

CALIFORNIA COASTAL COMMISSION

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**W19**

DATE: August 19, 2022
TO: Coastal Commissioners
FROM: John Ainsworth, Executive Director
SUBJECT: **DRAFT MINUTES** of MEETING of February 9-11, 2022
Meeting #1 of 2022(Virtual)

WEDNESDAY, FEBRUARY 9, 2022

Commissioner Kristina Kunkel was sworn in before the Call to Order.

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Brownsey. **Present:** Chair Brownsey, Vice Chair Hart, Aminzadeh, Faustinos (alternate), Escalante, Groom, Harmon, Aguirre (alternate), Turnbull-Sanders, Uranga, Wilson. Rice arrived at 9:30 a.m. **Non-voting present:** Gold, Ketchum, Kunkel.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **Chair's Report.** Chair Brownsey announced the appointment of Commissioner Turnbull-Sanders as Co-Chair of the 30x30 Advisory Committee and Commissioners Harmon and Hart would serve as the subcommittee on Hollister Ranch.

STATEWIDE

[Items 6a & 6b were trailed and heard after Item 6c]

6. **EXECUTIVE DIRECTOR'S REPORT.**
 - a. **Executive Director's Report.** Information only.
 - b. **Commission Correspondence.** None.

- c. **Briefing from California Department of Parks and Recreation.** Information only.
- d. **Legislative Report.** Information only. No action taken.
- e. **Public Education Program Annual Update.** Information only.
- f. **Public Education Grant Program.** Staff recommended approval of the proposed Whale Tail Grants.

[Rice arrived; Hart recused]

Motion & vote: Aguirre moved to approve the Whale Tail grants pursuant to the staff recommendation and recommended a yes vote, seconded by Harmon. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Groom, Harmon, Aguirre, Rice, Turnbull-Sanders, Uranga Wilson, Brownsey) and none opposed. **Approved.**

7. **CONSENT CALENDAR.**

[Escalante out of meeting]

- a. **Application No. 5-21-0550 (2704 Strongs Drive, LLC, Los Angeles)**

Motion & vote: Wilson moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Hart. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Groom, Harmon, Hart, Aguirre, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

[Escalante returned]

- 8. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 3 items (11a, 13a, 13c) to the expanded consent calendar and recommended approval.

Motion & vote: Groom moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Rice. The roll call vote was 12 in favor (Aminzadeh, Faustinos, Escalante, Groom, Harmon, Hart, Aguirre, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed.

ENFORCEMENT.

- 9. **ENFORCEMENT REPORT.** Report by Chief of Enforcement on Statewide Enforcement Program. None.

SOUTH CENTRAL COAST DISTRICT

10. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Brownsey ruled that the Commission concurred.

11. COASTAL PERMIT APPLICATIONS.

a. **Application No. 4-21-0182 (Caltrans, Santa Barbara Co.)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

b. **Application No. 4-21-0685 (California State Parks, Santa Monica Mountains)** Staff recommended approval with conditions.

Motion & vote: Groom moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Uranga. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Groom, Harmon, Hart, Aguirre, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

c. **Application No. 4-21-0695 (Caltrans, Ventura Co.)** Staff recommended approval with conditions.

Motion & vote: Wilson moved approve pursuant to the staff recommendation and recommended a yes vote, seconded by Faustinos. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Groom, Harmon, Hart, Aguirre, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

d. **Application No. A-4-MAL-19-0218 (Klein Family Partnership, Malibu)** Staff recommended approval with conditions.

Motion & vote: Uranga moved approve pursuant to the staff recommendation and recommended a yes vote, seconded by Aguirre. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Groom, Harmon, Hart, Aguirre, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

SOUTH COAST DISTRICT (LOS ANGELES COUNTY)

12. **DEPUTY DIRECTOR'S REPORT FOR LOS ANGELES COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Brownsey ruled that the Commission concurred.

13. COASTAL PERMIT APPLICATIONS.

a. **Application Nos. 5-19-0903 (City of Avalon, Catalina)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

b. **Application No. 5-21-0769 (Grand Prix Association of Long Beach, Los Angeles)** Staff recommended approval with conditions.

Motion & vote: Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Turnbull-Sanders. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Groom, Harmon, Hart, Aguirre, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

c. **Application No. 5-21-0522 (Chen Gallagher LLC, Los Angeles)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

STATEWIDE

18. **APPROVAL OF MINUTES.** None.

19. **COMMISSIONERS' REPORTS.** None.

20. **COMMISSION SUB-COMMITTEE REPORTS.** None

21. **CONSERVANCY REPORT.** Information only.

22. **SANTA MONICA MOUNTAINS CONSERVANCY REPORT.** None.

23. **SANTA MONICA BAY RESTORATION REPORT.** None.

24. **DEPUTY ATTORNEY GENERAL'S REPORT.** Information only.

The Commission recessed for the day at 3:20 p.m.

THURSDAY, FEBRUARY 10, 2022

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Brownsey. Present: Chair Brownsey, Vice Chair Hart, Aminzadeh, Faustinos (alternate), Escalante, Groom, Harmon, Padilla, Turnbull-Sanders, Uranga, Wilson arrived at 9:10 a.m. Rice arrived at 9:30 a.m. Non-voting present: Gold, Ketchum.
2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **ADMINISTRATIVE CALENDAR.** Staff recommended that the Commission concur with the Executive Director's determination. There being no objection, Chair Brownsey ruled that the Commission concurred.
 - a. **Application No. 5-21-0271 (John Mapes, Newport Beach)**
 - b. **Application No. 5-21-0559 (Barton and Baxter, Newport Beach)**
 - c. **Application No. 5-21-0560 (Kodakia, Newport Beach)**
 - d. **Application No. 5-21-0707 (Nguyen, Huntington Beach)**
6. **CONSENT CALENDAR.** Staff recommended the Commission approve the consent calendar with conditions.

Motion & vote: Padilla moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Uranga. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Padilla, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions.**

 - a. **Application No. 5-21-0129 (Ross, San Clemente)**
 - b. **Application No. 5-21-0425 (Bigler, Seal Beach)**
 - c. **Application No. 6-21-0518 (Discount Tire Company, San Diego)**
7. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 10 items [9a, 10a, 11a, 11c, 13a, 13c, 13e, 13f, 13g, 13h] to the expanded consent calendar and recommended approval with conditions.

Motion & vote: Wilson moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Aminzadeh. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Padilla, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved as recommended.**

SOUTH COAST DISTRICT (ORANGE COUNTY)

8. **DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Brownsey ruled that the Commission concurred.
9. **LOCAL COASTAL PROGRAMS (LCPs).**
 - a. **City of Dana Point LCP Amendment No. LCP-5-DPT-21-0082-3 (Joint Use Parking and Public Notification).** Moved by staff to the expanded consent calendar. **Concurred with "minor" amendment designation.**
 - b. **City of Laguna Beach LCP Amendment No. LCP-5-LGB-20-0051-3 (Historic Preservation).** Staff recommended approval if modified as suggested by staff.

Motion & vote: Hart moved to certify the Land Use Plan as submitted and recommended a no vote, seconded by Rice. The roll call vote was unanimous in opposition to the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Turnbull-Sanders, Wilson, Brownsey) and none in favor. **Certification denied as submitted.**

Motion & vote: Hart moved to certify the Land Use Plan if modified as suggested and recommended a yes vote, seconded by Rice. The roll call vote was 8 in favor (Aminzadeh, Escalante, Harmon, Hart, Padilla, Rice, Turnbull-Sanders, Brownsey) and 2 opposed (Faustinos, Wilson). **Approved with modifications.**

Motion & vote: Hart moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Rice. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Padilla, Rice, Turnbull-Sanders, Wilson, Brownsey) and none opposed. **Certification denied as submitted.**

Motion & vote: Hart moved to certify the Implementation Plan if modified as suggested and recommended a yes vote, seconded by Rice. The roll call vote was 8 in favor (Aminzadeh, Escalante, Harmon, Hart, Padilla, Rice, Turnbull-Sanders, Brownsey) and 2 opposed (Faustinos, Wilson). **Approved with modifications.**

10. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. 5-18-0324 (California Seabreeze Community Association, Newport Beach)** Moved by staff to the expanded consent calendar. **Approved with conditions.**
- b. **Application No. 5-21-0475 (Orange County Water District, Seal Beach).**[POSTPONED]
- c. **Application No. 5-21-0549 (Los Cerritos Wetlands Authority, Seal Beach)** [POSTPONED]
- d. **Application No. 5-21-0705 (City of San Clemente, San Clemente)** [POSTPONED]

11. **PERMIT AMENDMENTS.**

- a. **Application No. 5-03-013-A10 (Villa San Clemente, LLC, San Clemente)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

[Groom & Padilla departed after the lunch break]

- b. **Application No. 5-19-0218-A1 (The Beach House at the River, LLC, & City of Seal Beach, Seal Beach)** Staff recommended approval with conditions.

Motion & vote: Uranga moved to approve pursuant to the staff recommendation and recommended a yes vote, seconded by Faustinos. The roll call vote was 9 in favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Turnbull Sanders, Uranga, Wilson, Brownsey) and one abstention (Rice). **Approved with conditions.**

- c. **Application No. 5-20-0446-A1 (OC Re-Hab 1, LLC, San Clemente)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

SAN DIEGO COAST DISTRICT

12. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Brownsey ruled that the Commission concurred.

13. **LOCAL COASTAL PROGRAMS (LCPs).**

- a. **City of Oceanside LCP Amendment No. LCP-6-OCN-21-0066-1 (Cannabis Regulations II)** Moved by staff to the expanded consent calendar. **Concurred with *de minimis* designation.**

- b. **City of Carlsbad LCP Amendment No. LCP-6-CAR-20-0077-2 (ADU Update).** [POSTPONED]
- c. **City of Carlsbad LCP Amendment No. LCP-6-CAR-20-0078-2 (Density Bonus Update).** Moved by staff to the expanded consent calendar. **Approved with modifications.**
- d. **City of Del Mar LCP Amendment No. LCP-6-DMR-20-0079-3 (North Commercial and Professional Commercial Land Use and Zone).** Staff recommended approval if modified as suggested.

Motion & vote: Rice moved to certify the Land Use Plan as submitted and recommended a no vote, seconded by Faustinos. The roll call vote was unanimous in opposition to the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none in favor. **Certification denied as submitted.**

Motion & vote: Rice moved to certify the Land Use Plan if modified as suggested and recommended a yes vote, seconded by Faustinos. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Certification approved with modifications.**

Motion & vote: Rice moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Faustinos. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Certification denied as submitted.**

Motion & vote: Rice moved to certify the Implementation Plan if modified as suggested and recommended a yes vote, seconded by Faustinos. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with modifications.**

- e. **City of San Diego LCP Amendment No. LCP-6-SAN-21-0090-2 (Moderate Income Housing) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- f. **City of San Diego LCP Amendment No. LCP-6-SAN-21-0091-3 (Spaces as Places) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
- g. **City of San Diego LCP Amendment No. LCP-6-SAN-21-0092-3 (Airport Overlay Zone) Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**

- h. **City of Encinitas LCP Amendment No. LCP-6-ENC-21-0002-2 (ADU and JADU Update) Adoption of Suggested Modifications. Time Extension.**
Moved by staff to the expanded consent calendar. **Approved.**

[Faustinos departed for the day]

14. **COASTAL PERMIT APPLICATIONS.**

- a. **Application No. A-6-DMR-21-0018 (Ocean Front LLC, Del Mar)** Staff recommended approval with conditions.

Motion & vote: After clarifying that the ADU could not be used as a short-term rental ("STR"), Wilson moved to approve pursuant to the staff recommendation and as clarified and recommended a yes vote, seconded by Escalante. The roll call vote was unanimous in favor of the motion (Aminzadeh, Escalante, Harmon, Hart, Rice, Turnbull-Sanders, Uranga, Wilson, Brownsey) and none opposed. **Approved with conditions as amended to clarify that the ADU would not become an STR.**

The Commission recessed for the day at 3:30 p.m. and went into closed session.

FRIDAY, FEBRUARY 11, 2022

1. **CALL TO ORDER and ROLL CALL.** The meeting of the California Coastal Commission was called to order at 9:00 a.m. by Chair Brownsey. Present: Chair Brownsey, Vice Chair Hart, Aminzadeh, Faustinos, Escalante, Harmon, Uranga, Wilson. Rice arrived 9:30 a.m. Absent: Groom, Padilla, Turnbull-Sanders. Non-voting: Gold, Kunkel.

Report of Closed Session.

The Commission received litigation information and advice on the following cases:

Adamski v. CCC

Cotsen v. CCC

Lent v. CCC

Pappas, et al v. State Coastal Conservancy, et al

Santa Monica Bayside Owners Association v. City of Santa Monica et al

Wall v. CCC

The Commission received litigation information and advice and provided direction on the following cases:

Shear v. CCC

Stanger v. CCC

Tibbitts v. CCC

One matter of potential litigation

2. **VIRTUAL MEETING PROCEDURES.**
3. **AGENDA CHANGES.**
4. **GENERAL PUBLIC COMMENT.** Members of the public addressed the Commission on various issues affecting the coast.
5. **CONSENT CALENDAR.** None.
6. **CONSENT CALENDAR (removed from Regular Calendar).** Staff moved 7 items [8a, 10a, 12a, 14a, 16a-c] to the expanded consent calendar and recommended approval with conditions.

Motion & vote: Wilson moved to approve the consent calendar pursuant to the staff recommendation and recommended a yes vote, seconded by Harmon. The roll call vote was unanimous in favor of the motion (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed.

Approved as recommended.

NORTH COAST DISTRICT

7. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Brownsey ruled that the Commission concurred.
8. **LOCAL COASTAL PROGRAMS (LCPs).**
 - a. **County of Del Norte LCP Amendment No. LCP-1-DNC-21-0053-1 (Crescent City Harbor Segment Comprehensive Update). Time Extension.** Moved by staff to the expanded consent calendar. **Approved.**
9. **NEW APPEALS.**
 - a. **Appeal No. A-1-HUM-21-0079 (Hone, Humboldt Co.)** Staff recommended that the Commission determine that Appeal No. A-1-HUM-21-0079 raised a substantial issue on the grounds on which the appeal was filed. There being no objection, Chair Brownsey ruled that the Commission **found substantial issue** and continued the de novo portion of the hearing. **Substantial Issue Found. Continued.**
10. **PERMIT AMENDMENTS.**
 - a. **Permit Amendment No. A-1-MEN-01-051-A2 (Tan, Mendocino Co.)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

ENERGY, OCEAN RESOURCES AND FEDERAL CONSISTENCY

11. **ENERGY, OCEAN RESOURCES and FEDERAL CONSISTENCY.** Report by the Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, negative determinations, matters not requiring public hearings, and status report on offshore oil & gas exploration & development. There being no objection, Chair Brownsey ruled that the Commission concurred.
12. **COASTAL PERMIT APPLICATIONS.**
 - a. **Application No. 9-21-0561 (Hog Island Oyster Company, Humboldt Co.)** Moved by staff to the expanded consent calendar. **Approved with conditions.**

NORTH CENTRAL COAST DISTRICT

13. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification and on comments from the public relating to the Deputy Director's report. There being no objection, Vice Chair Brownsey ruled that the Commission concurred.
14. **LOCAL COASTAL PROGRAM (LCPs).** None.
 - a. **City of Half Moon Bay LCP Amendment No. LCP-2-HMB-21-0068-1 (ADUs).** Moved by staff to the expanded consent calendar. **Approved as recommended.**

CENTRAL COAST DISTRICT

15. **DEPUTY DIRECTOR'S REPORT.** Report by Deputy Director on permit waivers, emergency permits, immaterial amendments & extensions, local government acceptance of modifications for LCP certification, and on comments from the public relating to the Deputy Director's report. There being no objection, Chair Brownsey ruled that the Commission concurred.
16. **LOCAL COASTAL PROGRAMS (LCPs).**
 - a. **City of Santa Cruz LCP Amendment No. LCP-3-STC-21-0071-2 (Wireless Telecommunication Facilities).** Moved by staff to the expanded consent calendar. **Approved with modifications.**
 - b. **Santa Cruz County LCP Amendment No. LCP-3-SCO-20-0067-2 (Safety Element).** Moved by staff to the expanded consent calendar. **Approved with modifications.**
 - c. **Santa Cruz County LCP Amendment No. LCP-3-SCO-21-0093-2 Part B (CDP Waivers).** Moved by staff to the expanded consent calendar. **Concurred with "minor" amendment designation.**
 - d. **San Luis Obispo County LCP Amendment No. LCP-3-SLO-20-0059-2 (Accessory Dwelling Units).** Staff recommended approval if modified as suggested.

Motion & vote: Hart moved to certify the Land Use Plan as submitted and recommended a yes vote, seconded by Aminzadeh. The roll call vote was unanimous, with all 9 commissioners present in favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved as submitted.**

Motion & vote: Hart moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Aminzadeh. The roll call vote was unanimous, with all 9 commissioners present in favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Certification denied as submitted.**

Motion & vote: Hart moved to certify the Implementation Plan if modified as suggested and recommended a yes vote, seconded by Aminzadeh. The roll call vote was unanimous, with all 9 in commissioners present favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved with modifications.**

- e. **San Luis Obispo County LCP Amendment No. LCP-3-SLO-21-0027-1 Part F (Los Osos Vacation Rentals)** Staff recommended that the Commission certify the Implementation Plan if modified as suggested.

Motion & vote: Wilson moved to reject the Implementation Plan as submitted and recommended a yes vote, seconded by Faustinos. The roll call vote was 9 in favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Certification denied as submitted.**

Motion & vote: Wilson moved to approve the Implementation Plan if modified as suggested and recommended a yes vote, seconded by Faustinos. The roll call vote was 9 in favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **Approved with modifications.**

11. NEW APPEALS.

- a. **Appeal No. A-3-MRB-21-0078 (Morro Bay Ventures LLC, Morro Bay)** Staff recommended that the Commission determine the appeal raised no substantial issue.

Motion & vote: Aminzadeh moved to determine that Appeal No. A-3-MRB-21-0078 raised no substantial issue on the grounds on which the appeal was filed and recommended a yes vote, seconded by Faustinos. The roll call vote was 9 in favor (Aminzadeh, Faustinos, Escalante, Harmon, Hart, Rice, Uranga, Wilson, Brownsey) and none opposed. **No substantial issue found.**

There being no old or new business, the meeting of the California Coastal Commission adjourned at 12:30 p.m.

Respectfully submitted,

John Ainsworth
Executive Director

Approved as Submitted _____

Donne Brownsey
Chair