIDE OF THE PACIFIC OCEAN IN NEWPORT BAY.

PARCEL 2: LOT 8 IN BLOCK P OF BAYFRONT SECTION OF THE BALBOA TRACT CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA AS SHOWN ON A MAP RECORDED IN BOOK 6, PAGE 15 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, EXCEPTING THEREFROM THAT PORTION THEREOF LYING NORTHERLY OF THE UNITED STATES GOVERNMENT BULKHEAD LINE BETWEEN STATIONS 109 AND 110 AS SHOWN ON THE "MAP OF NEWPORT BAY, CALIFORNIA, SHOWING THE HARBOR LINES" APPROVED JANUARY 15, 1917 BY WILLIAM H. INGRAM, ASSISTANT ATTORNEY GENERAL, STATE OF CALIFORNIA, AND THEREOF LYING BELOW THE LINE OF MEAN HIGH TIDE OF THE PACIFIC OCEAN IN NEWPORT BAY.

PARCEL 3: THAT PORTION OF BAY AVENUE, 30 FEET WIDE, AS LAID OUT AND SHOWN ON A MAP OF THE EAST SIDE ADDITION TO THE BALBOA TRACT RECORDED IN BOOK 4, PAGE 20 OF MISCELLANEOUS MAPS, CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, RECORDS OF ORANGE COUNTY, CALIFORNIA, ABANDONED BY RESOLUTION #4589 OF THE CITY OF NEWPORT BEACH, CALIFORNIA, AND THEREOF A CERTIFIED COPY OF WHICH WAS RECORDED MARCH 4, 1967 IN BOOK 3825, PAGE 332 OF OFFICIAL RECORDS OF SAID ORANGE COUNTY, BOUNDED WESTERLY BY THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF LOT 8, BLOCK 25 OF SAID EAST SIDE ADDITION, AND BOUNDED EASTERLY BY THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF THE WESTERLY 30 FEET OF LOT 8, BLOCK 25 OF SAID EAST SIDE ADDITION, SAID EASTERLY LINE BEING PARALLEL WITH AND DISTANT 30 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT 8.

TITLE REPORT/EASEMENT NOTES

1615 E. BAY AVENUE
NEWPORT BEACH, CA 92661
(APN: 048-231-39)

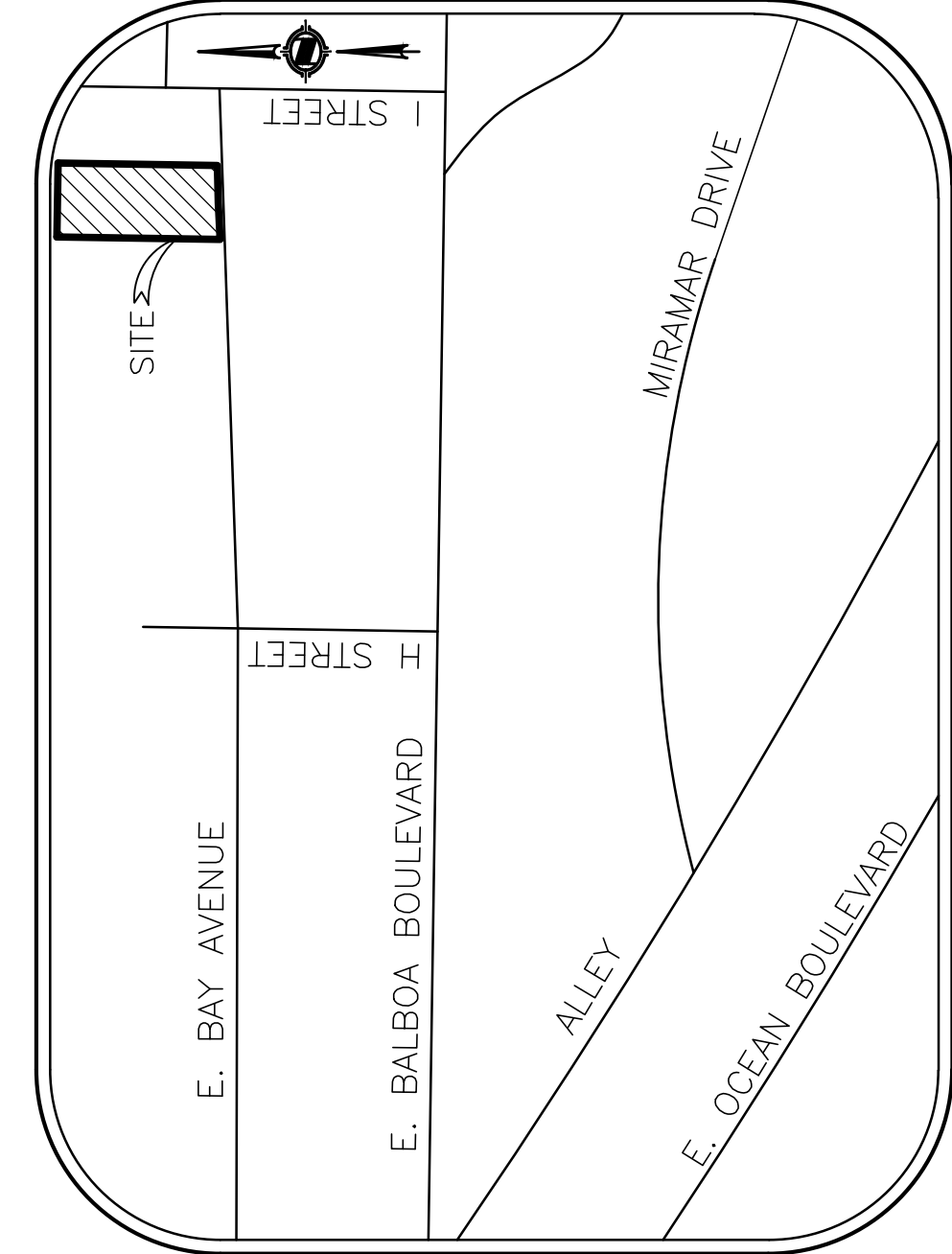
NO TITLE REPORT PROVIDED

BENCHMARK INFORMATION

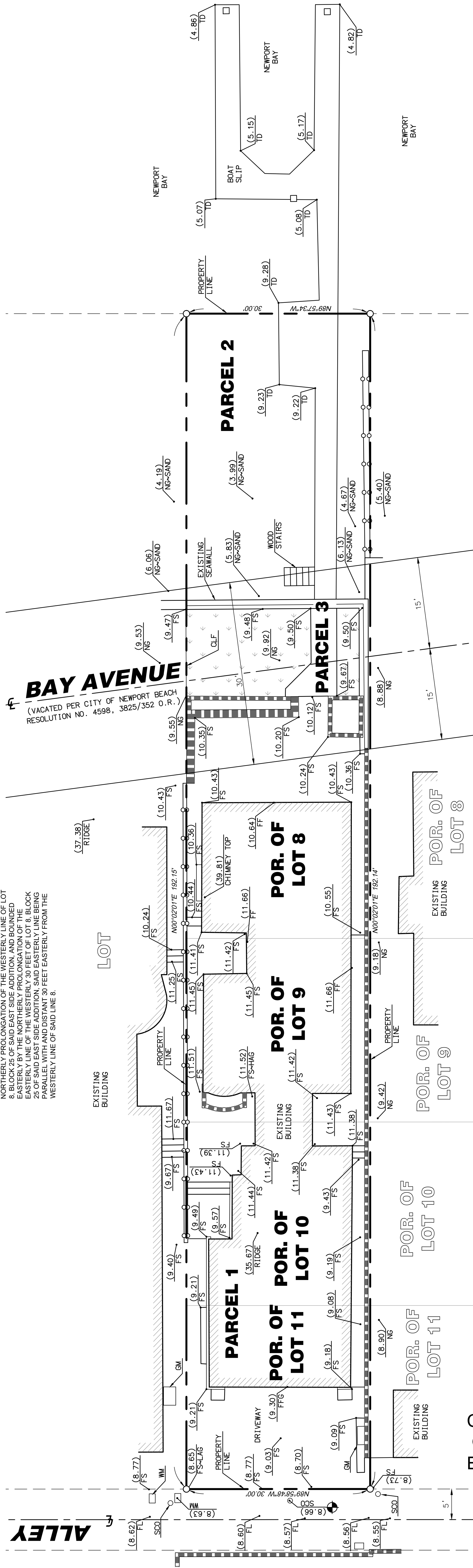
BENCHMARK NO. NB1-4-71
DESCRIBED BY OCS 2002 - FOUND 3.34" OCS ALUMINUM BENCHMARK DISK STAMPED NB1-4-71", SET IN THE TOP OF A 4 IN. BY 4 IN. CONCRETE POST. MONUMENT IS LOCATED IN THE SOUTHEAST CORNER OF THE INTERSECTION OF F STREET AND BALBOA BOULEVARD, 81 FT. SOUTHEASTERLY OF THE CENTERLINE OF F STREET AND 27.3 FT. NORTHEASTERLY OF THE CENTERLINE OF BALBOA BOULEVARD. MONUMENT IS SET LEVEL WITH THE SIDEWALK. ELEVATION: 7.828 FEET (NAVD88), YEAR LEVELED 2015

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF F STREET HAVING A BEARING OF N00°00'00"E PER RSB 316-26.



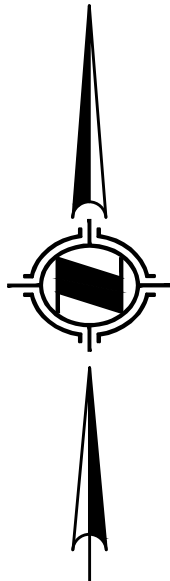
VICINITY MAP
NO SCALE



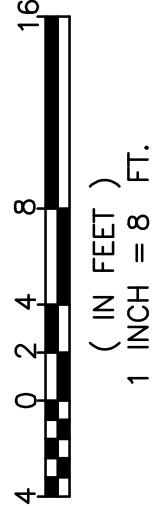
SURVEYOR'S NOTES

SURVEYOR OR ENGINEER SHALL PERMANENTLY MONUMENT PROPERTY CORNERS OR OFFSETS BEFORE STARTING GRADING.

PLEASE CALL PAUL CRAFT @ 714-488-5006 TO SCHEDULE.



GRAPHIC SCALE



California Coastal Commission
CDP 5-21-0908
Exhibit 2 p. 2 of 7

APEX LAND SURVEYING INC.
HUNTINGTON BEACH, CALIFORNIA 92646
PHONE: (714) 888-5006 FAX: (714) 333-4440
APEXLSINC@GMAIL.COM

PROJECT SURVEYOR

DATE 12/28/2020
SCALE 1" = 8'
DRAWN J. A. H.
CHECKED P. D. C.

TOPOGRAPHIC MAP
1615 E BAY AVENUE
NEWPORT BEACH, CA 92661
(APN: 048-231-39)

SHEET NO. 1
PROJECT TITLE

1 of 1

PAUL D. CRAFT, P.L.S. 8516
LICENSE RENEWAL DATE 12/31/22
DATE 1/11/2021
NOTE: SECTION 8770.6 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE STATES THAT THE USE OF THE WORD CERTIFY OR CERTIFICATION BY A LICENSED LAND SURVEYOR IN THE PRACTICE OF LAND SURVEYING OR THE PREPARATION OF MAPS, PLATS, REPORTS, DESCRIPTIONS OR OTHER SURVEYING DOCUMENTS DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE OF THE ACCURACY OF THE DATA OR FINDINGS WHICH ARE THE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESSED OR IMPLIED.

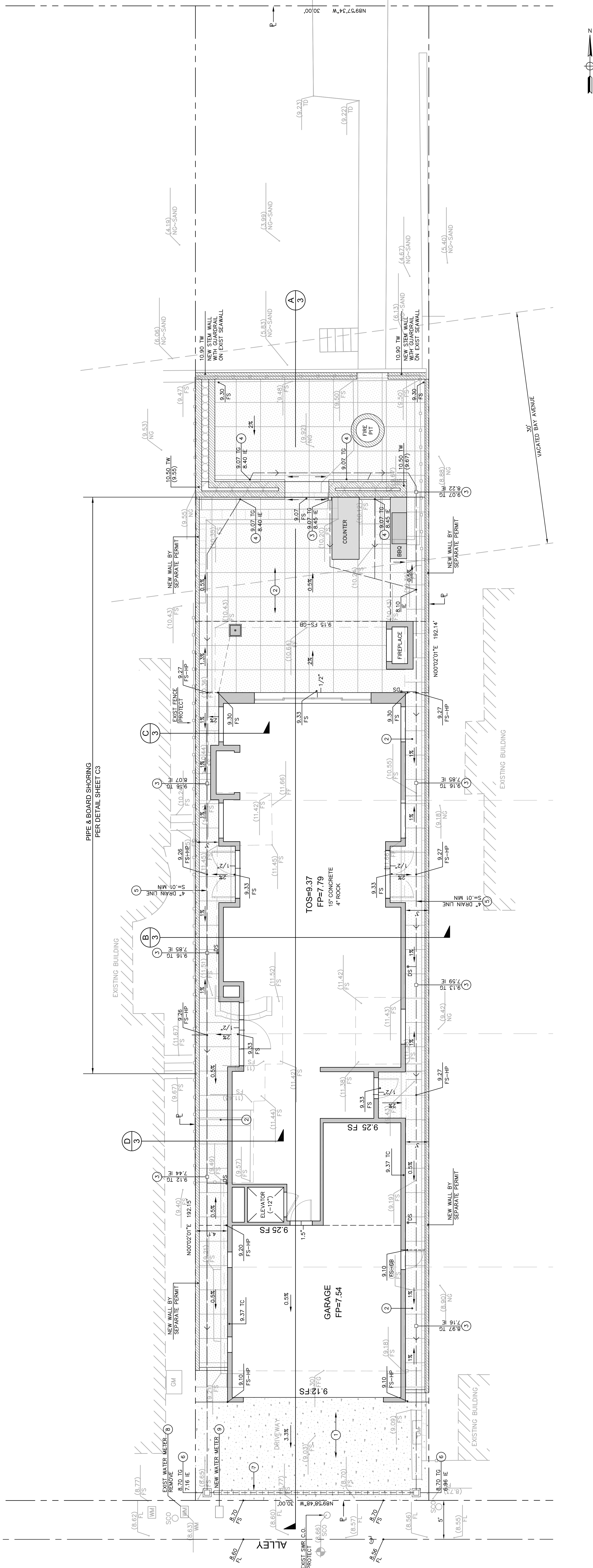


PROJECT NO. 20159

- ### CONSTRUCTION NOTES:
1. CONSTRUCT 3" MIN. CONCRETE DRIVEWAY.
 2. CONSTRUCT 4" MIN. CONCRETE HARDSCAPE PER LANDSCAPE PLAN
 3. INSTALL 4" FLAT GRATE DRAIN
 4. INSTALL LANDER SLOT DRAIN
 5. INSTALL 4" PVC SDR 35 DRAIN LINE, S=0.01 MIN
 6. CONSTRUCT CATCH BASIN PER DETAIL SHEET C2
 7. INSTALL TRENCH DRAIN PER DETAIL SHEET C2
 8. REMOVE WATER, BOX & COVER, CAP WATER SERVICE AT MAIN
 9. INSTALL NEW WATER METER WITH TRAFFIC BOX & COVER AND M&M

- [illegible]

California Coastal Commission
CDP 5-21-0908
Exhibit 2 p. 3 of 7

[illegible]

1"=5'

[illegible]

