CALIFORNIA COASTAL COMMISSION

SAN DIEGO DISTRICT OFFICE 7575 METROPOLITAN DRIVE, SUITE 103 SAN DIEGO, CA 92108-4402 VOICE (619) 767-2370 FAX (619) 767-2384



W20c

6-22-0106 (North Torrey Pines Fire Station No. 52) July 13-15, 2022

EXHIBITS

Table of Contents

EXHIBIT 1: Vicinity Map EXHIBIT 2: Location Maps

EXHIBIT 3: Site Plan

EXHIBIT 4: Landscaping Plan

EXHIBIT 5: Elevations







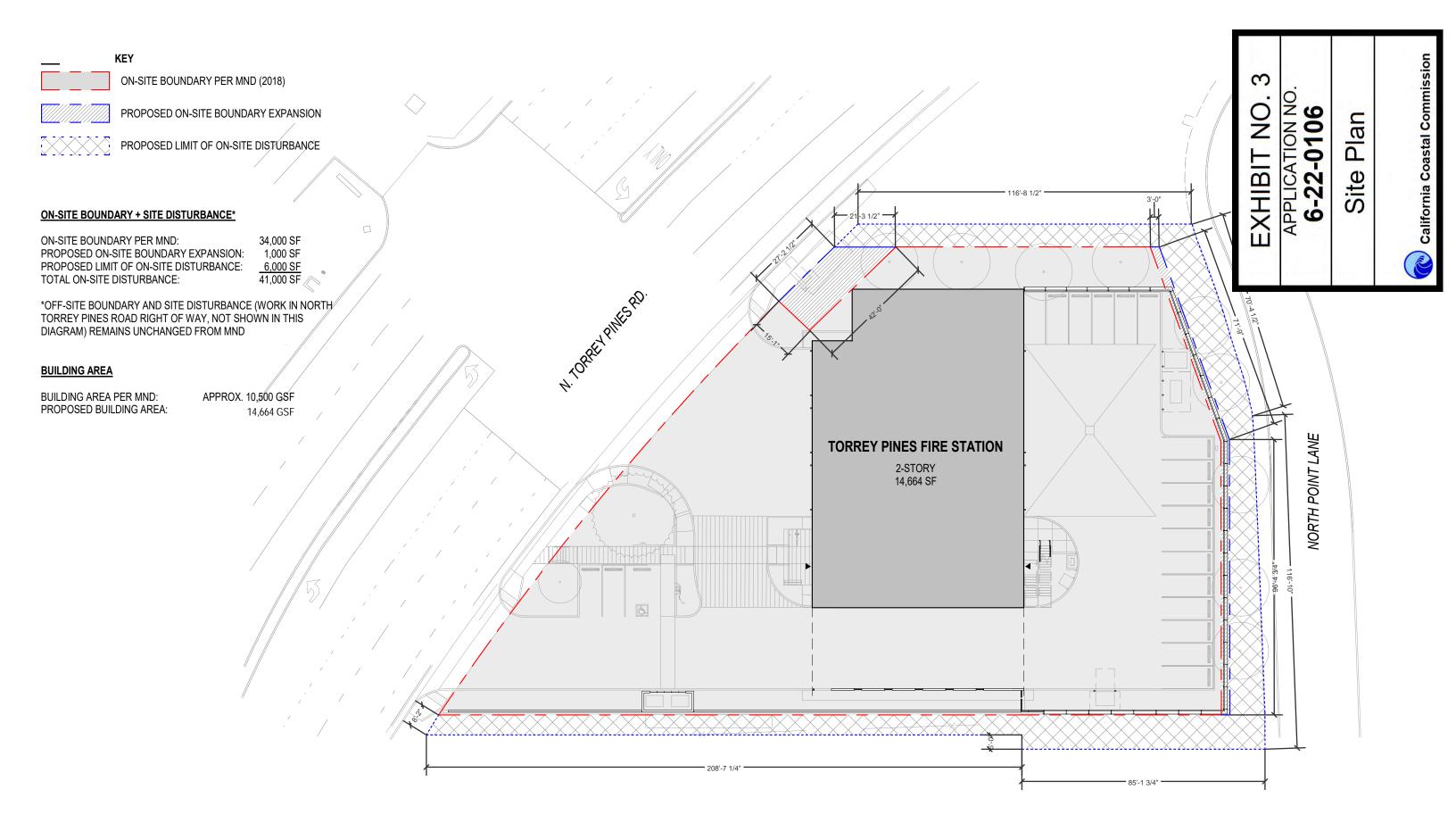




6-22-0106

Location Maps

California Coastal Commission



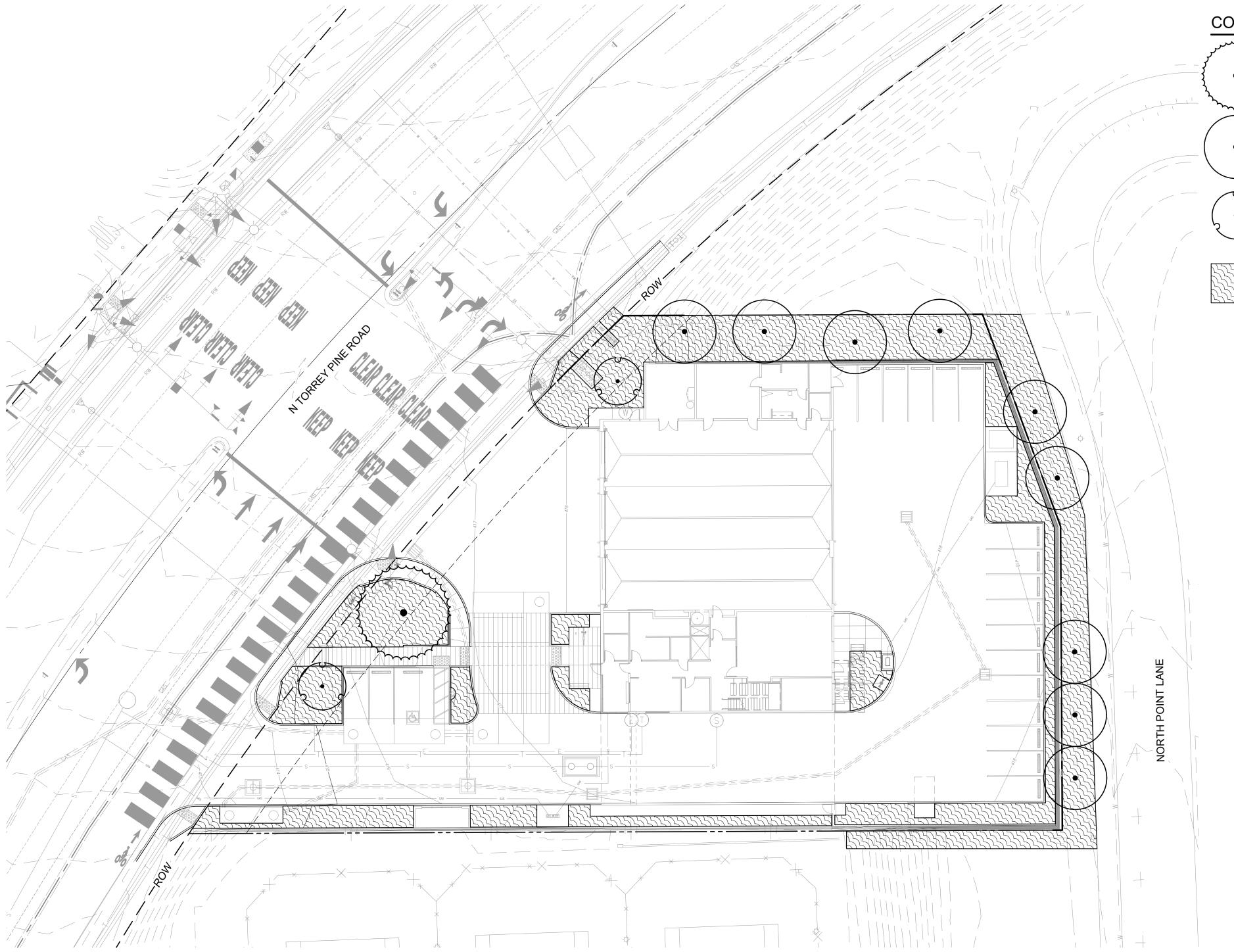
The Miller Hull Partnership, LLP Architecture and Planning

TORREY PINES FIRE STATION





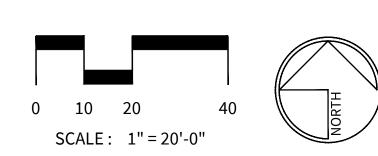




CONCEPT PLANT SCHEDULE

• }	SPECIMEN TREE PINUS TORREYANA / TORREY PINE	CONT 72" BOX	SPACING	DETAILS SDL-101,
my	SCREEN TREE			
•	ARBUTUS UNEDO / STRAWBERRY TREE PINUS TORREYANA / TORREY PINE PLATANUS RACEMOSA / CALIFORNIA SYCAMORE QUERCUS AGRIFOLIA / COAST LIVE OAK	24" BOX 48" BOX 24" BOX 24" BOX		
	ACCENT TREE ARBUTUS UNEDO / STRAWBERRY TREE MULTI-TRUNK CERCIS OCCIDENTALIS / WESTERN REDBUD	24" BOX 24" BOX		
	SHRUB/ GROUNDCOVER AGAVE WEBERI / WEBER AGAVE BACCHARIS PILULARIS 'PIGEON POINT' / PIGEON POINT COYOTE BRUSH CALLIANDRA CALIFORNICA 'CASCADA DESIERTICA' TM / SARITA RED BAJA FAIRY DUSTER ERIGERON GLAUCUS / SEASIDE DAISY ERIOGONUM FASCICULATUM / CALIFORNIA BUCKWHEAT GALVEZIA SPECIOSA 'FIRECRACKER' / FIRECRACKER ISLAND SNAPDRAGON HESPEROYUCCA WHIPPLEI / CHAPARRAL YUCCA HETEROMELES ARBUTIFOLIA / TOYON LEYMUS CONDENSATUS 'CANYON PRINCE' / CANYON PRINCE GIANT WILD RYE MAHONIA NEVINII / NEVIN'S BARBERRY MUHLENBERGIA RIGENS / DEER GRASS RHUS INTEGRIFOLIA / LEMONADE BERRY SALVIA X 'BEE'S BLISS' / BEE'S BLISS SAGE VIGUIERA LACINIATA / SAN DIEGO COUNTY VIGUIERA ZAUSCHNERIA CALIFORNICA / CALIFORNIA FUCHSIA	5 GAL 1 GAL 5 GAL 1 GAL 5 GAL 5 GAL 15 GAL 1 GAL 1 GAL 1 GAL 1 GAL 1 GAL	72" O.C. 48" O.C. 48" O.C. 48" O.C. 48" O.C. 48" O.C. 36" O.C. 72" O.C. 36" O.C. 48" O.C. 48" O.C. 48" O.C. 48" O.C. 48" O.C.	SDL-102

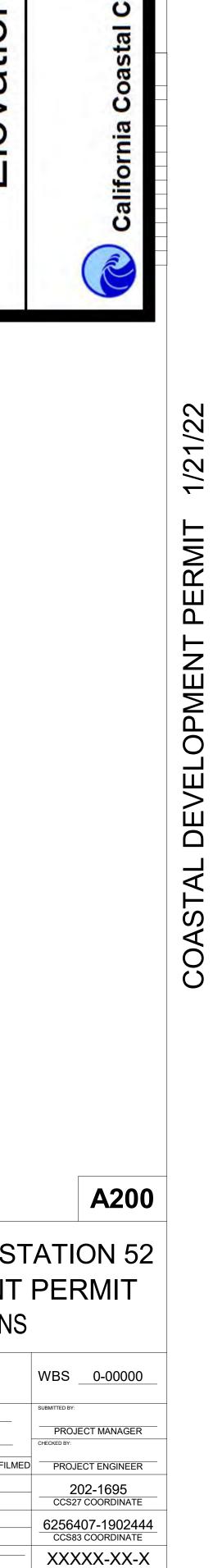
LP100



CITY OF SAN DIEGO FIRE STATION 52 COASTAL DEVELOPMENT PERMIT LANDSCAPE PLANTING PLAN

	SCALE: 1" = 20'-0	" JON	PUBL	IC WORKS	EGO, CALIFORNIA S DEPARTMENT F SHEETS	A		WBS <u>0-00000</u>
	LEVEL 10 CONSTRUCTION	EORJON	FOR CITY ENGINEER PRINT NAME		DATE RCE#			PROJECT MANAGER CHECKED BY:
		CONSTANT TON	DESCRIPTION	BY	APPROVED	DATE	FILMED	PROJECT ENGINEER 202-1695 CCS27 COORDINATE
	TO THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN TO THE PERSON N	COL						6256407-1902444 CCS83 COORDINATE
The Miller Hull Partnership, LLP Architecture and Planning		CONTRACTOR			DATE STARTED DATE COMPLETED	•		XXXXX- XX -X



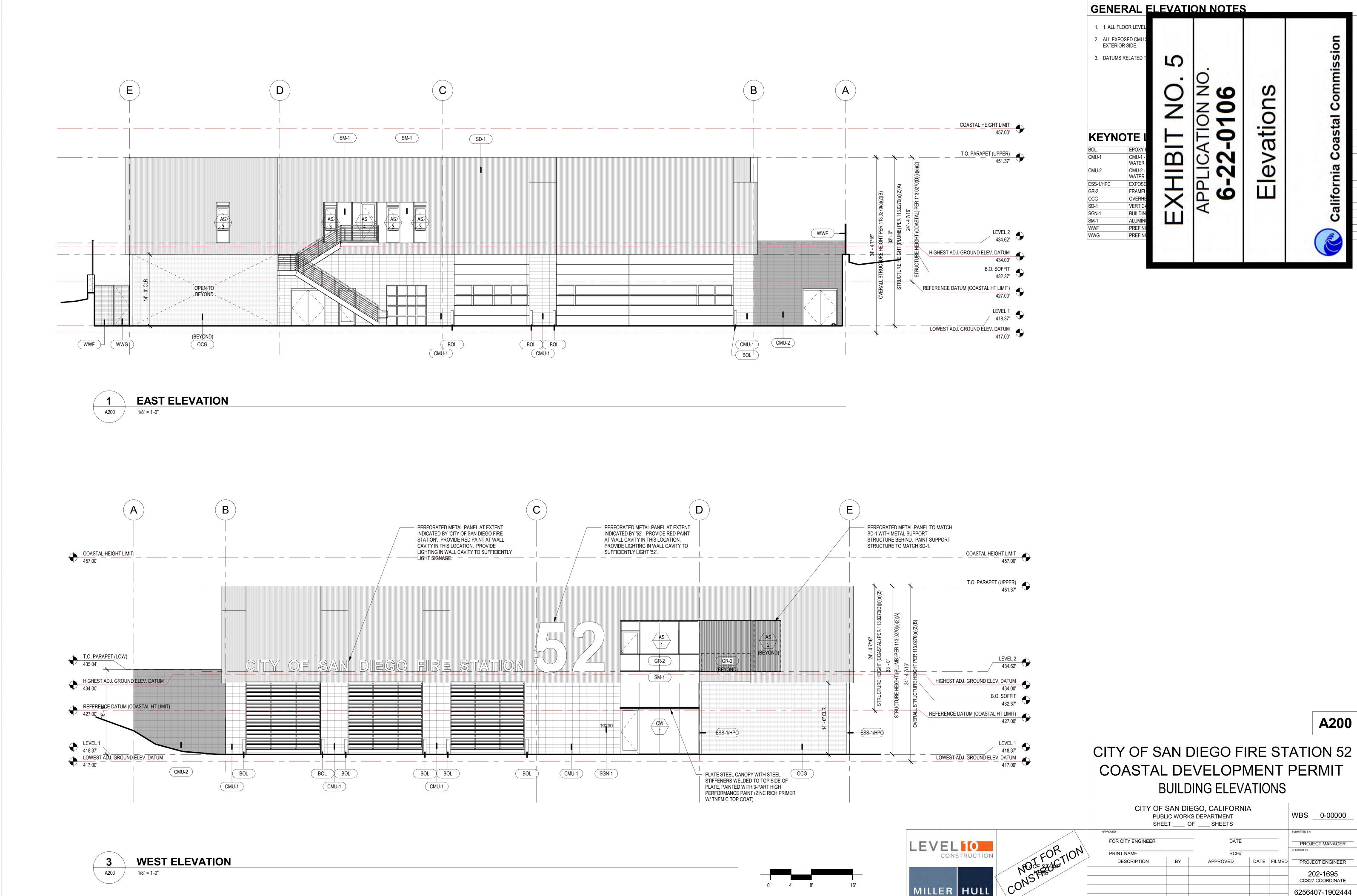


DATE STARTED_

DATE COMPLETED_

1/21/22

COASTAL



The Miller Hull Partnership, LLP

Architecture and Planning

CONTRACTOR

INSPECTOR

