

CALIFORNIA COASTAL COMMISSION

SOUTH CENTRAL COAST DISTRICT
89 SOUTH CALIFORNIA ST., SUITE 200
VENTURA, CA 93001
(805) 585-1800



F10a

LCP-4-MAL-20-0083-2 (Short-term Rentals)

August 12, 2022

Ex Parte

EX PARTE COMMUNICATION DISCLOSURE FORM

Filed by Commissioner: Roberto Uranga

- 1) Name or description of project: City of Malibu LCP Amendment No. LCP 4-MAL-20-0083-2 (Short Term Rentals)
- 2) Time of receipt of communication: August 5, 2022 at 10:30am
- 3) Location of communication: Zoom (Virtual Meeting)
(If not in person, include the means of communication, e.g., telephone, e-mail, etc.)
- 4) Identity of person(s) initiating communication:
Jonah Breslau
- 5) Identity of person(s) on whose behalf communication was made:
Unite HERE Local 11
- 6) Identity of persons(s) receiving communication:
Roberto Uranga
- 7) Identity of all person(s) present during the communication:
Danielle Wilson, Allison Kirste, Jonah Breslau, Celina Luna, Roberto Uranga

Complete, comprehensive description of communication content (attach complete set of any text or graphic material presented):

I had a virtual meeting with representatives from Unite HERE Local 11. They are in support of Malibu's original STR application and they would like to encourage the Coastal Commissioners to override the staff recommendation to deny Malibu's proposed STR policy.

08/08/2022
Date


Signature of Commissioner

TIMING FOR FILING OF DISCLOSURE FORM: File this form with the Executive Director within seven (7) days of the ex parte communication, if the communication occurred seven or more days in advance of the Commission hearing on the item that was the subject of the communication. If the communication occurred within seven (7) days of the hearing, provide the information orally on the record of the proceeding and provide the Executive Director with a copy of any written material that was part of the communication. This form may be filed with the Executive Director in addition to the oral disclosure.