

CALIFORNIA COASTAL COMMISSION

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W14b

ADDENDUM

DATE: February 7, 2023

TO: Coastal Commissioners and Interested Parties

FROM: South Coast District Staff

SUBJECT: **ADDENDUM TO ITEM W14B, CITY OF SANTA MONICA LUP
AMENDMENT REQUEST NO. LCP-5-SNM-22-0041-1 FOR THE
COMMISSION MEETING ON WEDNESDAY, FEBRUARY 8, 2023.**

The purpose of this addendum is to revise inaccurate dates and clarify findings included in the staff report dated January 20, 2023.

I. REVISIONS TO THE STAFF REPORT

The Commission hereby revises its recommended findings in the staff report dated January 20, 2023, to incorporate the following revisions, so that adoption of the staff recommendation will include adoption of these findings. Language to be added is shown in underlined text, and language to be deleted is identified by ~~strikethrough~~.

a) Modify the first complete paragraph on Page 1 as follows:

On September 6, 2022, the City of Santa Monica submitted a request to amend its certified Land Use Plan (LUP). On September 20, 2022, staff extended the deadline to review the application to October 4, 2022. Staff reviewed the submittal for consistency with the LCP submittal requirements of Sections 13518-13520, Title 14 of the California Code of Regulations and requested additional information on October 4, 2022. Staff received additional information from the City on November 29, 2022. Staff determined ~~that t~~The proposed LUP amendment was found to be in proper order and legally adequate to comply with the submittal requirements of Section 30510 of the Coastal Act and Section 13553 of the California Code of Regulations (Title 14) on December 12, 2022. The proposed amendment was submitted for Coastal Commission action via City Council Resolution No. 11444 which requests Commission action on City of Santa Monica Ordinance No. 2710.

- b) Correct the second sentence of the third complete paragraph on Page 1 as follows:

The 90th day after the City's filing of the complete submittal is ~~April 18, 2023~~ March 12, 2023.

- c) Correct the fifth sentence of the third complete paragraph on Page 1 as follows:

Staff recommends that the Commission extend the 90-day time limit for review of the LUP amendment request until ~~April 18, 2023~~ March 11, 2024.

- d) Correct the first sentence of the first incomplete paragraph on Page 1 as follows:

Unless the deadline is extended, Commission staff will need to complete the review and preparation of staff recommendations for the subject LUP amendment, possibly with suggested modifications, and the Commission will need to complete its action on the LUP amendment ~~on the first day of the Commission's February 8-10~~ at the Commission's March 8-10, 2023 hearing.

- e) Correct the first complete paragraph on Page 2 as follows:

Although staff believes this matter will be brought to a hearing in the near-term, staff recommends that the Commission extend the deadline for a full year until ~~April 18, 2024~~ March 11, 2024, as provided by the Coastal Act to allow for additional time in the review process and flexibility for coordination with the City of Santa Monica on potential modifications, establishing hearing schedules, and managing competing priorities.

- f) Correct the second complete paragraph on Page 2 as follows:

Staff recommends that the Commission extend the deadline for Commission action on the LCP Amendment Request for a period of one year (to ~~April 18, 2024~~ March 11, 2024).

- g) Correct the second sentence of the fourth complete paragraph on Page 2 as follows:

Passage of this motion will result in a one-year extension of the deadline for Commission action on the proposed LUP amendment, changing the deadline for Commission action from ~~April 18, 2023 to April 18, 2024~~ March 12, 2023 to March 11, 2024.